2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P95000013392

1. Entity Name
SUNSET OFFICE PARK, INC.



Principal Place of Business

8100 SW 81 DR. SUITE 210 MIAMI, FL 33143-6603 Mailing Address

8100 S.W. 81 DRIVE SUITE 210 MIAMI, FL 33143-6603

FILED Apr 07, 2008 8:00 am Secretary of State

04-07-2008 90057 002 ***150.00



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03262008 No Chg-P CR2E034 (11/05)

4. FEI Number Applied For 65-0581221 Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent
N. BARRY PA
81 DRIVE #210

HECHTMAN, <u>BARRY PA</u> 8100 S.W. 81 DRIVE #210 MIAMI, FL 33143		IN THIS SPACE				
The above named entity submits this statement for the the obligations of registered agent. SIGNATURE				vith, and accept		
Signature, typed or printed name of registered agent and title FILE NOWI!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution.	\$5.00 May Be Added to Fees	DATE			
10. OFFICERS AND DIRECT TITLE PS NAME HECHTMAN, BARRY STREET ADDRESS 8100 S.W. 81 DRIVE #210 CITY-ST-ZIP MIAMI, FL 331436603 TITLE VPT NAME BELL, ALAN STREET ADDRESS 8100 SW 81ST DR STE 210 CITY-ST-ZIP MIAMI, FL 33143	CTORS	`.				
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP			OT WRITE			
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS		,				

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attact mental report and the property of the corporation o

SIGNATURE:

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

/ 2/08) · ____

Daytime Phone #