## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000012535

1. Corporation Name

ELOBADO EXPMS INC

## **FILED** Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90226 006 \*\*\*150.00

| LOUAD                                    | O I ATTIVIO, THO  |  |                    |        |                  |   |             |                    |
|--|---|--|--------------------|--------|------------------|---|-------------|--------------------|
| Principal Place                          | e of Business   | Mailing Address                          |                    |        |                  | # 100   100   100   101   111 | 10 (184) B( | INK IIIN NICI INKI |
| 6480 MT. PLYMOUTH RD.<br>APOPKA FL 32712 |   | 6480 MT. PLYMOUTH RD.<br>APOPKA FL 32712 |                    |        |                  |   |             |                    |
|  |   |  |                    |        |                  | DO NOT WRITE IN THIS S  | PACE        |                    |
|  |   |  |                    |        |                  | 3. Date Incorporated or Qualifed 02/07/1995   |             |                    |
| 2. Principal P                           | lace of Business  | 2a. Mailing Address                      |                    |        |                  | 1   |             | Applied For        |
| 21                                       |   | 26                                       |                    |        |                  | <b>59-3300425</b> Not Applicable  |             | Not Applicable     |
| Suite, Apt.                              | #, etc.   | Suite, Apt. #, etc.                      |                    |        |                  | 5. Certificate of Status Desired  |             | Additional         |
| 22                                       |   | 27                                       |                    |        |                  | G. Contracto S. Carlos Double   |             | Required           |
| City & Stat                              | е   | City & State                             |                    |        |                  | 6. Election Campaign Financing  |             | May Be             |
| 23                                       |   | 28                                       |                    |        |                  | Trust Fund Contribution   |             | to Fees            |
| Zip                                      | Country   | Zip                                      | _ Coul             | ntry   |                  | 8. This corporation owes the current year Intan   |             | □No                |
| 24                                       | 25  | 29 3                                     | 0                  |        |                  | Personal Property Tax.  10. Name and Address of New Registered Ag   | Yes         | L INO              |
|  | 9. Name and Address of Curren   | t Registered Agent                       |                    | 81     | Name             | 10. Name and Address of New Registered A  | jerit       |                    |
| CLA                                      | US, WILLIAM H   |  |                    |        |                  |   |             |                    |
|  | MT. PLYMOUTH RD.  |  |                    | 82     | Street Add       | dress (P.O. Box Number is Not Acceptable)   |             |                    |
| APO                                      | PKA FL 32712  |  |                    | 83     |                  |   |             |                    |
|  |   |  |                    |        |                  |   |             |                    |
|  |   |  |                    | 84     | City             | FL  | 85 Zip      | o Code             |
| SIGNATURE                                | m familiar with, and accept the obligation of signature, typed or printed name of registered ages |  |                    |        | signature requir | red when reinstating) DATE  |             | -                  |
| 12.                                      | OFFICERS AN   | D DIRECTORS                              | 13.                |        |                  | ADDITIONS/CHANGES TO OFFICERS AND   |             |                    |
| TITLE                                    | D   | ☐ DELETE                                 | 1.1 TIT            | ΠE     |                  |   | Chang       | e [] Addition      |
| NAME                                     | CLAUS, WILLIAM H  |  | 1.2 NA             | ME     |                  |   |             | ļ                  |
| STREET ADDRESS                           | 6480 MT. PLYMOUTH RD.   |  | 1.3 ST             | REETA  | ADORESS          |   |             |                    |
| CITY-ST-ZIP                              | APOPKA FL 32712   |  | 1.4 CD             | TY-ST- | ZIP              |   |             |                    |
| TITLE                                    | D   | ☐ DELETE                                 | 2.1 TITLE          |        | -                | ال المستحديد وما الم  | Change      | e . 🗔 Addition     |
| NAME                                     | CLAUS, BESS   |  | 2.2 NA             | ME     |                  |   |             |                    |
| STREET ADDRESS                           | 6480 MT. PLYMOUTH RD.   | •  | 2.3 ST             | REETA  | ADORESS          |   |             |                    |
| CITY-ST-ZIP                              | APOPKA FL 32712   |  | •                  | TY-ST- | - ZIP            |   | Chann       | e Addition         |
| TITLE                                    |   | ☐ DELETE                                 | 3.1 111            |        |                  |   | Chang       | B [] Auditon       |
| NAME                                     |   |  | 3.2 NA             |        |                  | •   |             |                    |
| STREET ADDRESS                           |   |  | 1                  |        | ADDRESS          |   |             | }                  |
| CITY-ST-ZIP                              |   | □ DELETE                                 | 3.4. CI<br>4.1 TIT | TY-ST- | -ZIP             |   | Change      | e Addition         |
| TITLE                                    |   | בן סכנבונ                                | 4.1 m              |        |                  |   |             |                    |
| NAME<br>OTDEET ADDRESS                   |   |  | 1                  |        | ADDRESS          |   | •           | ĺ                  |
| STREET ADDRESS                           |   |  |                    |        |                  |   |             |                    |
| CITY-ST-ZIP<br>TITLE                     |   | ☐ DELETE                                 | 4.4 CI             | TY-ST- | 411              | 10800   | Change      | e Addition         |
| NAME                                     |   |  | 5.2 NA             |        |                  |   | ·           |                    |
| STREET ADDRESS                           |   |  |                    |        | ADDRESS          |   |             | . {                |
| CITY-ST-ZIP                              |   |  |                    | TY-ST- |                  |   |             | 1                  |
| TITLE                                    |   | ☐ DELETE                                 | 6.1 TIT            |        |                  |   | ☐ Change    | e Addition         |
| NAME                                     |   | _  | 6.2 NA             | ME     |                  |   | ,           |                    |
| STREET ADDRESS                           |   |  | 6.3 ST             | REETA  | ADDRESS          |   |             |                    |
|  | I   |  |                    |        | 1                |   |             |                    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: /

407-886-6468