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| | | | Sandra | B. Mortha | | _ | | | |
| ANNUAL REPORT | | | DIVISION OF | | lions | Secretary of State | | | |
| Corporatio | MENT # P9 | 500001 | 5993 (5 |) | | | | | |
| VALEN | r architects, inc |) . | | | |) I JARAHARA HARAKARA ANG ARAKARARAN (KANA) | Nahii nahidi kuni n | ing succession | |
| rincipal Place of Business Mailing Address | | | | | <u>-</u> | | | | |
| 1621 S.W. GOTH AVENUE Alami FL 33155 | | | 3621 S.W. 60TH AVENUE MIAMI FL 33155 | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | 3. Date Incorporated or Qualifie | d | | |
| Principal Place of Business | | 20. | 2a. Mailing Address 26 Suite, Apt. #, etc. 27 | | | | | | oplied For |
| Suite, Apt | Suite, Apt. #, etc. | | | | | 65-0579731 | | Not Applicabl \$8.75 Additional | |
| City & State | | | | | | 5. Certificate of Status Desired E | | | e Required |
| | | 28 | | | | 6. Election Campaign Financing Trust Fund Contribution | | | |
| Zip | 25 9. Name and Address | 29 | Zip | 30 Count | | This corporation owes or has Personal Property Tax due Ju Name and Address of New | ine 30. 🔤 🕅 | Yes [| angible |
| VA | LENT, PATRICK | | | 8 | 1 Name | IV. Hame and Address of New | nogistered Ag | | |
| 362 | 1 S.W. GOTH AVENUE | | | 8 | 2 Street Add | dress (P.O. Box Number is Not Accep | table) | | |
| | | | | | | | | | |
| MIA | MI FL 33155 | | | 8 | 3 | | | | |
| | | ns 607,0502 and 60 | 07.1508, Florida Stat | 8 | 4 City | reporation submits this statement for th | | | Code s registered |
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