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LAMARUS CORPORATE INDUSTR	ies, inc.	25 FEB 16 FH 2: 31	
(Requestor's Natural) 890 S.W. 87 AVEN'E #16		77	200
MIAMI, PLORIDA 33174 (3	05)552-5973	2: 34	100
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(904) 385 - 6735 CORFORATION NAME(s) & DO	CUMENT NUMI	OFFICE USE ONLY	- 1 . ·
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Limited Liability	Change of Registered Agent		
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Examiner's Initials | KAN

CR2E031(9/92)

FIGHERARY OF STATE DIVISION OF CORPORATIONS

95 FEB 16 PM 2: 34

ARTICLES OF INCORPORATION

OF

LABORATORIO CLINICO LOS MEDANOS CORP.

THE UNDERSIGNED, has executed the following document as incorporator of the above named corporation, a corporation organized under the laws of the State of Florida, and all rights, duties and obligations of the undersigned as incorporator, and those of the corporation, are to be determined in accordance with the laws of the State of Florida.

ARTICLE I

The name of this corporation shall be:

LABORATORIO CLINICO LOS MEDANOS CORP.

ARTICLE 11

This corporation shall commence existence upon the filing of these Articles of Incorporation by the Department of State, State of Florida, and shall have perpetual existence.

ARTICLE 111

The general nature of the business and objects and purposes proposed to be transacted and carried on by this corporation are to do any and all of the things herein mentioned, as fully and to the same extent as natural persons might do, viz:

- (1) / Transact any and all lawful business.
- (2) Said corporation shall further have powers:
 To have perpetual succession by its corporate name;

ARTICLE IV

The aggregate number of shares which the corporation shall have authority to issue is the total sum of 100 shares, having an individual par value of \$1.00

Unless otherwise stated in these articles, c in an amendment to these articles, there shall be only one (1) class of stock of this corporation.

ARTICLE V

The street address of the initial registered office and the name of the initial Resident Agent of this corpora-

tion shall be:

Josefina Torres de Carmona

6284 N.W. 176 St

Miami Lakes, Fl 33015

The Principal office shall be:

6284 N.W. 176 St

Miami Lakes, Fl 33015

ARTICLE VI

The initial Board of Directors shall consist of a total of three(3) person, and the name and address of the person who is to serve as an initial director is:

Josefina Torres de Carmona

President

Jesus Carmona

Vice-President

Mariela Montero

Treasurer

6284 N.W. 176 St

Miami Lakes, 71 33015

The name and address of the incorporator executing these Articles of Incorporation is:

Josefina Torres de Carmona 6284 N.W. 176 St Miami Lakes, Fl 33015

IN WITNESS WHEREOF, the undersigned incorporator has (ve) executed these Articles of Incorporation this <u>15</u> day of <u>February</u>, 19 95.

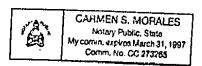
ID. CARD C655-432-54-548-0

STATE OF FLORIDA)
COUNTY OF DADE)
SS.

BEFORE ME, a notary public authorized to take acknowledgements in the state and county set forth above, personally
appeared Josefina Torres de Carmona known to me and
known by me to be the person(s) who executed the foregoing
Articles of Incorporation, and he (they) acknowledge before
me that he (they) executed those Articles of Incorporation.

NOTARY PUBLIC, STATE OF FLORIDA

My Commission Expires:



CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of sections 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is: LABORATORIO CLINICO LOS MEDANOS CORP.

Josef	fina Torres de Carmona
	(NAME)
6284	N.W. 176 St
(P.O. BC	OX <u>NOT</u> ACCEPTABLE)
Miami	i Lakes, F1 33015
(0	CITY/STATE/ZIP)
PROCESS FOR THE ABOVE ST THIS CERTIFICATE, I HEREBY ND AGREE TO ACT IN THIS (PROVISIONS OF ALL STATUTI	REGISTERED AGENT AND TO ACCEPT SERVICE OF TATED CORPORATION AT THE PLACE DESIGNATED IN ACCEPT THE APPOINTMENT AS REGISTERED AGENT CAPACITY. I FURTHER AGREE TO COMPLY WITH THE ES RELATING TO THE PROPER AND COMPLETE PER AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATED AGENT.
	SIGNATURE . MIL.
	DATE 2-15-95