PISCONO DE LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: _

ARTICLES OF

OF VICTORIA

300001409613 -02/20/95--01002--006 ****131.25 ****131.25

	(1	Proposed corporate name - must include suffix)	
Enclos		and one (1) copy of the articles of incorporation and a check	
	Filing Fee	\$78.75 \$122.50 \$131.25 Filing Fee & Certified Copy & Certificate & Certificate \$122.50	الجا الجاء
	FROM:	CYNTHIA E. GLENN	
		Name (printed or typed)	74 17 g
		Address Address	
		PERRY, FLORIDA 32347	
		City, State & Zip	
		(904) 584 - 7145 Daytime Telephone number	

INCORPORATION

INC.

HOUSE,

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation

We the undersigned residents of Taylor County Plorida, being of legal age, do hereby associate ourselves together to form a profit corporation under the statutes of the State of Florida.

ARTICLE 1 NAME

The name of the corporation shall be: VICTORIA HOUSE, INC.

PURPOSE: To provide a Group Home as a residential placement for developmental disabled individuals with multiple handicaps.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

PLACE OF BUSINESS: 1112 West Main Street
Perry, Florida 32347

MAILING ADDRESS: 155 Woods Street
Perry, Florida 32347

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

Ms. Cynthia E. Glenn will be the ultimate equitable owner and will own fifty-one (51) shares. The number of shares of stock that, this corporation is authorized to have outstanding at any one time is forty-nine (49).

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Cynthia E. Glenn 155 Woods Street Perry, Florida 32347

ARTICLE V INCORPORATORIS

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

The number of directors constituting the initial board of directors is three (3). The names and addresses of the persons who are to serve as initial officers and the names of the persons who are to serve as initial directors are as follows:

Cynthia E. Glenn	155 Woods Street	Perry, Plorida	32347
a	155 Woods Street		
14 m m 1 m m m	155 Wood- a		

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this SIXTEENTH day of FEBRUARY , 19 95 .

Signature

Signature

Sonja C. Slew

Sonja C. GLENN

Signature

MARCIA STEWART Signature

OFFICIAL NOTARY SEAL RHONDA W BROOKS NOTARY PUBLIC STATE OF FLORID/ COMMISSION NO. CCD3903 MY COMMISSION EXP. OCL. 17,1

The above moved persons are personally known by me and I witnessed the beginning of their

Articles of Incorporation

Filing Fee - \$35

2/16/95

CERTIFICATE OF DESIGNATION OF

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDAY STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of	the corporation is:	VICTORIA	HOUSE,	INC.				
	_							
0 =								
2. The name an	2. The name and address of the registered agent and office is:							
CYNTHIA E. GLENN								
		(Name)						
	155 WOODS STRE	ЕŤ						
(P.O. Box not acceptable)								
	PERRY, FLORIDA	32347						
(City/State/Zip)								

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Signature)

FEBRUARY 16, 1995

The above know by me. Avoide W Blacks

OFFICIAL NOTARY SEAL
RHONDA W BROOKS
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CCTTOOS
MY COMMISSION IT

OFFICIAL NOT DIVING STALL
RICONDA W BRODIES
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC223955
MY COMMISSION EXP. OCT. 17,1997

DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314

VICTORIA

HOUSE,

INC.

1112 West Main Street

Perry, Florida 32347

(904) 584 - 7408

584 - 2314

Cynthia E. Glenn, President

P950000 13892 February 22, 1996

Department of State Post Office Box 6327 Tallahassee, FL 32314

TO WHOM IT MAY CONCERN:

700001721567 -02/22796--01060--010 ****157.50 *****35.00

This letter is in regards to the dissolvement of Victoria House, Inc. for Profit.

As of this date all debts occurred and received has been paid-in-full. All debts that has occurred and has not been received will be paid-in-full after the date of dissolvement of this corporation for profit.

Sincerely,

Cynthia E. Glenn,

President

96 FEB 22 AH II: 05
SECRETARY OF STAT

ARTICLES OF DISSOLUTION

FIRST:	The name of the corporation is	VICTORIA	HOUSE,	INC.		
		155 Woods	Street	Perry	, FL	3234
SECONI	D: The articles of incorporation were					_ '
THIRD:	(CHECK ONE)					·
•	None of the corporation's sh	ares have been iss	ued.	TALI	95F0 3-36	
	The corporation has not com			AHAO	EB 22	ومستعا الأراب
FOURTE	I: No debt of the corporation remain	is unpaid.		ָ ר	STOR E	Tiry
FIFTH: shareholde	The net assets of the corporation reners, if shares were issued.	naining after wind	ing up have b	een distribute	FLOate the	: U
SIXTH:	Adoption of Dissolution (CHECK ON	E)			P	
	A majority of the incorporators at	uthorized the disse	olution.			
	A majority of the directors author					
	Signed this <u>\$2.2</u> day of	February	· · · · · · · · · · · · · · · · · · ·	, 19 <u>96</u>	 ·	
	(By an incorporator if adopted b	Leady the incorporators of	T by the chairma	n or vice chai	···· of the	_
	board, president, or other officer ynthia E. (1) President	'II adopted by the dir	ectors)		remi of Me	
	President	(Title)				