## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000015865 (5)

PALMER RANCH TRAVEL, INC.

## FILED Apr 11 1997 8:00am Secretary of State



| Principal Place of Business  8443 S, TAMIAMI TRAIL SARASOTA FL 34238 |  |           | Mailing Address<br>8443 S. TAMIAMI TRAIL<br>SARASOTA FL 34238-2837 |            |                |                  |   |            |               |                 |
|--|--|-----------|--|------------|----------------|------------------|---|------------|---------------|-----------------|
|  |  |           |  |            |                |                  |   |            |               |                 |
| 2. Principal P   | lace of Business                       | 20.       | . Mailing Address  |            |                | *******          | 4. FEI Number   |            | A             | pplied For      |
| 21   |  | 26        |  |            |                |                  | 65-0563318  |            | N             | ot Applicable   |
| Suite, Apt. #, etc   |  |           | Suite, Apt. #, etc.  |            |                |                  | 5. Certificate of Status Desired  |            | \$8.75        | Additional      |
| 22   |  | 27        |  |            |                |                  | a. Certificate of States Desired  |            | Fee R         | equired         |
| Orty & State   | $\mathbf{e}$                           | $\perp$   | City & State   |            |                |                  | 6. Election Campaign Financing  |            | \$5.00        | May Be          |
| 23   |  | 28        |  |            |                |                  | Trust Fund Contribution   |            | Added         | to Fees         |
| Zip  | Country                                | <u> </u>  | Zip  |            | untry          | y                | 8. This corporation has liability for   |            |               | s. 199.032,     |
| 24   | 25                                     | 29        |  | 30         |                |                  |   | Yes [      |               |                 |
|  | 9, Name and Address of Curre           | nt Regie  | stered Agent   |            | <u> </u>       | Y-:              | 10. Name and Address of New Re  | gistered # | igent         |                 |
| WILL   | .s, Joan W                             |           |  |            | 81             | Name             |   |            |               |                 |
| 8443   | i S. Tamiami trail.                    |           |  |            | 82             | Street Add       | ress (P.O. Box Number is Not Acceptab   | le)        |               |                 |
| SARASOTA FL 34238  |  |           |  |            |                |                  | ,   |            |               |                 |
|  |  |           |  |            | 83             |                  |   |            |               |                 |
|  |  |           |  |            | 84             | City             |   |            | ac 7in        | Code            |
|  |  |           |  |            | 04             | City             |   | FL         | <b>85</b> Zip | Code            |
| agent La   | im familiar with, and accept the oblig | gations o | of, Section 607.0505, F  | lorida Sta | atute          | S.               | ation's board of directors. I hereby acception is board of directors. I hereby acception is board of directors. | DATE       |               |                 |
| 12.  | OFFICERS AN                            |           |  | 13.        |                | on agradore rage | ADDITIONS/CHANGES TO OFFIC  |            | DIRECTO       | RS IN 12        |
| TITLE  | D                                      |           | ☐ DELETE   |            | TITLE          |                  |   |            | ☐ Change      | Addition        |
| NAME   | WILLS, JOAN W                          |           | _  |            | NAME           |                  |   |            |               |                 |
| STREET ADDRESS   | 8443 S. TAMIAMI TRAIL                  |           |  |            |                | T ADDRESS        |   |            |               |                 |
| C TY-ST-ZIP  | SARASOTA FL 34238                      |           |  |            |                | ST-ZIP           |   |            |               |                 |
| TITLE  | Gradio In Te Green                     |           | DELETE   |            | TITLE          | 31-215           |   |            | Change        | Addition        |
| NAME   |  |           | otter.c  | 1          | NAME           | }                |   | -51        |               | F-4 - 144-11411 |
|  |  |           |  |            |                | T ADDRESS        | ·   | •          |               |                 |
| STREET ADDRESS   |  |           |  |            |                | •                |   |            |               |                 |
| CITY - ST - ZIP<br>TITLE   |  |           | DELETE   |            | CILY-<br>TITLE | ST-ZIP           | · · · · · · · · · · · · · · · · · · ·   |            | Change        | Addition        |
|  |  |           | - Detert   | 1          | NAME           | 1                |   |            | Carry Anlange | L. Madillon     |
| NAME   |  |           |  | 4          |                | !                |   |            |               |                 |
| STREET ADDRESS   |  |           |  |            |                | T ADDRESS        |   |            |               |                 |
| CITY-ST-7IP  |  |           | DELETE   |            |                | ST-ZIP           |   |            | Change        | Addition        |
| TITLE  |  |           | Em) DELETE   |            | TITLE          |                  |   |            | CT nuarific   | LI Addition     |
| NAME   |  |           |  |            | NAME           | 1                |   |            |               |                 |
| STREET ADDRESS   |  |           |  |            |                | T ADDRESS        |   |            |               |                 |
| GITY-ST-ZIP  |  |           | DELETE   |            |                | ST-ZIP           |   |            | Change        | Addition        |
| THILE  |  |           | DELETE   |            | TITLE          |                  |   |            | LT CHAIDS     | L. Audition     |
| NAME   | 1                                      |           |  | - 1        | NAME           |                  |   |            |               |                 |
| STREET ADDRESS   |  |           |  | 5.3        | STREE          | T ADDRESS        |   |            |               |                 |
| CITY-ST-ZIP  |  |           |  |            |                | ST-ZIP           |   |            | T 1 60 .      | FT 14400        |
| TITLE  |  |           | ☐ DELETE   |            | TITLE          |                  |   |            | Change        | Addition        |
| NAME   |  |           |  | 6.2        | NAME           |                  |   |            |               |                 |
| STREET ADDRESS   |  |           |  | 6.3        | STREE          | T ADORESS        |   |            |               |                 |
| C/TY - ST - Z/P  |  |           |  | 6.4        | CITY-          | ST-ZIP           |   |            |               |                 |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

pan/lills Dare 1-9

1-941-924-0144