## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000013630 (5)

ASSIDUITY, INC.

Principal Place of Business 1830 HOLLY FLOWER ORANGE PARK FL 32073

2. Principal Place of Business

Mailing Address

1830 HOLLY FLOWER ORANGE PARK FL 32073

**FILED** Feb 02 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

3. Date incorporated or Qualified

02/16/1995

|   |                                 | 1000  |                       | . Mailing Addres                    | 20            |                |            |                  | 4. LET MOUTDEL   | 1                   |             | / L      | Ar     | oplied For            |
|---|---------------------------------|---|-----------------------|-------------------------------------|---------------|----------------|------------|------------------|--|---------------------|-------------|----------|--------|-----------------------|
| 21  |                                 |   | 26                    |                                     |               |                |            |                  | 59-329945  | 52                  |             |          | No     | ot Applicable         |
| Suite, Apt #, etc.                              |                                 |   | 27                    |                                     |               |                |            |                  | 5. Certificate of St   | atus Desired        |             |          |        | Additional<br>equired |
| City & State                                    |                                 |   |                       | City & State                        |               |                |            | ·                | 6. Election Campa  | ign Financing       |             | \$5      | .00    | May Be                |
| 23  |                                 |   |                       | 28                                  |               |                |            |                  | Trust Fund Con   | tribution           |             |          |        | to Fees               |
| Zip   | ļ                               | Country Zip Co  |                       |                                     |               |                |            |                  | 8. This corporation dwes or has paid the current year Intangible |                     |             |          |        |                       |
| 24  |                                 | 25  | 29                    |                                     | 30            | · <u> </u>     |            |                  |  | ty Tax due June     |             | /es      |        | □ No                  |
| 9. Name and Address of Current Registered Agent |                                 |   |                       |                                     |               |                | N.I        | lame             | 10. Name and Add   | ress of New Re      | gistered A  | gent     |        |                       |
| JONES, TERRANCE A                               |                                 |   |                       |                                     |               |                | 1A         | arne             |  |                     |             |          |        |                       |
| 769 Blanding BLVD.                              |                                 |   |                       |                                     |               |                | \$         | treet Addres     | ss (P.O. Box Number  | is Not Acceptab     | ole)        |          |        |                       |
| ORANGE PARK FL 32065                            |                                 |   |                       |                                     |               |                |            |                  |  |                     |             |          |        |                       |
|   |                                 |   |                       |                                     |               | 83             |            |                  |  |                     |             |          |        |                       |
|   |                                 |   |                       |                                     |               | 84             | Ç          | ity              |  | <del></del>         |             | 85       | Zip (  | Code                  |
|   |                                 |   |                       |                                     | <del></del>   |                |            | -                |  |                     | <u>FL</u>   |          | •      |                       |
| 11. Pursuant office or:                         | to the provisi<br>registered ag | ons of Sections 607.0502<br>ent, or both, in the State<br>th, and accept the obliga | 2 and 60<br>of Florid | 37.1508, Florida<br>da. Such change | Statutes, to  | the above      | -na<br>the | amed corpor      | ration submits this standard of directors                        | atement for the p   | ourpose of  | chang    | ing it | s registered          |
| agent. I a                                      | am familiar wi                  | h, and accept the obliga  | ations of             | , Section 607.05                    | i05, Florida  | a Statutes     |            | Corporation      | tra board or directors   | s. Thereby accer    | л ше аррс   | aa aa me | II as  | registered            |
| SIGNATURE                                       |                                 |   |                       |                                     |               |                |            |                  |  |                     |             |          |        |                       |
| 12.   | Signature, typed                | or printed name of registered ager  |                       |                                     | (NOTE: Re     |                | nt sig     | gnature required | when reinstating)  |                     | DATE        |          |        |                       |
| TITLE   | I ≱ST / Z                       | OFFICERS AND  | ) DIREC               | DELE                                | YE            | 13.            |            |                  | ADDITIONS/CHA  | NGES TO OFFIC       | ERS AND     |          |        |                       |
|   | 1                               |   |                       | DELL                                | 12            | 1.1 TITLE      |            |                  |  |                     |             | Cha      | inge   |                       |
| NAME  | ,                               | ARK, SUZANNE  |                       |                                     | ł             | 1.2 NAME       |            | [                |  |                     |             |          |        |                       |
