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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

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|---|---|---|---|---|--|------------------------|--|--|---------------------------|--------------------------------|------------------------|---------------|-----------------------|-----------------|---|--------------------------------------|-------------|
| 2301 SOUTH<br>SUITE 1708  | Principal Place of Business  2301 SOUTH OCEAN DRIVE SUITE 1708 HOLLYWOOD FL 33309 |   | Ma  | Mailing Address  2301 SOUTH OCEAN DRIVE SUITE 1708 HOLLYWOOD FL 33309 |  |                        | 3  | . Date Inco  |                           |                                |                        |               | f Last F              |                 | 1111                                    |                                      |             |
|   |   |   |   |   |  |                        |  |  |                           |                                | 5/1995                 | A GRAMMOO     | - Ja. L               | Jane O          | Lastr                                   | юрон                                 |             |
| 2. Principal Plac   | ce of Busines   | SS  |   | 2a.<br>26   | Mailing Addre                                      | ess                    |  |  | 4.                        | . FEI Numb                     | -                      | ~~            |                       |                 |   | Applied Fo                           |             |
| Suite, Apt. #,  | etc.  |   |   | - 20  | Suite, Apt. #,                                     | etc.                   |  | <del></del>  |                           |                                | 055892                 |               |                       |                 | \$9.7                                   | Not Applic  5 Addition               |             |
|   |   |   |   | 27  |  |                        |  |  | 5.                        | , Certificate                  | of Status              | Desired       |                       |                 |   | Required                             | 11          |
| City & State  | <del></del>   |   |   | 28  | City & State                                       |                        |  |  | 6.                        | . Election C<br>Trust Fund     |                        | •             |                       |                 |   | May Be                               |             |
| Zip<br>1  | -   | Country<br>5                              |   | 29  | Zıp  |                        | Count<br>30  | ry   | 8.                        | . This corpo                   |                        |               | rintangible<br>s 🔲 No |                 | · · · · · · · · · · · · · · · · · · ·   |                                      |             |
| · · · · · · · · · · · · · · · · · · ·   |   |   | of Current                                    |   | tered Agent  |                        | 301  | ······································   | 10                        | , Name an                      |                        |               |                       |                 | ent                                     |                                      |             |
|   |   |   |   |   |  |                        | 8  | 1 Name   |                           | ,,                             |                        | <del></del>   | 7                     |                 |   |                                      |             |
| CURRIE  | r, Lewis 1  | N III                                     |   |   |  |                        | 8  | 2 Street A   | ddress (P                 | P.O. Box Nu                    | mber is No             | ot Accepta    | ble)                  |                 |   |                                      |             |
|   |   | T 6TH STR                                 |   |   |  |                        | В  |  |                           |                                |                        |               |                       |                 |   |                                      |             |
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SIGNATURE: \_

AND TYPED OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

800)391-1030