P95000013874

Attorney At Law

696 First Avenue North Post Office Box 205 St. Petersburg, Florida 33731 (813) 821-4884

FAX (813) 821-7961

February 14, 1995

****122.50 ****122.50

Sandra B. Mortham Secretary of State Division of Corporations Post Office Box 6327 Tallahassee, FL 32399

RE: Chevrotain Incorporated

Dear Ms. Mortham:

Enclosed find Articles of Incorporation regarding the proposed corporation referenced above, together with a check in the amount of \$122.50. Kindly file the Articles and return a certified copy to me.

Very truly yours

Martin Errol Rice, Esq.

MER/ms Encl.

P.S. Kindly return certified copy of the Articles to me in the Federal Express envelope enclosed, so that the return of same may be expedited.

Dlane In Stevens GAVE

AUTHORIZATION BY PHONE TO

CORRECT COMPONER address

DATE QUIDIS

DOC SY IS STORY

ARTICLES OF INCORPORATION

OF

FILED

95 FEB 16 PM 3: 46

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CHEVROTAIN INCORPORATED

FIRST: The name of this corporation is Chevrotain Incorporated. Corporate address shall be 2865 Executive Dr.; Clearwater, FL 34622

SECOND: This company is organized for the purpose of transacting any and all lawful business.

THIRD: This company is authorized to issue One Hundred Thousand (100,000) Shares of capital stock with a par value of One (\$1.00) Dollar per share, and any and all shares issued by the company shall be deemed fully paid and non-assessable and the holder of such issued shares shall not be liable to the company or of its creditors in respect thereto.

FOURTH: The amount of capital with which the company shall commence business is Five Hundred (\$500.00) Dollars.

FIFTH: The existence of this company is to be perpetual, or until dissolved by law.

SIXTH: The street address of the initial registered office of the company is 696 First Avenue North, Suite 400, St. Petersburg, FL 33701 and the name of the initial registered agent of the company is Martin Errol Rice, 696 First Avenue North, Suite 400, St. Petersburg, Florida 33701.

SEVENTH: This company shall have one (1) initial Director. The number of Directors may be increased or diminished from time to time, by the By-Laws adopted by the Stockholders, but shall never be less than one (1) not more than five (5).

EIGHT: The names and street addresses of the first Board of Directors, all of whom are citizens of the United States of America, and who shall hold office for the first year of this company's existence or until their successors are elected and have qualified are as follows:

NAME

ADDRESS

P. N. Risser, III

2865 Executive Drive Clearwater, FL 34622

NINTH: The name and address of the incorporator and subscriber to these Articles of Incorporation is:

NAME

ADDRESS

P. N. Risser, III

2865 Executive Drive Clearwater, FL 34622

TENTH: The Directors of this company are authorized to make, and amend the By-Laws of the company; to fix the salaries, if any, to be paid to officers and directors of the company; to fix and vary the amount of working capital of the company and to determine what, if any, dividends shall be declared and paid; to set apart out of the funds of the company for dividends a reserve or reserves for any proper purpose or to abolish any such reserve in the manner in which it was created.

The company may in its By-Laws confer power upon the Board of Directors in addition to the foregoing and in addition to the powers and authorities expressly conferred upon it by the Statutes of the State of Florida.

ELEVENTH: The company reserves the right to amend, alter or repeal any provision contained in these Articles of Incorporation in the manner now or hereafter prescribed by statute and all rights conferred upon Stockholders herein are granted subject to this reservation.

TWELFTH: The stock of this company may be issued for such consideration as may be fixed by the Stockholders at a meeting or by the Board of Directors when acting under general or special authority granted by the Stockholders.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation on this $\frac{14^{1/2}}{4^{1/2}}$ day of $\frac{1}{4^{1/2}}$, 1995 A.D.

P. N. RISSER, III

I hereby am familiar with and accept the duties and responsibilites as registered agent for said corporation.

