## 8:00 am 5 State

\*\*\*150.00

| 2003 FOR PROFIT CORPORUNIFORM BUSINESS REPOR | FILED<br>Apr 03, 2003 |                      |
|--|-----------------------|----------------------|
| DOCUMENT # P95000013842                      |                       | Secretary of         |
| 1. Entity Name                               |                       | 04-03-2003 90185 024 |

| AVEHILL G. MARCUS, P.A.                        |  |               |   |               |                          |  |   |              |                       |                        |
|--|--|---------------|---|---------------|--------------------------|--|---|--------------|-----------------------|------------------------|
| TWO DATRAN CENTER - PENTHOUSE ONE TWO DATRAN C |  | TWO<br>PENT   | Mailing Address<br>TWO DATRAN CENTER - PENTHOUSE ONE<br>PENTHOUSE ONE A<br>MIAMI FL 33156 |               |                          |  |   |              |                       |                        |
|  |  | iling Address | Address   |               |                          |  |   |              |                       |                        |
| Suite, Apt. #, etc.                            |  | Suit          | Suite, Apt. #, etc.   |               |                          |  | CHECK HERE                                  | F MAKING C   | HANGES                | į.                     |
| City & State                                   |  | City          | City & State  |               | 4. FEI Numbe             | er <b>65-0550343</b>                   |   | <del> </del> | pplied For            |                        |
| Zip  | Country  | Zip           |   | Cour          | ntry                     | 5. Certificate                         | of Status Desired                           |              | B.75 Ad<br>ee Require |                        |
|  | 6. Name and Address of Curre   | nt Register   | ed Agent  | ٠             | -                        | 7. Name and                            | Address of New Ro                           |              |                       |                        |
|  |  |               |   |               | Name                     |  |   |              |                       |                        |
|  | AVERILL G  |               |   |               | Street Address           | s (P.O. Box Numbe                      | er is Not Acceptable                        | )            |                       |                        |
|  | DADELAND, BLVD PH-IA   |               |   |               |                          |  | · ·   | _            |                       |                        |
| MIAMI FL                                       | 33152  |               |   |               |                          |  |   |              |                       |                        |
|  | W.   |               |   |               | City                     |  |   | FL           | Zip Cod               | et                     |
| Afte   | Signature, typed or printed name of registered age FILE NOW!!! FEE IS \$150.00 If May 1, 2003 Fee will be \$550.00 k Payable to Florida Department | <br>0         | olicable. (NO   | TE: Registere | d Agent signature requir | 9.=E16                                 | ection Campaign Fin<br>st Fund Contribution |              |                       | 00 May Be<br>d to Fees |
| 10   | · OFFICERS AN  | D DIRECTO     | DRS   | 11.           |                          | ADDITIONS/                             | CHANGES TO OFFI                             | CERS AND D   | IRECTOR               | S IN 11                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | DP<br>MARCUS, AVERILL G<br>9130 DADELAND BLVD-PH I-A<br>MIAMI FL 33156   |               | ☐ Delete  |               |                          | -                                      |   |              | _ Change              | Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | DS<br>MARCUS, GERALDINE<br>9130 S. DADELAND BLVD OH I<br>MIAMI FL 33156  | - <b>A</b>    | ☐ Delete  |               |                          |  |   | C            | Change                | ☐ Addition             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |               | ☐ Delete  |               |                          |  |   |              | ] Change              | ☐ Addition             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  |               | ☐ Delete  |               |                          |  |   |              | ] Change              | Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  |               | ☐ Delete  |               |                          |  |   |              | ] Change              | Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  | =             | ☐ Delete  |               |                          | -1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |   |              | ] Change              | Addition               |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Date

Date