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PROFIT CORPORATION ANNUAL REPORT

1998



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000011961 (6)

FILED Mar 24 1998 8:00am Secretary of State

| UNLIM | ITED SALES & SERVICE | i, INC. | | | | | | | | |
|------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------|-----------------------------|--------------------------------|-----------------------|--------------------|-------------------------------------------------------------------------------------|-----------------|-------------------------------|-----------------------------|
| Principal Plac | e of Business | Mailing Ad | dress | | | | L LANINGS ING SELAT ONNI ANGUI MONS I | ERIAL ORIDI III | ios itala sasso o | 1181 1181 1881 |
| 20555 N.E. 6TH COURT 20555 N.E. 6TH COURT | | | | | | | | | | |
| NORTH MIAMI BEACH FL 33179 NORTH MIAMI BEACH F | | | | | | | DO NOT WRIT | F IN THIS | SPACE | |
| | | | | | | } | 3. Date Incorporated or Qualified | <u> </u> | OI ACE | |
| | | | | | | | 02/10/1995 | | | |
| 2. Principal P | Place of Business | 2a. Mailing | Address | | | | 4. FEI Number | | - Ai | pplied For |
| 2126 | | | 26 | | | ĺ | 65-0556434 | | _ N | ot Applicable |
| Suite, Apt. | #, etc. | Suite, A | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | — • • • • • • | Additional |
| 22 | | 27 | | | | | | | · | equired |
| City & Stat | 16 | - ¬ ′ | City & State | | | - 1 | 6. Election Campaign Financing | | | May Be |
| 23 Zip | Country | 28 Zip | | Countr | _ | | Trust Fund Contribution | | | to Fees |
| 24 | 25 | 29 | | 30 | , | ĺ | This corporation owes or has p Personal Property Tax due June | | | tangible ∃No |
| | 9, Name and Address of Cu | | gent | 1001 | | | 10. Name and Address of New R | | | |
| MI | ITTELBERG, BARRY | | | 81 | Name | | | | | |
| | 08 WEST COMMERCIAL BLV | D. | | 82 | Street | Addres | s (P.O. Box Number is Not Accepta | ble) | | |
| SUITE 2 | | | | | | 7 (00,00 | | | | |
| FC | ORT LAUDERDALE FL 33319 | | | 83 | | | | | | |
| | | | | 84 | City | | | | 85 Zip | Code |
| | | | | | L | | | <u>FL</u> | • [] | |
| 11. Pursuant office or r | to the provisions of Sections 607 registered agent, or both, in the 5 | .0502 and 607.1508, State of Florida. Such | Florida Statu change was | ites, the abov authorized b | e-named v the corp | corpor poration | ation submits this statement for the n's board of directors. I hereby acce | purpose o | f changing it pointment as | ts registered registered |
| agent. I a | am familiar with, and accept the o | bligations of, Section | 1 607.0505, F | lorida Statute | S. | | , | | | |
| SIGNATURE | | | | | | | | | | |
| 12. | Signature, typed or printed name of registers OFFICERS | AND DIRECTORS | e (NO | TE: Registered Ag | eni signature | required | ADDITIONS/CHANGES TO OFFI | CERS AND | DIRECTOR | 3S IN 12 |
| TITLE | DPS | | DELETE | 1.1 TITLE | | | | | Change | Addition |
| NAME | WARECH, SCOTT | | | 1.2 NAME | ļ |) | | | | |
| STREET ADDRESS | 20555 N.E. 6TH COURT | | | 1.3 STREE | T ADDRESS | 1 | | | | |
| CITY-ST-ZIP | NORTH MIAMI BEACH FL | . 33179 | | 1.4 CITY- | ST-ZIP | } | | | | |
| TITLE | | | DELETE | 2.1 TITLE | | | | | Change | Addition |
| NAME | | | | 2.2 NAME | - 1 | | | | | |
| STREET ADDRESS | | | | 2.3 STREE | T ADDRESS | ļ | | | | |
| CITY-ST-ZIP | ļ | | | 2. 4 CITY- | ST-ZIP | <u> </u> | | | | |
| TITLE | | | DELETE " | 3.1 TITLE | | | | | Change | Addition |
| NAME | | | | 3.2 NAME | | | | | | ļ |
| STREET ADDRESS | | | | · · | T ADDRESS | | | | | |
| CITY-ST-ZIP TITLE | | | DELETE | 3.4. CITY- 4.1 TITLE | ST-ZIP | | | | Change | Addition |
| NAME | | ' | VLLETE. | 4.1 BILE 4.2 NAME | ſ | { | | | - cronge | Fidulion (|
| STREET ADDRESS | | | | | T ADDRESS | [| | | | |
| CITY-ST-ZIP | | | | 4.3 STREE | | [| | | | |
| TITLE | <u> </u> | | DELETE | 5.1 TITLE | 21:411 | | | | Change | Addition |
| NAME | | | | 5.2 NAME | | | | | - | |
| STREET ADDRESS | | | | | I ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY- | ı | } | | | | |
| TITLE | | | DELETE | 6.1 TITLE | | | | | Change | Addition |
| NAME | | | | 6.2 NAME | | | | | | |
| STREET ADDRESS | | | | 6.3 STREE | T ADDRESS | 1 | | | | |
| CITY-ST-ZIP | | | | 6.4 CITY- | | <u> </u> | | | | |
| 14. I hereby o | certify that the information supplie | dwith this filing doe | s not qualify | for the exemp | tion state | ed in Se | ction 119.07(3)(i), Florida Statutes. | I further ce | ertify that the | information |

annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an our or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in minut with an address.

SIGNATURE:

3/16/98