**FILED** 

Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90189 043 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000012747

TRIMARCHI ASSOICATES, INC.

| }   | . •  |  |                                  |  |                     |            |
|---|--|--|----------------------------------|--|---------------------|------------|
| Principal Place   | e of Business                                      | Mailing Address  |                                  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 11812 11811 10011 0 | ,          |
| 8333 BERMUDA SOUNDWAY<br>SUITE 18<br>BOYNTON BEACH FL 33436 |  | 8333 BERMUDA SOUNDWAY<br>SUITE 18<br>BOYNTON BEACH FL 33436            |                                  | DO NOT WRITE IN THIS SPACE   |                     |            |
| US  |  | US   |                                  | 3. Date Incorporated or Qualifed   |                     | }          |
|   |  |  |                                  | 02/13/1995   |                     | _          |
| 2. Principal P  | lace of Business                                   | 2a. Mailing Address  |                                  | 4. FEI Number  | <del></del>         | lied For   |
| 21  | ·  | 26   |                                  | 65-0563111   |                     | Applicable |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.  |                                  | 5. Certificate of Status Desired   | \$8.75 A<br>Fee Rec |            |
| City & Stat   | е  | City & State   |                                  | 6. Election Campaign Financing   | \$5.00              |            |
| 23  |  | 28   |                                  | Trust Fund Contribution  | Added to            | Fees       |
| Zip   | Country  | Zip  | Country                          | 8. This corporation owes the current year Int  |                     | F20        |
| 24  | 25]  | 29 30  | )}                               | Personal Property Tax.   |                     | X No       |
|   | 9. Name and Address of Curre                       | nt Registered Agent  | 81 Name                          | 10. Name and Address of New Registered   | Agent               |            |
| TOURANDOLIN ANTILONIV                                       |  |  |                                  |  |                     |            |
| TRIMARCHI, ANTHONY  |  |  | 82 Street Add                    | ress (P.O. Box Number is Not Acceptable)   |                     |            |
| 8333 BERMUDA SOUNDWAY BOYNTON BEACH FL 33436                |  |  |                                  |  |                     |            |
| יטפ   | NION DEACH PL 33430                                | -  | 83                               | •  |                     | Ì          |
|   | . *  |  | 84 City                          | FL   | 85 Zip C            | ode        |
|   |  |  |                                  |  |                     | rogistored |
| 11. Pursuant  | to the provisions of Sections 607.050              | )2 and 607.1508, Florida Statutes,<br>of Florida, Such change was auth | the above-named corporati        | poration submits this statement for the purpose of<br>on's board of directors. I hereby accept the appo  | intment as reç      | istered    |
| agent. I a  | m familiar with, and accept the obliga             | tions of, Section 607.0505, Florid                                     | a Statutes.                      | ,  |                     |            |
| SIGNATURE   |  |  |                                  | d when reinstating) DATE   |                     | 1          |
|   | Signature, typed or printed name of registered age | <u> </u>   | gistered Agent signature require | ADDITIONS/CHANGES TO OFFICERS AI   | ND DIRECTO          | RS IN 12   |
| 12.   | P OFFICERS AF                                      | D DIRECTORS  | 1.1 TITLE                        | ADDITIONO OF THE PROPERTY OF T | Change              | Addition   |
| TITLE   | ! <b>'</b>   |  | 1.2 NAME                         |  |                     |            |
| NAME  | TRIMARCHI, ANTHONY                                 |  |                                  |  |                     |            |
| STREET ADDRESS  | 8333 BERMUDA SOUNDWAY                              |  | 1.3 STREET ADDRESS               |  |                     |            |
| CITY-ST-ZIP   | BOYNTON BEACH FL                                   | · FI DELETE  | 1.4 CITY-ST-ZIP                  |  | ☐ Change            | Addition   |
| TITLE   | Secretary  | <del>-</del>   | 2.2 NAME                         |  |                     |            |
| NAME  | I ADELL MAI  | e ys E   | 2.3 STREET ADDRESS               | •  |                     |            |
| STREET ADDRESS  | 148 SAUSALITO DR<br>BOYNTON BEACL                  | , E  | 2.4 CITY-ST-ZIP                  |  |                     |            |
| CITY-ST-ZIP   | BOYNTON BEACH                                      | DELETE   | 3.1 TITLE                        |  | . Change            | Addition   |
| NAME  |  | <b>_</b>   | 3.2 NAME                         |  |                     | *          |
| I   |  |  | 3.3 STREET ADDRESS               |  |                     |            |
| STREET ADDRESS  |  |  | 3.4. CITY-ST-ZIP                 |  |                     |            |
| TITLE   |  | ☐ DELETE   | 4.1 TITLE                        |  | Change              | Addition   |
| NAME  | . ,  | <u> </u>   | 4.2 NAME                         |  |                     |            |
| STREET ADDRESS  |  |  | 4.3 STREET ADDRESS               |  |                     |            |
| Ţ   |  |  | 4.4 CITY-ST-ZIP                  |  |                     |            |
| CITY-ST-ZIP   |  | DELETE   | 5.1 TITLE                        |  | ☐ Change            | Addition   |
| NAME  |  |  | 5.2 NAME                         | •  |                     |            |

CITY-ST-ZIP , 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.3 STREET ADDRESS

6,3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

**SIGNATURE:** 

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

NAME

DELETE

Change

☐ Addition