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**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

P95000012823 (7)

CABLE LP III, INC.

**FILED** Apr 07 1998 8:00am Secretary of State

03/16/98

(561) 694-4644

| Principal Place of Business Mading Address                        |   |   |                               |                   |   |  |                                       |                           | ••••                   |
|---|---|---|-------------------------------|-------------------|---|--|---------------------------------------|---------------------------|------------------------|
| ATTN: DENNIS P. COYLE<br>700 UNIVERSE BLVD<br>JUNO BEACH FL 33408 |   | ATTN: DENNIS P. COYLE<br>700 UNIVERSE BLVD<br>JUNO BEACH FL 33408   |                               |                   | DO NOT WA   | ITE IN THIS SI   | PACE                                  |                           |                        |
| U\$   |   | US  |                               |                   |   | 3. Date Incorporated or Qualifie   | d                                     |                           |                        |
|   |   | g of the part of the contract means management                      |                               |                   |   | 02/15/1995   |                                       |                           |                        |
| <b>—</b>  | ace of Business   | 2a, Mailing Address   |                               |                   |   | 4. FEI Number  |                                       |                           | oplied For             |
| 21  | k oto   | Suite, Apt #, etc.  |                               |                   |   | 65-0565960   |                                       |                           | ot Applicable          |
| Suite, Apt. #, etc  |   | <u>├</u> ─┐   |                               |                   | 5. Certificate of Status Desired  |  | •                                     | Additional<br>equired     |                        |
| City & State  |   | City & State  |                               |                   | # Floaties Compaign Financies   |  | · · · · · · · · · · · · · · · · · · · |                           |                        |
| 23  |   | 28  |                               |                   | <ol> <li>Election Campaign Financing<br/>Trust Fund Contribution</li> </ol> | , D  |                                       | May Be<br>to Fees         |                        |
| Zip   | Country   | Zip   | Country                       |                   |   | 8. This corporation owes or has  |                                       |                           |                        |
| 24  | 25  | 29  | 30                            |                   |   | Personal Property Tax due Ju   |                                       |                           | ] No                   |
|   | 9. Name and Address of Curren   | l Registered Agent  |                               |                   |   | 10. Name and Address of New  | Registered A                          | gent                      |                        |
| LEC   | DN, JE  |   | 81                            | Nam               | e   |  |                                       |                           |                        |
| 925   | 0 WEST FLAGLER ST.  |   | 82                            | Stree             | at Addres   | ss (P.O. Box Number is Not Accer   | ntable)                               |                           |                        |
| MIA   | MI FL 33174   |   |                               |                   |   |  |                                       |                           |                        |
|   |   |   | 83                            |                   |   |  |                                       |                           |                        |
|   |   |   | 84                            | City              |   |  |                                       | 85 Zip                    | Code                   |
|   |   |   |                               |                   |   |  | FL                                    |                           |                        |
| office or re<br>agent. I ar<br>SIGNATURE.                         | o the provisions of Sections 607,050,<br>gistered agent, or both, in the State<br>in familiar with, and accept the obliga<br>Signalura, typid or prined name of registered age. | of Florida. Such change was al<br>itions of, Section 607,0505, Flor | uthorized by<br>rida Statutes | the co<br>s.      | orporatio   | n's board of directors. I hereby ac                                      | cept the appo                         | intment as                | registered             |
| 12.   | OFFICERS AND  |   | 13.                           |                   |   | ADDITIONS/CHANGES TO OF  |                                       | DIRECTOR                  | RS IN 12               |
| TITLE   | DPS   | DELETE  | 1.1 TITLE                     |                   |   |  |                                       | Change                    | Addition               |
| NAME  | COYLE, DENNIS P.  |   | 1.2 NAME                      |                   | 1   |  |                                       |                           |                        |
| STREET ADDRESS  | 700 UNIVERSE BLVD   |   | 1.3 STREET                    | ADDRES            | s   |  |                                       |                           |                        |
| CITY-ST-ZIP   | JUNO BEACH FL 33408   | 1.4   |                               | T-ZIP             |   |  |                                       |                           |                        |
| TITLE   | DV  | ☐ DELETE  | 21 TITLE                      |                   |   |  |                                       | Change                    | Addition               |
| NAME  | gelber, leslie J.   |   | 2 2 NAME                      |                   | ŀ   |  |                                       |                           |                        |
| STREET ADDRESS  | 11760 US HWY ONE #600   |   | 23 STREET                     | ADDRES            | s   |  |                                       |                           |                        |
| CITY-ST-ZIP   | NORTH PALM BEACH FL 334   | 08  | 2 4 CiTY-5                    | ST-ZIP            | -   |  |                                       |                           |                        |
| TOTLE   | T   | ☐ DELETE  | 3 1 TITLE                     |                   |   |  |                                       | Change                    | Addition               |
| NAME  | DILEK, SAMIL L  |   | 3.2 NAME                      |                   |   |  |                                       |                           |                        |
| STREET ADDRESS  | 700 UNIVERSE BLVD.  |   | 33 STREET                     | ADDRES            | s   |  |                                       |                           |                        |
| CITY-ST-ZIP   | JUNO BEACH FL 33408   |   | 3.4. CITY-5                   | ST-ZIP            |   |  |                                       |                           |                        |
| TITLE   |   | L_J DELETE  | 4.1 TITLE                     |                   | 1   |  | i                                     | Change                    | ☐ Addition             |
| NAME  |   |   | 4. 2 NAME                     |                   |   |  |                                       |                           |                        |
| STREET ADDRESS  |   |   | 4.3 STREET                    |                   | S   |  |                                       |                           |                        |
| CITY-ST-ZIP   |   | — — — — — — — — — — — — — — — — — — —                               | 4.4 CiTY-S                    | T-ZIP             |   |  |                                       |                           | 1.120                  |
| TITLE   |   | LJ DELETE   | 5.1 TITLE                     |                   | 1   |  | 1                                     | L_1 Change                | ☐ Addition             |
| NAME  |   |   | 5 2 NAME                      |                   |   |  |                                       |                           |                        |
| STREET ADDRESS  |   |   | 53 STREET                     |                   | S   |  |                                       |                           |                        |
| CITY-ST-ZIP   |   | T DUTTI   | 5.4 CiTY+S                    | T-ZIP             |   |  | ·····                                 | Chapae                    | Addition               |
| TITLE   |   | LJ DELETE   | 61 THE                        |                   |   |  |                                       | L Change                  | MODIODA                |
| NAME<br>OTDEEX ADDRESS  |   |   | 62 NAME                       | Lbpbe-            | ,   |  |                                       |                           |                        |
| STREET ADDRESS  |   |   | 6 3 STREET                    |                   | <b>&gt;</b>   |  |                                       |                           |                        |
| CITY-ST-ZIP   | ertify that the information supplied w  | th this films does not qualify for                                  | 64 DITY-S                     | tion sta          | L l   | ection 119.07(3)(i) Florida Statuto                                      | s. I further cor                      | tify that the             | information            |
| indicated of<br>officer or o                                      | on the annual report or supplementa<br>firector of the corporation or this reco<br>or Block 33 if changed, or call an abuse   | I annual reports true and accurate or trusted crimowered to e       | rate and the<br>xecule this   | at my s<br>report | ignature<br>as requir   | shall have the same legal effect a<br>red by Chapter 607, Florida Statut | as if made und<br>es; and that m      | er oath, the<br>y name ap | at I am an<br>pears in |

└ Dennis P. Coyle