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COVER LETTER

TO: Amendment Section

Division of Corporations

Tallahassee, FL 32314

P.O. Box 6327

Division of Corporations
SUBJECT: CHIROPRACTIC LIFE CONTER, P. A.
DOCUMENT NUMBER:
The enclosed Articles of Dissolution and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
DR. CHARLES R. GLENN (Name of Contact Person)
CHROPRACTIC LIFE CENTER, P.A. (Firm/Company)
3427 MARINER BUND (Address)
SPRING HILL, FL 34609 (City/State and Zip Code)
For further information concerning this matter, please call:
Dr. Choe rie CR GLEWN at (352-686-2554 (Name of Contact Person) (Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount:
Sample Status Stiling Fee Status Stat
Mailing Address: Amendment Section Street Address: Amendment Section

Division of Corporations

The Centre of Tallahassee

Tallahassee, FL 32303

2415 N. Monroe Street, Suite 810

EFFECTIVE DATE

ARTICLES OF DISSOLUTION 3 15 20 1

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Florida Department of State:
	CHIROPRACTIC LIFE CENTER P.A.
SECOND:	The document number of the corporation (if known): P 95 0000 1 5 00 3
THIRD:	The date dissolution was authorized: $62/10/2020$
	Effective date of dissolution <u>if applicable</u> : 03/15/2020 (no more than 90 days after dissolution file date) Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.
FOURTH:	Dissolution was approved by the shareholders, in the manner required by this chapter and the articles of incorporation.
	VOTED, YES, SEER IN M. S. L. A. S. L. A. B. L. B. L. A. B
	Signature: Or Charles R Sland (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)
	DR. CHARLES R. GLENN (Typed or printed name of person signing)
	PRESIDENT (Title of person signing)

Filing Fee: \$35