## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000015654 (3)

JOHAR PROPERTIES, INC.

**FILED** 

Jan 31 1997 8:00am

Secretary of State

Principal Place of Business Mailing Address  B777 COLLINS AVE.  #PH9  SURFSIDE FL 33154  PH9  SURFSIDE FL 33154-3406						
				3. Date Incorporated or Qualified 02/24/1995	3a. Date of Last Re 06/28/1996	eport :
2. Principal P	hace of Business NW 645T	2a. Mailing Address	W 645T	4. FEI Number 65-0585157	<del> </del>	plied For t Applicable
Surte, Apt.		Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 A	Additional
City & Stat	ÅMI. FL	City P State	FL	6. Election Campaign Financing Trust Fund Contribution	\$5.00 Added to	
24 33 1	Country	Zip	Country 30 USA	8. This corporation has liability for		
	9. Name and Address of Currer			10. Name and Address of New Re	egistered Agent	
	HEN, PAUL		81 Name	OHEN PAUL		
#Pt	7 COLLINS AVE. 19 RFSIDE FL 33154			ress (P.O. Box Number is Not Accepta	ble)	
				AHI	<u> </u>	Code 166
office or r	to the provisions of Sections 607.050 registered agent, or both, in the State im familiar with, and accept the oblig	e of Florida. Such change was a	uthorized by the corporat	poration submits this statement for the tion's board of directors. I hereby acce	purpose of changing its opt the appointment as	s registered registered
SIGNATURE						
40	Signature, typed or printed name of registered ag		Registered Agent signature requi		DATE	OC IA) 13
12.	OFFICERS AN	ID DIRECTORS  DELETE	13.	ADDITIONS/CHANGES TO OFFI	Change	Addition
NAME	COHEN, PAUL	<b>—</b>	1.2 NAME			
STREET ADDRESS	8777 COLLINS AVE. #PH9		1.3 STREET ADDRESS			
CITY-ST-ZIP	SURFSIDE FL 33154		1.4 CITY - ST - ZIP			
TITLE		☐ DELETE	21 TITLE		Change	Addition
NAME		_	2.2 NAME		•	
STREET ADDRESS			2.3 STREET ADDRESS			
CITY-ST-ZIP	1		2. 4 CITY-ST-ZIP		•	
TITLE		☐ DELETE	3.1 TITLE		Change	Addition
NAME	1		3.2 NAME	·	, <del>.</del> .	
STREET ADDRESS			3.3 STREET ADDRESS			
CiTY - ST - 7IP	\		3.4. CITY-ST-ZIP			
TITLE		DELETE	4.1 TITLE		☐ Change	☐ Addition
NAME	1		4. 2 NAME			
STREET ADDRESS			4 3 STREET ADDRESS		•	
CITY-ST-ZiP			4.4 CITY-ST-ZIP			
TATE		DELETE	5.1 TITLE		☐ Change	Addition
NAME	1		5.2 NAMÉ			
STREET ADDRESS			5.3 STREET ADDRESS			
C/TY - ST - Z/P			5.4 CITY-ST-ZIP			
TITLE		DELETE	6.1 TITLE		☐ Change	☐ Addition
NA.ME			6.2 NAME			
STREET ADDRESS			6.3 STREET ADDRESS			
CITY - ST - ZIP	1		64 CITY-ST-ZIP	^		l

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my schature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report per supplemental statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

PAUL COUNTY PRESIDENT OF DIGHTER OR DIRECTOR

0209191