

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P95000012557**

1. Corporation Name

Florida TSI, Inc.

800001831648
-05/21/96--01040--040
***225.00

Principal Place of Business

Mailing Address

2. Principal Place of Business

21 **18453 NW 13 St.**

Suite, Apt. #, etc.

22

City & State

Pembroke Pines, FL

Zip

24 **33029**

Country

25 **USA**

2a. Mailing Address

26 **18453 NW 13 St.**

Suite, Apt. #, etc.

27

City & State

Pembroke Pines, FL

Zip

29 **33029**

Country

30

3. Date Incorporated or Qualified
2/13/95

3a. Date of Last Report

-

4. FEI Number

65-0567763

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☒ Yes

☐ No

9. Name and Address of Current Registered Agent

**John R. Russell
18453 NW 13 St
Pembroke Pines, FL
33029**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office of registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed below. If registered agent and the corporation

is a 100% Foreign-owned Agent, signature required when re-registering

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **President
John R. Russell**
STREET ADDRESS **18453 NW 13 St**
CITY-STATE-ZIP **Pembroke Pines, FL 33029**

TITLE ☐ DELETE

NAME **Vice President
Robert L. Gaudin**
STREET ADDRESS **1910 W. Surf. Road, #2**
CITY-STATE-ZIP **Hollywood, FL 33019**

TITLE ☐ DELETE

NAME **Ex Vice President
David A. Strake**
STREET ADDRESS **1362 E. Schwartz Blvd.**
CITY-STATE-ZIP **Fort Lauderdale, FL 33315**

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-STATE-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-STATE-ZIP

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-STATE-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-STATE-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-STATE-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-STATE-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-STATE-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-STATE-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-STATE-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, upon an attachment with an address.

SIGNATURE:

John R. Russell

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/6/96

954-430-3219

DATE

Daytime Phone

CR2E034 (12/95)