FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Apr 21 1997 8:00am

Secretary of State

Sandra B, Mortham

Secretary of State
DIVISION OF CORPORATIONS

POCUMENT # P95000014320 (2)

| BURTCH Principal Place | i Business ventures, in | ` ' | - | | | | | |
|--|---|---|----------------|-----------------------------------|---|---|---------------|---------------------------------------|
| 529 MANDRAKE COVE SUITE 5 FERN PARK FL 32730 US | | 529 MANDRAKE COVE SUITE 5 FERN PARK FL 32730-2757 | | | | | | |
| | | US | | 3. Date Incorporated or Qualified | d 3a. Date of Last Report 08/02/1996 | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 02/20/1995 4. FEI Number | 08/02/ | | plied For |
| · | Hemotoncrest Circle | 26 459 Homptonerest Circle | | | 59-3302573 | | | t Applicable |
| Sulte, Apt. | #, etc. | Suite, Apt. #, ētc. | | | 5. Certificate of Status Desired | ; | | Additional |
| 107 | | 27 #107 | | | Germicale of Status Desired | | Fee Re | <u> </u> |
| City & State | | City & State | , , | | 6. Election Campaign Financing | Г | \$5.00 | |
| 23 Steat | hrew, FC Country | 28 Heathrow | Count | ~ | Trust Fund Contribution | Listancible tou | Added t | |
| 24 327 | | ` | 30 US | • | This corporation has liability for Florida Statutes | Yes 🔲 N | | 199.032, |
| | 9. Name and Address of Current | | | | 10. Name and Address of New R | | | · · · · · · · · · · · · · · · · · · · |
| BUR | TCH, KENNETH A | | 8 | Name | | | | |
| 529 MANDRAKE COVE | | | | Street Ad | ress (P.O. Box Number is Not Acceptable) | | | |
| SUITE 5 | | | | 459 Hamptonerest Circle | | | | |
| FERI | N PARK FL 32730 | | [83 | #107 | 07 | | | |
| | | | 84 | | 4. | FL® | 35 Zip (| 20de 376 |
| office or re | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obliga | of Florida. Such change was a | uthorized b | ve-named conco | threw. orporation submits this statement for the pration's board of directors. I hereby accounts | purpose of cha | anging it | s registered |
| SIGNATURE | in railings, with accept the onliga | illoris or, occitori coz. cood., Hol | ijua Siaiuit | 25. | | | | |
| | Signalure, typod or printed name of registered ager | | | gent signature re | quired when reinstating) | DATE | | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFF | | | |
| TITLE | PD POINTOU MENNETU A | DELETE | 1.1 TITLE | | | LX | Change | Addition |
| NAME STREET ADDRESS | BURTCH, KENNETH A 529 MANDRAKE COVE #5 | | 1.2 NAME | T ADDRESS | USG Wandwaret | "Lecle #1 | OF | |
| CITY-ST-ZIP | FERN PARK FL | The second section is | 1.4 Cfl Y | SI-7/P | Heather Fl 3724 | h | | |
| TITLE | VSD | DELETE | 2.1 TITLE | 31-211 | 459 Hamptonerest (Heathrow, FL 3274 | Z | Change | Addition |
| NAME | BURTCH, NANCIE C | | 2.2 NAME | | | | | |
| STREET ADDRESS | 529 MANDRAKE COVE #5 | | 2.3 STREE | 1 ADDRESS | 459 Hamptoncrest Ci | rle #107 | 7 | |
| CITY-ST-ZIP | FERN PARK FL | | 2 4 CHY | - S1 - 7/P | 459 Hamptoncrest Cit Heathrow, FL 32746 | | | |
| TITLE | | ☐ DELETE | 3 1 1HLE | | • | | Change | Addition |
| HAME | | | 3.2 NAME | Į. | | | | |
| STREET ADDRESS | | | | T ADDRESS | | | | |
| CITY-ST-ZIP TITLE | | DELETE | 3.4. City- | - S1 - ZIP | | | Change | Addition |
| NAME | | L. Veren | 4. 2 NAMI | | | | _, g v | |
| STREET ADDRESS | | | | T ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 C(1) | \$1-2IP | | | | |
| TITLE | | DELFTE | 5.1 7/1LE | | | | Change | Addition |
| NAME | | | 5.2 NAME | 1 | | | | |
| STREET ADDRESS | | | | 1 ADDRESS | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 54 CITY- | ST-ZIP | | | Change | Addition |
| TITLE | | ☐ DECEIE | 6.1 TITLE | | | | опалде | Audition |
| NAME STREET ANDRESS | | | 6.2 NAME | T ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | 6.4 CITY- | | | | | |
| 14. I do hereb | by certify that the information supplied | with this filing does not qualify | for the ex | emption sta | ted in Section 119.07(3)(i), Florida Statut | es. I further cer | rtify that | ho |
| laman of | n indicated on this annual report or su fficer or director of the corporation or n Blook 12 or Block 13 if changes, or | the receiver or trusten empowe | ered to exe | urate and the cute this rep | nat my signature shall have the same leg port as required by Chapter 607, Florida - | al effect as if n Statutes; and t (407) | hat my n | ame |