## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address

2811 N HIATUS RD #118

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business

BOIL N HIATUS RD #118



FLORIDA DEPARTMENT OF STATE

Sandra B, Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000012312 (1)

**SOUTHERN PRINTED PRODUCTS, INC.** 

FILED
May 13 1997 8:00am
Secretary of State

DOOPER OTY	FL <b>8302</b> 6	COOPER CITY FL 330	26-1303				
					3. Date Incorporated or Qualified 02/14/1995	3a. Date o 04/25/1	f Last Report
2. Principal Place of Business		2a. Mailing Address			4. FEI Number		Applied For
Suite, Apt. #, etc.		26 Cuito Apt # 010			65-0553888		Not Applicab
Surje, Apr. #, etc.		Suite, Apt #, etc.			<ol><li>Certificate of Status Desired</li></ol>		<b>8.75</b> Additional Fee Required
City & State	0	City & State			6. Election Campaign Financing		\$5.00 May Be
23		28			Trust Fund Contribution		Added to Fees
Zip	Country	Zip	Cour	nlry	8. This corporation has liability for		
24]	25	29	30	\		Yes N	
· · · · · · · · · · · · · · · · · · ·	9, Name and Address of Cu	urrent Registered Agent			10. Name and Address of New Re	gistered Age	<u> </u>
	OY, ERIC J		ļ	81 Name			
	N HIATUS RD #118		ļ	82 Street A	Address (P.O. Box Number is Not Acceptat	ole)	
C00	PER CITY FL 33026						
	· ·		-	83	•		
			}	84 Cily		85	Zip Code
1 1	* *.				corporation submits this statement for the p	FL	
SIGNATURE	Signature, typed or printed name of register				poration's board of directors. I hereby acception is board of directors. I hereby acception in the property of	EMTE	
12.		S AND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICE	CERS AND DIF	RECTORS IN 12
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I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this appears for director of the corporation of the localized empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13vi chapter of the attachment with an address.

CIGNATURE.

42020

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