

P95000013070

ASIS LOPEZ
3100 S.W. 79 AVE
MIAMI, FL 33155

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OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. _____
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

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- ☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
☐	Profit
☐	NonProfit
☐	Limited Liability
☐	Domestication
☐	Other

AMENDMENTS	
☐	Amendment
☐	Resignation of R.A., Officer/Director
☐	Change of Registered Agent
☐	Dissolution/Withdrawal
☐	Merger

OTHER FILINGS	
☐	Annual Report
☐	Fictitious Name
☐	Name Reservation

REGISTRATION/ QUALIFICATION	
☐	Foreign
☐	Limited Partnership
☐	Reinstatement
☐	Trademark
☐	Other

BOB
2/16/95
P95-13070

FILED
1935 FEB 14 PM 8 42
FBI - NEW YORK

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Federal Bureau of Investigation at New York, New York, this _____ day of _____, 1935.

Special Agent in Charge

Very truly yours,

ARTICLE IV. NAME:

The name of the corporation shall be _____, and it shall not be changed without the approval of the Board of Directors.

A. The corporation shall have no capital stock.

B. The corporation shall have no officers or directors, and no other persons, firm or corporation, shall be admitted to the corporation.

C. The corporation shall have no power to acquire, own, hold, lease, or otherwise dispose of, or to invest its funds in, any real estate, personal property, or any other business, enterprise, or interest.

D. The corporation shall have no power to issue any bonds or other securities, and no person, firm or corporation shall be admitted to the corporation as a shareholder or as a creditor.

ARTICLE V. PURPOSE:

The purpose of the corporation shall be to have perpetual existence.

ARTICLE VI. TERM:

[illegible]

1. The first step is to identify the data with which this corporation will be dealing. This is a critical step, as it determines the scope of the project and the resources required. The data should be collected from various sources, including internal records, external databases, and interviews with key personnel. Once the data is identified, it should be organized and analyzed to determine the most effective way to present the information.

7. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

1. The first of the two points of the definition is associated with the second of the two points of the first family of 1300, and the second of the two points of the definition is associated with the first of the two points of the first family of 1300.

Abstracts of the 1997-1998 Annual Meeting

U.S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS
WASHINGTON, D. C. 20540

As a result, the following is the proposed solution:

DECLASSIFICATION OF INFORMATION ON THIS DOCUMENTATION STOP DE NOB
DATE 08-09-2007 BY 60320 JTB/STP

[illegible]

the names and home and post office addresses of the members of the local boards of directors who, subject to the provisions of the by-laws and those articles of incorporation, shall hold office for the first year of the corporation's existence or until their successors are elected and have been filed, are as follows:

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 03-09-2001 BY 60322 UCBAW

[illegible]

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

The Applicant must provide address of each subscriber to the Corporation of Incorporation and the number of shares which each share is subscribed as follows:

APR 0982 - 100 shares - \$1.00 per share, \$ 200.00
P.O. Box 79th Ave., Miami, FL 33155

Armando Estrada - 100 shares - fi.00 par value, \$ 200.00

ARTICLE VI - BY-LAWS

THE BY-LAWS OF THIS COMPANY, AS AMENDED OR ADDED BY LAWS SHALL BE
AS A PART OF THE CHARTERS OF THE COMPANY.

THE BY-LAWS OF THIS COMPANY, AS AMENDED OR ADDED BY LAWS SHALL BE
AS A PART OF THE CHARTERS OF THE COMPANY.

x *Andrés López* (SEAL)
ANDRÉS LÓPEZ SUBSCRIBER

Armando Estrada (SEAL)
ARMANDO ESTRADA SUBSCRIBER

STATE OF FLORIDA

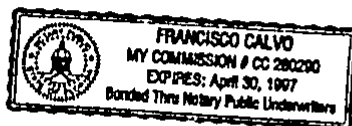
COUNTY OF DALLAS

I HEREBY CERTIFY that this day personally appeared
ANDRÉS LÓPEZ and ARMANDO ESTRADA, to me well known to be the
persons described in and whom executed the foregoing Certificate
of Incorporation and they acknowledged the said Certificate to be
the act and deed of the signers and that the facts therein set
forth are true.

WITNESS my hand and official seal at Miami, said County
and State this 9th day of February, 1945.

Francisco Calvo
NOTARY PUBLIC - STATE OF FLORIDA
AT LARGE

MY Commission Expires:



FILED
835 FEB 14 21 8 42
TALLAHASSEE
FLORIDA

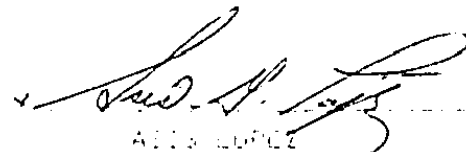
STATE OF FLORIDA, COUNTY OF ALBANY, AND
WILLIAM W. BROWN, JR., SECRETARY

WITNESSES:

I, J. L. BROWN, of MIAMI, FLORIDA, desiring to organize under the laws of the State of Florida, which will have its principal office in the County of Albany, County of Duval, has named ALBANY LUMBER, with its office at 1001 W. 17th Ave., Miami, FL. 33155 as its agent to accept service of process within this state.

WITNESSES:

I, J. L. BROWN, of MIAMI, FLORIDA, desiring to organize under the laws of the State of Florida, which will have its principal office in the County of Albany, County of Duval, has named ALBANY LUMBER, with its office at 1001 W. 17th Ave., Miami, FL. 33155 as its agent to accept service of process for the above stated corporation at the place designated in this certificate, and I, J. L. BROWN, of MIAMI, FLORIDA, as registered agent for said corporation, and agree to comply with the applicable provisions of the laws of the State of Florida, to wit: Chapter 60, Florida Statutes, effective January 1, 1995.


J. L. BROWN
Registered Agent