## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000014855

1. Corporation Name

SHED AND TOPPER COUNTRY, INC.

| :<br>  |                                |                                       |            |            |  |                        |            |
|--|--------------------------------|---------------------------------------|------------|------------|--|------------------------|------------|
| Principal Place of Business Mailing Address  |                                |                                       |            | -          |  | JI 11811 ULAUI 101817  |            |
| 1221 S.E. FEDERAL HWY 1221 S.E. FEDERAL HWY  |                                |                                       |            |            |  |                        |            |
| STUART FL 34994 STUART FL 34994  |                                |                                       |            |            | DO NOT WRITE IN THIS SPACE                                     |                        |            |
| U\$ U\$  |                                |                                       |            |            | 3. Date Incorporated or Qualifed                               | 3 SPACE                |            |
| •  |                                |                                       |            |            | 02/22/1995   |                        |            |
| 2 Principal D  | lace of Rusiness               | 2a. Mailing Address                   |            |            | 4. FEI Number  | Apr                    | olied For  |
| 2. Principal Place of Business 2a. Mailing Address 21  |                                |                                       |            |            | 65-0559682   |                        | Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |                                |                                       |            |            |  | \$8.75 A               |            |
| 22 27 27   |                                |                                       |            |            | 5. Certifcate of Status Desired                                | Fee Rec                | quired     |
| City & State City & State  |                                |                                       |            |            | 6. Election Campaign Financing                                 | \$5.00 1               |            |
| 23 28  |                                |                                       | 7          |            | Trust Fund Contribution  | Added to               | Fees       |
| Zip  | Country                        | Žip                                   | Country    | /          | 8. This corporation owes the current year li                   |                        | □No        |
| 24   | 25                             | 29 30                                 | 0          |            | Personal Property Tax.  10. Name and Address of New Registered |                        |            |
|  | 9. Name and Address of Current | Registered Agent                      | 81         | Name       | 10. Name and Address of New Registered                         | ı Ağent                |            |
| BRODER, ALAN H   |                                |                                       |            |            |  |                        |            |
| 1221 SE FEDERAL HWY  |                                |                                       | 82         | Street Add | dress (P.O. Box Number is Not Acceptable)                      |                        |            |
| STUART FL 34994  |                                |                                       | 83         |            |  |                        |            |
|  |                                |                                       |            |            |  | [] <b>=</b> ; <b>a</b> |            |
|  |                                |                                       | 84         | City       | FI   | L 85 Zip C             | ode        |
| office or registered agent, or both, in the State of Florida, Such things was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, appropriate the obligations of, Settler 607.0505, Florida Statutes.  SIGNATURE    Consultation of the provisions of the State of Florida, Such things was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, appropriate the obligations of, Settler 607.0505, Florida Statutes, the appointment as registered agent. I am familiar with, appropriate the appointment as registered agent and title of the provisions of the provis |                                |                                       |            |            |  |                        |            |
| TITLE  |                                |                                       | 1.1 TITLE  |            |  | Change                 | ☐ Addition |
| NAME   | BRODER, ALAN H                 |                                       | 1.2 NAME   |            |  |                        |            |
| STREET ADDRESS   | 745 ALTÚRA STREET              |                                       | 1.3 STREE  | T ADDRESS  |  |                        |            |
| CITY-ST-ZIP  |                                |                                       | 1.4 CITY-S | ST-ZIP     |  |                        |            |
| πιε  | VS DELETE 2.1 TI               |                                       | 2.1 TITLE  |            | •  | ☐ Change               | ☐ Addition |
| NAME   | BRODER, DIANE                  |                                       | 2.2 NAME   |            |  |                        | ļ          |
| STREET ADDRESS   | 745 ALTURA STREET              |                                       | 2.3 STREE  | TADDRESS   |  |                        |            |
| CITY-ST-ZIP  | 7 0.1. 0.1 200.12.12           |                                       | 2.4 CITY-5 | ST-ZIP     |  | ☐ Change               | Addition   |
| TITLE  | _                              |                                       | 3.1 TITLE  |            |  |                        |            |
| NAME ·   |                                | · · · · · · · · · · · · · · · · · · · | 3.2 NAME   | T 40000000 | •  |                        | ļ          |
| STREET ADDRESS   |                                |                                       | 3.4. CITY- | T ADDRESS  | •  |                        | 1          |
| CITY-ST-ZIP  |                                | DELETE                                | 4.1 TITLE  | 51-ZIF     |  | Change                 | Addition   |
| NAME   |                                | <u></u>                               | 4, 2 NAME  | :          |  |                        |            |
| STREET ADDRESS   |                                |                                       |            | T ADDRESS  |  |                        |            |
| CITY-ST-ZIP  |                                |                                       | 4.4 CITY-S |            |  |                        |            |
| TITLE  |                                | ☐ DELETE                              | 5.1 TITLE  |            |  | Change                 | ☐ Addition |
| NAME   |                                |                                       | 5.2 NAME   |            |  |                        |            |
| STREET ADDRESS   |                                |                                       | 5.3 STREE  | TADDRESS   |  |                        | ţ          |
| CITY-ST-ZIP  |                                | <u> </u>                              | 5.4 CITY-S | ST-ZIP     |  |                        |            |
| TITLE  |                                | ☐ DELETE                              | 6.1 TITLE  |            |  | ☐ Change               | Addition   |
| NAME   |                                |                                       | 6.2 NAME   | }          |  |                        |            |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address; with all other like empowered.

**6.3 STREET ADDRESS** 

6.4 CITY-ST-ZIP

STREET ADDRESS

Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90091 041 \*\*\*150.00