| 1. Entity Nam DOLPHIN | IMENT # THE N CONTRAC | Surger State | | Apr 01, 2004 8:00 am Secretary of State 04-01-2004 90006 020 ***158.75 | | | | | | |
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| Principal Plac | ce of Business | | Mailing Address | L | | 4 | | | | |
| DOLPHIN CONTRACTORS INC. 13966 W: HILLSBOROUGH AVE TAMPA FL 33635 US 2. Principal Place of Business Suite, Apt. #, etc. | | DOLPHIN CONTRACTORS INC. 13966 W. HILLSBOROUGH AVE TAMPA FL 33635 US | | | | 54025031 | | | | |
| | | s | 3. Mailing Address Suite, Apt. #, etc. | | | - MOORE CR2E034 (11/03) | | | | |
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| City & State | | | City & State | | | 4. FEI Nur | ^{mber} NO-T A | PPLICABL | | Applied Fo |
| Zip | | Country | Zip | Country | <u></u> | 5. Certific | ate of Status Desi | red I | \$8.75 Ad Fee Requir | dditional |
| | 6. Name an | nd Address of Current F | Registered Agent | | Mama | 7. Name a | and Address of N | iew Registered | | |
| FAF | RHADI, ADE | LA | | | | 2 0 D N | | | | |
| 114 | 114 INŃFIEL ESSA FL 33 | .DS | | | Street Address (| P.O. Box Inui | nber is Not Acce | ptable) | , | |
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| | | | r the purpose of changing it | | City | | | <u> </u> | - 1 | |
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