


**2007 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Mar 26, 2007 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # P95000014583</b> 1. Entity Name JELLY BEAN JUNGLE PUBLISHING, INC.	
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03062007 No Chg-P CR2E034 (11/05)

4. FEI Number 65-0558051	Applied For Not Applicable
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5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required
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IN THIS SPACE**

6. Name and Address of Current Registered Agent  DOUGLAS BISCHOFF, ESQ. MORGAN, LEWIS & BOCKIUS, LLP 200 S. BISCAYNE BLVD, #5300 MIAMI, FL 33131
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing ☐ **\$5.00** May Be  
Trust Fund Contribution. Added to Fees

<b>10. OFFICERS AND DIRECTORS</b>	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PC RODGERS, THOMAS E. J 600 NE 38 ST. PH-9 MIAMI, FL 33137
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D RANDOLPH MCKEAN 6401 SW 87TH AVENUE, 2ND FLOOR MIAMI, FL
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Thomas E. Rodgers, Jr.  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/15/07 305-576-4110  
Date Daytime Phone #

**THOMAS E. RODGERS, JR., PRESIDENT**