

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P95000015380**

1. Corporation Name

ALL I AM, INC.

Principal Place of Business

Mailing Address

**701 LINCOLN ROAD
SUITE #101
MIAMI BEACH, FL 33139**

3. Date Incorporated or Qualified

3a. Date of Last Report

2/23/95

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

4. FEI Number

Applied For

68-0046901

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**STEVEN L. JONES, ESQ.
SHOREVIEW BUILDING, SUITE #216
9999 N.E. 2ND AVENUE
MIAMI SHORES, FL 33138**

**81 Name
RICHARD ALAN LEHRMAN, ESQ.
82 Street Address (P.O. Box Number is Not Acceptable)
777 ARTHUR GODFREY ROAD
83 FOURTH FLOOR
84 City
MIAMI BEACH FL 85 Zip Code
33140**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Registered Agent

2/14/96

5. Signature, typed or printed name of registered agent and title, if applicable.

(NOTE: Registered Agent's signature required when reinstating.)

DATE

12. OFFICERS AND DIRECTORS

13. VICE PRESIDENTS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE

1. TITLE ☐ Change ☒ Addition

NAME **Jon Black**
STREET ADDRESS **701 Lincoln Rd. Suite 107**
CITY-ST-ZIP **MB, FL 33139**

2. NAME **SHEILA DUFFY-LEHRMAN**
3. STREET ADDRESS **3090 ALTON ROAD**
4. CITY-ST-ZIP **MIAMI BEACH, FL 33140**

TITLE ☐ DELETE

2. TITLE ☐ Change ☐ Addition

NAME

2. NAME

STREET ADDRESS

2. STREET ADDRESS

CITY-ST-ZIP

2. CITY-ST-ZIP

TITLE ☐ DELETE

3. TITLE ☐ Change ☐ Addition

NAME

3. NAME

STREET ADDRESS

3. STREET ADDRESS

CITY-ST-ZIP

3. CITY-ST-ZIP

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4. TITLE ☐ Change ☐ Addition

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6. TITLE ☐ Change ☐ Addition

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6. NAME

STREET ADDRESS

6. STREET ADDRESS

CITY-ST-ZIP

6. CITY-ST-ZIP

TITLE ☐ DELETE

7. TITLE ☐ Change ☐ Addition

NAME

7. NAME

STREET ADDRESS

7. STREET ADDRESS

CITY-ST-ZIP

7. CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JOHN BLACK

2-27-96

800-226-4395

SG

3-21-96

CR2E034 (12/95)