MARTIN ERROL RICE

STATE OF FLORIDA COUNTY OF PINELLAS

I HEREBY CERTIFY that on this day personally appeared before me, an officer fully authorized to administer oaths and take acknowledgments, P. N. RISSER, III, to me well known to be the person described as the initial subscriber herein, who executed the foregoing Articles of Incorporation before me and acknowledged before me that he executed the same freely and voluntarily for the purpose therein expressed.

WITNESS my hand and official seal at St. Petersburg, in said County and State, this 14th day of February, 1995 A.D.



Moralla R Sterno

(1)

My Commission Expires:

STATE OF FLORIDA COUNTY OF PINELLAS

I HEREBY CERTIFY that on this day personally appeared before me, an officer fully authorized to administer oaths and tale acknowledgments, MARTIN ERROL RICE, to me well known to be the person described as the initial registered agent herein, who executed the foregoing Articles of Incorporation before me and acknowledged before me that he executed the same freely and voluntarily for the purpose therein expressed

witness my hand and official seal at St. Petersburg, in said County and State, this 14th day of Johnson, 1995 A.D.

MARIELLA B. STEVENS COMMISSION & CC 342916 EXPIRES JAN 28, 1998 Atlantic Bonding Co., Inc. 800-732-2245

Mariella B. Steven

My Commission Expires:

P95000013874

MARTIN ERROL RICE, P.A.

Attorney At Law

696 First Avenue North

But Office Box 205

696 First Avenue North
Post Office Box 205
St. Petersburg, Florida 33731
(813) 821-4884

FAX (813) 821-7961

March 7, 1995

Sandra B. Mortham Secretary of State Division of Corporations Post Office Box 6327 Tallahassee, FL 32399 900001429129 -03/14/95--01035--005 ******87.50 *****87.50

RE: Chevrotain Incorporated Articles of Amendment to Hallmark Stations, Inc.

Dear Ms. Mortham:

Enclosed find Articles of Amendment changing the name of Chevrotain Incorporated to Hallmark Stations, Inc. I enclose my check in the amount of \$87.50. Kindly file the Articles and return a certified copy to me.

Very truly yours,

Martin Errol Rice, Esq.

MER/ms Encl.

> nk 3-15

CHEVROTAIN INCORPORATED

95 MAR 13 PM 3: 57

ARTICLES OF AMENDMENT

1. The following provisions of the Incorporation of CHEVROTAIN INCORPORATED, corporation, filed in Tallahassee on the February, 1995, be and they hereby are amfollowing particulars:	a Florida
Article First, be and it hereby is amende follows:	
"The name of this corporatio Hallmark Stations, Inc.	n is "
 The foregoing amendments were unanimousl the Stockholders and Directors of the corpor 7th day of March, 1995. 	
IN WITNESS WHEREOF, the undersigned P Secretary of this corporation have executed the second of the	
CHEVROTAIN INCORP	ORATED, a on
カン .	

By There President

STATE OF FLORIDA COUNTY OF PINELLAS

BEFORE ME, the undersigned authority, personally appeared P.N. RISSER III, President of Chevrotain Incorporated, a Florida corporation, personally known to me or who produced the $\frac{N/A}{}$ identification, who or who produced the N/A identification, who executed the foregoing Articles of Amendment and he acknowledged before me that he executed such instrument for the purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this __7th day of _____ March____, 1995.

Notary Public, State of Florida
My Commission Expires:

LESLEY W KELLY My Commission CC411563 Expires Oct. 04, 1998 Bonded by ANB 800-252-5878

STATE OF FLORIDA COUNTY OF PINELLAS

BEFORE ME, the undersigned authority, personally appeared <u>Jicquelyn M. Copperwheat</u>, Secretary of Chevrotain Incorporated, a Florida corporation, personally known to me, or who produced the <u>N/A</u> identification, who executed the foregoing Articles of Amendment and he acknowledged before me that he executed such instrument for the purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set me hand and seal this $\frac{7 \, \text{th}}{}$ day of $\frac{}{}$ March , 1995.

Notary Public, State of Florida My Commission Pipires:

a:artamend.doc Corp. Disk #3



I ESLEY W KELLY My Commission CC411563 Expires Oct. 04, 1998 Bonded by ANB 800-852-5878