| STREET ADDRESS                                  |                                 | 'ANDERFORD RD.  |                       |                                     | I             | 1.3 STREET A   |            |                  |  |                     |             |          |        |                       |
| CITY-ST-ZIP<br>TITLE                            | DP                              | PARK FL   |                       | ☐ DELE                              | <del></del>   | 1.4 CITY-ST    | - ZIF      | <u> </u>         |  |                     |             | 0.       |        | 1 1 4 2 200           |
|   |                                 | CANIN .   |                       | ☐ pere                              | <sup>12</sup> | 21 TITLE       |            |                  |  | i                   | 1           | Cha      | nge    | Addition              |
| NAME  | HAHN, J                         |   |                       |                                     |               | 2.2 NAME       |            |                  |  |                     |             |          |        |                       |
| STREET ADDRESS                                  |                                 | ELY FLOWER  |                       |                                     |               | 2 3 STREET A   |            |                  |  | i i                 |             |          |        |                       |
| CITY - ST - ZIP                                 | UNANGE                          | PARK FL 32073   |                       | DELET                               | TT:           | 2. 4 CITY - ST | T-ZI       | P                |  |                     |             | 1 01-    |        | F 1 (3.00             |
|   | ]                               |   |                       | L. Dere                             | 'E            | 3.1 TITLE      |            |                  |  |                     | 1           | Cha      | nge    | Addition              |
| NAME<br>STREET ADDRESS                          |                                 |   |                       |                                     |               | 3.2 NAME       |            |                  |  | 1                   |             |          |        |                       |
| STREET ADDRESS                                  |                                 |   |                       |                                     |               | 3.3 STREET A   |            |                  |  |                     |             |          |        |                       |
| CITY-SI-ZIP                                     |                                 |   |                       | T DETE                              | <del></del>   | 3.4. CITY-ST   | I - ZI     | ?                |  |                     |             | 1 01-    |        | [ ]                   |
| TITLE   |                                 |   |                       | ☐ DELE                              | it I          | 4.1 TITLE      |            |                  |  |                     | Ļ           | Cha      | nge    | Addition              |
| NAME  |                                 |   |                       |                                     |               | 4. 2 NAME      |            | Í                |  |                     |             |          |        |                       |
| STREET ADDRESS                                  |                                 |   |                       |                                     |               | 4.3 STREET A   |            |                  |  | 1                   |             |          |        |                       |
| CITY-ST-ZIP                                     |                                 |   |                       | L DELE                              |               | 4.4 CITY - ST  | - ZIP      |                  |  |                     | -           |          |        | 1 4 5 000             |
| TITLE   |                                 |   |                       | ☐ DELET                             |               | 5.1 TITLE      |            | ſ                |  | 1                   | L           | Chai     | nge    | ☐ Addition            |
| NAME  |                                 |   |                       |                                     |               | 5.2 NAME       |            |                  |  |                     |             |          |        | ĺ                     |
| STREET ADDRESS                                  |                                 |   |                       |                                     |               | 5.3 STREET A   |            |                  |  |                     |             |          |        |                       |
| CITY-ST-ZIP                                     |                                 | ·····   |                       |                                     |               | 5.4 CITY-ST-   | - ZIP      |                  |  | <del></del>         |             |          |        |                       |
| TITLE   |                                 |   |                       | ☐ DELET                             | Æ             | 6.1 TITLE      |            |                  |  |                     | L           | Chai     | nge    | ☐ Addition            |
| NAME  |                                 |   |                       |                                     | 1             | 6.2 NAME       |            |                  |  |                     |             |          |        |                       |
| STREET ADDRESS                                  |                                 |   |                       |                                     |               | 6.3 STREET A   | ODR.       | ESS              |  | 1                   |             |          |        |                       |
| CITY-ST-ZIP                                     |                                 |   |                       |                                     |               | 6.4 CITY-ST-   | -ZIP       |                  |  |                     |             |          |        |                       |
| 14. I hereby o                                  | ertify that the                 | information supplied with   | h this fil            | ing does not qua                    | alify for the | e exemptic     | on:        | stated in Se     | ection 119.07(3)(i), Flo   | orida Statutes. I f | urther cert | ify that | the i  | information           |

officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.