

1st National Beepers & Electronics, Inc.

1710 45th Street

Suite J-11

West Palm Beach, FL 33407

(407) 848-8777

P9500012268

February 7, 1995

Secretary of State
Division of Corporations
Post Office Box 6377
Tallahassee, FL 32314

Re: 1st National Beepers & Electronics, Inc.

Dear Sir/Madam:

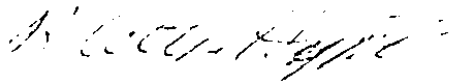
Enclosed please find an original and one (1) copy of the Articles of Incorporation for the above referenced corporation along with my check in the amount of \$122.50 representing your required payment as follows:

\$ 35.00	Filing Fee
\$ 37.00	Registered Agent Designation
\$ 50.50	Certified Copy
\$122.50	Total

Please file these articles of record in your office and return one certified copy to me at the above address.

Thank you for your assistance with this matter.

Sincerely,



R. Alton Hogsett
President

RAH/im
ENC.

RECEIVED
FEB 19 1995

ARTICLES OF INCORPORATION
OF
1st National Beepers & Electronics, Inc.

FILED
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RECORDED
1954

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida.

ARTICLE I - NAME

The name of the corporation shall be:

1st National Beepers & Electronics, Inc.

The principal place of business of this corporation shall be:

1710 45th Street, Suite J-11
West Palm Beach, Florida 33407

ARTICLE II - NATURE OF BUSINESS

This corporation may engage or transact in any and all lawful activities or business permitted under the laws of the United States of America, the State of Florida or any other state, country, territory or nation.

ARTICLE III - CAPITAL STOCK

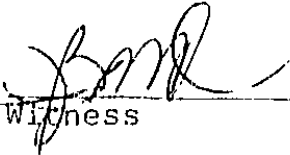
The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is **one hundred (100)** shares of common stock having par value of **one dollar (\$1.00)** per share. The consideration to be paid for each share shall be fixed by the Board of Directors.

ARTICLE VIII - INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is:

R. Alton Hogsett 1710 45th Street, Suite J-11
West Palm Beach, Florida 33407

IN WITNESS WHEREOF, the undersigned Incorporator has hereunto set his hand and seal this 7th day of February, 1995.



Witness



R. Alton Hogsett
Incorporator

STATE OF FLORIDA)
COUNTY OF PALM BEACH)

The foregoing instrument was acknowledged before me on this 7th day of February, 1995.



Notary Public
State of Florida

(SEAL)



JUDITH B MILLER
My Commission CC264592
Expires Mar 20, 1997
Bonded By ANB
800-852-5878

CERTIFICATE DESIGNATING REGISTERED AGENT

Pursuant to the provisions of Section 607.034, Florida Statutes, **1st National Beepers & Electronics, Inc.**, desiring to be organized under the laws of the State of Florida, designates the following individual as registered agent at the following office in the State of Florida:

The name of the registered agent is:

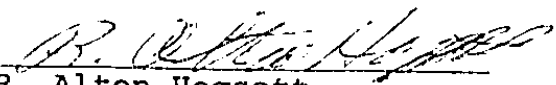
R. Alton Hogsett

The address of the registered agent is:

**1710 45th Street, Suite J-11
West Palm Beach, Florida 33407**

Having been named to accept service of process for the above stated corporation, at the place designated in this Certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the duties and obligations of Section 607.325, Florida Statutes.

Executed this 17th day of February, 1995.


R. Alton Hogsett
Registered Agent