## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## P95000015631 **DOCUMENT #**

1. Entity Name

FAMILY AIR CONDITION ELECTRIC & HEATING, INC.



**FILED** Apr 18, 2003 8:00 am Secretary of State

04-18-2003 90139 041 \*\*\*150.00

| {  |                        |  |                  | _               |  | OD WE           | ا سَنِ   |  |   |  |                              |
|--|------------------------|--|------------------|-----------------|--|-----------------|--|--|---|--|------------------------------|
| Principal Place<br>8606 BOLTON<br>HUDSON FL 3  |                        | Mailing Address<br>8606 BOLTON AVE.<br>HUDSON FL 34667 |                  |                 |  |                 |  |  |   |  |                              |
| 2. Principal F   | Place of Busin         | 3. Mailing Address                                     |                  |                 |  |                 |  | 1911 <b>119</b> 195 991                                | <b>B</b> i <b>B</b> ibi <b>b B</b> ib <b>ib</b> | 151 <b>0</b> 5 15 <b>0</b> 5 1 <b>50</b> 5 |                              |
| Suite, Apt   | #, etc.                | Suite, Apt. #, etc.                                    |                  |                 |  |                 | CHECK HERE IF MAKING CHANGES                     |  |   |  |                              |
| City & Stat  | te                     | City & State   |                  |                 |  | 4               | 4. FEI Number 65-06 10800 Applied Fo Not Applied |  |   | pplied For<br>at Applicable                |                              |
| Zip  | Zip Country            |  |                  | Zip Country     |  |                 | 5  | 5. Certificate of Status Desired                       |   | 8.75 Add                                   |                              |
| 6. Name and Address of Current Registered Agent  |                        |  |                  |                 |  |                 | 7  | -Name and Address of New Rec                           | istered A                                       | gent                                       |                              |
|  |                        |  |                  |                 |  | Name            |  |  |   |  |                              |
|  | N, HOWARD<br>LOW BROOK |  |                  |                 | Street Address (P.O. Box Number is Not Acceptable) |                 |  |  |   |  |                              |
| HUDSON   |                        | •  |                  |                 |  |                 |  |  | <del></del>                                     |  |                              |
|  |                        |  |                  |                 | City   |                 |  |  | Zip Cod   | e  |                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE |                        |  |                  |                 |  |                 |  |  |   |  |                              |
|  | Signature, typed       | of printed name of registered agent a                  | and title if app | nticable. (NOTE | : Registere  | d Agent signatu | re required whe                                  | en reinstating)  | DATE  |  |                              |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State   |                        |  |                  |                 |  |                 |  | 9. Election Campaign Finar<br>Trust Fund Contribution. | cing  |  | <b>0</b> May Be<br>I to Fees |
| 10.  |                        | OFFICERS AND   | OIRECTO          | I<br>IRS        | 11.  |                 |  | ADDITIONS/CHANGES TO OFFIC                             | BS AND  | DIRECTOR                                   | S IN 11                      |
| TITLE  | VP                     |  |                  | Delete          | TITLE  | <u> </u>        |  |  |   | Change                                     | Addition                     |
| NAME   | CAMPOS,                | THOMAS H   |                  | C Deicie        | NAM  |                 |  |  |   |  |                              |
|  | 6220 SFA               | BREEZE DRIVE   |                  |                 | 4  | ET ADDRESS      |  |  |   |  |                              |
| **   |                        | 1EY FL 34668   |                  |                 |  | -ST-ZIP         |  | •  |   |  |                              |
| TITLE  | 5                      | 121 12 31000   |                  | Delete          | TITLE  |                 |  | <del></del>  |   | Change                                     | ☐ Addition                   |
|  | WOOTTEN                | DAN  |                  | L_1 Delete      | NAM  | l l             |  |  |   | Cridings                                   |                              |
|  | 8606 BOLT              |  |                  |                 | STRE   | ET ADDRESS      |  |  |   |  |                              |
|  | HUDSON F               |  |                  |                 | CITY   | -ST-ZIP         |  |  |   |  |                              |
| TITLE  | TR                     |  |                  | ☐ Delete        | TITLE  |                 | AND PARTY  |  | مريد بالد                                       | : Change                                   | ☐ Addition ~                 |
| NAME   | WOOTTEN                | . HOWARD   |                  |                 | NAM  | E               |  |  |   |  |                              |
| STREET ADDRESS   |                        | OW BROOK COURT   |                  |                 | STRE   | ET ADDRESS      |  |  |   |  |                              |
| CITY-ST-ZIP  | <b>HUDSON F</b>        | L 34667  |                  |                 | CITY   | -ST-ZIP         |  |  |   |  |                              |
| TITLE  | S                      |  |                  | ☐ Delete        | TITLE  |                 |  |  |   | Change                                     | ☐ Addition                   |
|  | BOUCHICA               |  |                  |                 | NAM  | E               |  |  |   |  |                              |
|  | 8606 BOLT              | on ave.  |                  |                 |  | ET ADDRESS      |  |  |   |  |                              |
| CITY-ST-ZIP  | HUDSON F               | L 34667  |                  |                 | CITY   | -ST-ZIP         |  | <u> </u>   |   |  |                              |
| TITLE  |                        |  |                  | Delete          | ŢĬŢĹĔ  | L               |  |  |   | Change                                     | ☐ Addition                   |
| NAME   |                        |  |                  |                 | NAME   |                 |  |  |   |  | }                            |
| STREET ADDRESS   |                        |  |                  |                 |  | ET ADDRESS      |  |  |   |  |                              |
| CITY-ST-ZIP  | <del> </del>           |  |                  |                 |  | -ST-ZIP         |  | <del></del>  |   |  |                              |
| TITLE  |                        |  |                  | Delete          | TITLE  |                 |  |  |   | ☐ Change                                   | ☐ Addition                   |
| NAME   | }                      |  |                  |                 | NAM  |                 |  |  |   |  | {                            |
| STREET ADDRESS CITY-ST-ZIP   |                        |  |                  | STREE           |  |                 |  |  |   |  |                              |
| UIIT-51-21P  | L                      |  |                  |                 | CHY  | -ST-ZIP         |  |  |   |  |                              |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: