## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

## P95000014159 (4) DOCUMENT # 1. Corporation Name

| SUHUEX AL   | EKUSPACE, INC.                                    |  |                |             |                      |   |   |                        |                     |  |
|---|---|--|----------------|-------------|----------------------|---|---|------------------------|---------------------|--|
| Principal Place of Bus                                  | siness  | Mailing Address                                    |                |             |                      |   |   |                        |                     |  |
| % LANCE JOSEPH  | ESO. P.A.   | % LANCE JOSEPH ES                                  | O. P.A.        |             |                      |   |   |                        |                     |  |
| 6950 N. KENDALL DRIVE. SUITE 200 6950 N. KENDALL DRIVE. |   |  | ve. Suite 2    | 00          |                      |   | La. Data                                  | of Loct                | Poport              |  |
| MIAMI FL 33156 MIAMI FL 33150                           |   |  |                |             |                      | 3. Date Incorporated or Qualified   | 38. Date                                  | a. Date of Last Report |                     |  |
|   | <u></u>   |  |                |             |                      | 02/17/1995<br>4. FEI Number   |   | I                      | Applied For         |  |
| 2. Principal Place of                                   | Business  | 2a. Mailing Address                                |                |             |                      | 65-0562131  |   | <u> </u>               | Not Applicable      |  |
| 21  |   | Suite, Apt. #, etc.                                | <del>-</del>   |             |                      |   |   | \$8.7                  | 75 Additional       |  |
| Suite, Apt. #, etc.                                     |   | · · ·  | 27             |             |                      | 5. Certificate of Status Desired  |   | Fe                     | e Required          |  |
| 22  |   | City & State                                       |                |             |                      | 6. Election Campaign Financing  |   |                        | .00 May Be          |  |
| City & State  |   | 28   |                |             |                      | Trust Fund Contribution   |   |                        | ded to Fees         |  |
| Zip   | Country   | Zip  | Cour           | ntry        |                      | 8. This corporation has liability for   | r intangible ta:<br>s                  No | x under                | '\$ 199.032,        |  |
| 24  | 25  | 29   | 30             |             |                      | Florida Statutes Ye  10. Name and Address of New                                  |   | aent                   |                     |  |
| 9.  | Name and Address of Cu                            | rrent Registered Agent                             |                | 81          | Name                 | 10. Name and Address of the   |   |                        |                     |  |
|   |   |  |                |             |                      |   | uh Jei                                    |                        |                     |  |
|   | eph esq. p.a.                                     |  |                | 82 Street A |                      | dress (P.Ö. Box Number is Not Acceptable)   |   |                        |                     |  |
| 6950 N. KEN   | idall drive                                       |  |                | 83          |                      |   |   |                        |                     |  |
| SUITE 200   |   |  |                |             |                      |   |   | 85                     | Zip Code            |  |
| Miami FL 33   |   |  |                | 84          | City                 | ation submits this statement for the p<br>rd of directors. I hereby accept the ap | FL  | . 1 - 1                | ,                   |  |
|   | ire, typed or printed hame of registered OFFICERS | agont and title 1 applicable (N<br>S AND DIRECTORS | OTE Registered | Agur        | nt signature require | ADDITIONS/CHANGES TO O  |   |                        |                     |  |
| TILE D  |   | DELETE   | 1 1 7          | HTLE        |                      |   | [   | Chan                   | ge 🗌 Addition       |  |
| -   | OSEPH, LANCE                                      |  | 1.2 N          | AME         |                      |   |   |                        |                     |  |
|   | 950 N. KENDALL DR., S                             | SUITE 200  | 1.3 \$         | TREE        | T ADDRESS            |   |   |                        |                     |  |
|   | MAMI FL 33156                                     |  |                |             | ST-2IF               |   |   | 7 Char                 | ige Addition        |  |
| TETLE   |   | ☐ DELETE   | 2 11           |             |                      |   | ,   |                        | _                   |  |
| NAME  |   |  | 22 N           |             | 1 ADORESS            |   |   |                        |                     |  |
| STREET ADDRESS  |   |  |                |             | SI-ZIP               |   |   |                        |                     |  |
| CITY-ST-ZIP   |   | DELETE   |                | THILE       |                      |   |   | Chai                   | nge 🔲 Addition      |  |
| TITLE   |   | <del></del>  | 321            | IAME        |                      |   |   |                        |                     |  |
| STREET ADDRESS  |   |  | 33             | STRE        | ET ADDRESS           |   |   |                        |                     |  |
| CITY-S1-ZIP   |   |  |                |             | ST-21P               |   |   | Cha                    | nge [] Add-tion     |  |
| TITLE   |   | DELETE   |                | TITLE       |                      |   |   |                        |                     |  |
| NAME  |   |  |                | NAME        |                      |   |   |                        |                     |  |
| STREET ADDRESS  |   |  |                |             | ET ADDRESS           |   |   |                        |                     |  |
| DITY-ST-ZIP   |   | DELETE   |                | THLE        | -ST - ZIP            |   |   | Cha                    | inge 🔲 Addition     |  |
| TITLE   |   | □ offile   |                | NAME        |                      |   |   |                        |                     |  |
| NAME  |   |  |                |             | ET ADDRESS           |   |   |                        |                     |  |
| STREET ADDRESS  |   |  |                |             | - ST - ZIP           |   |   |                        |                     |  |
| CHY-ST ZIP<br>TITLE                                     |   | DELETE   |                | mu          |                      |   |   | Cna                    | ange 🔲 Addition     |  |
| NAME  |   | <del></del>  | 6.2            | NAM         | E                    |   |   |                        |                     |  |
| STREET ACCRESS  |   |  | 63             | STRE        | ET ADDRESS           |   |   |                        |                     |  |
|   |   |  | 6.4            | CITY        | - ST - 7IP           | for the exemption stated in Section   | 119 07(3)(k) F                            | lorida S               | Statutes. I further |  |
| I do boroby ce  | artify that the information sur                   | polied with this filing is voluntarily t           | lurnished an   | a do        | oes not qualify      | FIDE INC. SECTION STATES OF SECTION   | the same lea                              | al effec               | as if made under    |  |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not quality for the exemption stated in Section 1.13.0 (My).

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not quality for the exemption stated in Section 1.13.0 (My).

I do hereby certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that the information indicated on the same legal effect as if made under certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under certific that it is the information indicated on this annual report is true and accurate and the information indicated on the same legal effect as if made under certific that it is the

SIGNATURE: \_ 1

Herrers Director

04-16-96 Date Prone #