FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT



FLORIDA DEPARTMENT OF STATE

ANNUAL REPORT Sections of Corporations								·					
DOCUM 1. Corporation I	MENT #	P	95000	001	5357	(3)							
SONN	Y PAINTING	3 INC.								# 1.05% 4.01.4KB 1040 1 01/11 0 1	14 80 14 96 101 80 1	TI 14 71 4 1 44 0 1 111	01 8 1111 1661 1661
Principal Place of Business Mailing Address									,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
1825 LINCOLN ST. #1 HOLLYWOOD FL 33020				1825 LINCOLN ST. #1 HOLLYWOOD FL 33020									
HOLLINIOOL	716 83020			,	noce wood	- 0000				Date Incorporated or Qualit 02/23/1995	ed 3a , D	ate of Last Re	eport
Principal Place		FТ	ST.	2a. 26	Mailing Addres	ss ool	TAI	2	27	4. FEI Number 65 - 055	8351		Applied For Not Applicable
Suite, Apt. #		"A"	A∪€		Suite, Apt. #,	etc.	c "	AU	AJE	E Cortificate of Status Desire		T	Additional Required
City & State				e e e e e	∧o City & State	_			FL	6. Election Campaign Financia)g 🗀		0 Мау Ве
Zip	21	Country		<u> </u>	71р 3302	[Country		7 L	Trust Fund Contribution 8. This corporation has liability Florida Statutes			199.032,
330	9. Name at	d Addres	ss of Current	29 Regist						10. Name and Address of N		ed Agent	
							81			(0.0. D N). No. A.			
LUSSIER, ANDRE 1825 LINCOLN ST. #1 HOLLYWOOD FL 33020						82		et Addres	ess (P.O. Box Number is Not Acceptable) 300 TAFT ST				
						83		N	08 S"	A' A	νE		
•							84	City	LIn.	LLTWOOD	F	85 Zir	Code
SIGNATURE Y	Stytulure, typical or i	onnted name o	of registered agent a	nd title if a	Land 19 Ni; Able:		Registered Age			ion submits this statement for the of directors. I hereby accept the when renstating? ADDITIONS/CHANGES TO	41 DA1	1-46	
ITLE	my st	2/1			☐ DELE		1. 1 TITLE					☐ Change	☐ Addition
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ITLE	1				☐ DELE	.TE	3 1 TITLE 3 2 NAME					Change	Addition Addition
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ITLE IAME							5.2 NAME			600001 -05/24/96	01103-	-006	6/.
TREET ADDRESS		•					53 STREE	T ADDR	SS	***200.00	•		//_\
CITY-ST-ZIP					(T) DEL	 ETC	5.4 CITY -					Change	Additio
TITLE					☐ DELI	21E	6.2 NAME					□ Ollange	[] //do///o
NAME Street address							6.2 NAME		ss				
O.T., CT 7:0							64 CITY	S1 - 7(2)		MANUAL TO THE PARTY OF THE PART			
14. I do hereb certify that	t the information	on indicate		ial repoi	rt or suppleme ir the receiver i	ental annul or trustee I an addr e	ai report is t empowered			or the exemption stated in Section te and that my signature shall ha is report as required by Chapter 6		tatutes; and th	