## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000012685 (0)

EAST SPEED & MARINE, INC.

## **FILED** May 11 1998 8:00am Secretary of State



| Principal Plac                                  | ce of Business                                       | Mailing Address                 |  |  |  |                  | 0.14. 10.47 011. 1801 |  |
|---|--|---------------------------------|--|--|--|------------------|-----------------------|--|
| P.O. BOX 22012 P.O. BOX 22012                   |  |                                 |  |  |  |                  |                       |  |
| FT. LAUDERDALE FL 33335 FT. LAUDERDALE FL 33335 |  |                                 |  | 50 4455 1155 115 115 115 115 115 115 115 1 |  |                  |                       |  |
|   |  |                                 |  |  | DO NOT WRITE   | IN THIS SPAC     | <u>c</u>              |  |
|   |  |                                 |  |  | 3. Date Incorporated or Qualified  |                  |                       |  |
| 9 Deignings 5                                   | Place of Business                                    |                                 |  |  | 02/13/1995   |                  |                       |  |
| トラウラの   |  | 2a. Mailing Address             | ۱. ۸   |  | 4. FEI Number  |                  | Applied For           |  |
| 21 2 2 1  | 1 300 1171 71V~                                      | 26 3381 SW1                     | H17 /1                                       | <u>ve</u>                                  | 65-0582036   |                  | Not Applicable        |  |
| $ \mathbf{D}$                                   | · #, etc.  | Suite, Apt. #, etc.             |  |  | 5. Certificate of Status Desired   |                  | .75 Additional        |  |
| 22 100  | <u>-                                    </u>         | 27 Day C                        |  |  |  |                  | Fee Required          |  |
|   | [  |                                 |  | <u>,</u>                                   | 6. Election Campaign Financing   |                  | 5.00 May Be           |  |
| 23 1  | Country  | 28 17. LOUGE 100                |  | <u></u>                                    | Trust Fund Contribution  |                  | dded to Fees          |  |
| <b>□ '3</b> 22                                  | us hich  | 132219 b                        | Country                                      | ća   | 8. This corporation owes or has pa   |                  |                       |  |
| 24 00   | 9. Name and Address of Current                       |                                 | 10 U.  | <u> </u>                                   | Personal Property Tax due June   |                  |                       |  |
|   |  | negistered Agent                | 10. Name and Address of New Registered Agent |  |  |                  |                       |  |
|   | ARTIN, ROBIN   |                                 |  |  |  |                  |                       |  |
| 2710 SW 18TH ST. 82 Str                         |  |                                 |  |  | Address (P.O. Box Number is Not Acceptable)  |                  |                       |  |
| į "Pt   | . LAUDERDALE FL 33312                                |                                 | <u> </u>                                     |  |  |                  |                       |  |
|   |  |                                 | 83   |  |  |                  |                       |  |
|   |  |                                 | 84   | City                                       |  | 85               | Zip Code              |  |
|   |  |                                 |  |  |  | FLI              |                       |  |
| 11. Pursuant                                    | to the provisions of Sections 607.0502               | and 607.1508, Florida Statutes  | , the abov                                   | e-named cor                                | rporation submits this statement for the pation's board of directors. I hereby accep | urpose of chan   | ging its registered   |  |
| agent. I a                                      | am familiar with, and accept the obligat             | ions of Section 607.0505, Flori | itnorized b<br>ida Statute                   | / tne corpora<br>s.                        | ation's board of directors. Fhereby accep  | ot the appointme | ent as registered     |  |
| SIGNATURE                                       | · · · · · ·  |                                 |  |  |  |                  |                       |  |
| Oldivatoric                                     | Signature, typod or pricted name of registered agent | and title if applicable (NOTE   | Registered Ag                                | ent signature requ                         | uired when reinstating)  | DATE             |                       |  |
| 12.   | OFFICERS AND   |                                 | 13.  |  | ADDITIONS/CHANGES TO OFFIC   | ERS AND DIRE     | CTOR\$ IN 12          |  |
| TITLE   | P  | ☐ DELETE                        | 1.1 TITLE                                    |  |  | □ c              | hange                 |  |
| NAME  | MARTIN, ROBIN  |                                 | 1.2 NAME                                     | - 1  |  |                  |                       |  |
| STREET ADDRESS                                  | 2710 SW 18 STREET                                    |                                 | 1.3 STREET                                   | ADDRESS                                    |  |                  |                       |  |
| CITY - ST - ZIP                                 | FT. LAUDERDALE FL 33312                              |                                 | 1.4 CITY - 9                                 | ST-ZIP                                     |  |                  |                       |  |
| TITLE   | VP   | ☐ DELETE                        | 2.1 THTLE                                    |  |  | ☐ Ci             | hange Addition        |  |
| NAME  | Martin, ralph III                                    |                                 | 2.2 NAME                                     |  |  |                  |                       |  |
| STREET ADDRESS                                  | 2710 SW 18 STREET                                    |                                 | 2.3 STREET                                   | ADDRESS                                    |  |                  |                       |  |
| CITY-ST-ZIP                                     | FT. LAUDERDALE FL 33312                              |                                 | 2. 4 CITY -:                                 | ST-ZIP                                     |  |                  |                       |  |
| TITLE   |  | ☐ DELETE                        | 3.1 TITLE                                    |  | , , , , , , , , , , , , , , , , , , ,  | C                | nange Addition        |  |
| NAME  |  |                                 | 3.2 NAME                                     |  |  |                  |                       |  |
| STREET ADDRESS                                  |  |                                 | 3 3 STREET                                   | ADDRESS                                    |  |                  |                       |  |
| CITY-ST-ZIP                                     |  |                                 | 3 4. CITY-                                   |  |  |                  |                       |  |
| TITLE   |  | DELETE                          | 4.1 TITLE                                    | /1 E"                                      |  | □ Ct             | nange Addition        |  |
| NAME  | ·  |                                 | 4. 2 NAME                                    |  |  | L 0              |                       |  |
| STREET ADDRESS                                  |  |                                 | 4.3 STREET                                   | 0010004                                    |  |                  |                       |  |
| CITY-ST-ZIP                                     |  |                                 |  |  |  |                  |                       |  |
| TITLE   |  | DELETE                          | 4.4 CITY - S                                 | I - ZIP                                    |  |                  |                       |  |
|   |  |                                 | 5 1 TITLE                                    |  |  | CH               | nange                 |  |
| NAME  |  |                                 | 5.2 NAME                                     | ŀ  |  |                  |                       |  |
| STREET ADDRESS                                  |  |                                 | 5.3 STREET                                   |  |  |                  |                       |  |
| CITY-ST-ZIP                                     |  | ·                               | 5.4 CITY-S                                   | T-ZIP                                      |  |                  |                       |  |
| TITLE   |  | ☐ DELETE                        | 6.1 TITLE                                    |  |  | ☐ Ch             | nange 🔲 Addition      |  |
| NAME  |  |                                 | 6.2 NAME                                     |  |  |                  |                       |  |
| STREET ADDRESS                                  |  |                                 | 6.3 STREET                                   | ADDRESS                                    |  |                  | 1                     |  |
| CITY-ST-ZIP                                     |  |                                 | 64 CITY-S                                    | T-ZIP                                      |  |                  | Į                     |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4/30/98