## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000011894 (9)

SYMBIOTIC SYSTEMS INC.

FILED
May 07 1998 8:00am
Secretary of State

| Principal Place                         | of Business   | Mailing Address  |                                  | C. Contract and letter state   |
|---|---|--|----------------------------------|--|
| NAME AND SECOND                         | ዝ <i>የ</i> የአ   | <b>\$</b> \$% <del>\$</del> \$\$\$\$\$\$\$\$\$                   |                                  |  |
| 200 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |   |  | •                                | DO NOT WRITE IN THIS SPACE   |
| <b>##</b> XXXXXXXXXXX                   |   | <b>XXXXXXXXXX</b>  |                                  | 3. Date Incorporated or Qualified  |
|   |   |  |                                  | 02/10/1995   |
| 2. Principal Pi                         | ace of Business   | 2a, Mailing Address  |                                  | 4. FEI Number Applied For  |
| 21 1100                                 | S. Ponce De Leon  | 26 16106 Opal  | Creek Dr                         |  |
| Suite, Apt.                             |   | Suite, Apt. #, etc.  | CLECKDI.                         | SR 75 Additional   |
| 22 3                                    |   | 27   |                                  | 5. Certificate of Status Desired Fee Required  |
| City & State                            |   | City & State   |                                  | 6. Election Campaign Financing \$5.00 May Be   |
|   | ugustine, Florida   | 28 Weston, Flo   | orida                            | Trust Fund Contribution Added to Fees  |
| Zip                                     | Country   | Zip  | Country                          | 8. This corporation owes or has paid the current year Intangible   |
| 24 32086                                | 25 _US  | 29 3 3 3 3 3 1   | 30 US                            | Personal Property Tax due June 30.  Yes No   |
|   | g. Name and Address of Current  | Registered Agent   | 04] 11                           | 10. Name and Address of New Registered Agent   |
|   | RRAX IRMAX A  |  | 81 Name                          | Garry R. Spear, Esq.   |
| MRSA WAKEWA ORK WEST 82 Street Add      |   |  |                                  | Address (2.0 Box Number is Not Acceptable) 5455 N. Federal Highway   |
|   |   |  |                                  |  |
| I                                       |   |  | 63                               | Suite I  |
| I                                       |   |  | 84 City                          | Boca Raton FI 85 Zin Code 7  |
|   |   |  |                                  |  |
| 11, Pursuant t                          | to the provisions of Sections 607.0502  | P and 607.1508, Florida Statuti<br>of Florida, Such change was s | es, the above-named              | corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered |
| agent. I ar                             | n lamil anwith, and accept the obliga   | tions of Section 607.0505, Flo                                   | orida Statutes.                  | poration's bound of directors. Friendly accept the appointment as registered   |
| SIGNATURE                               | XIOMIRARCO  | Garry  | R. Spear                         | Esq. 9-29-7  |
|   |   |  |                                  |  |
| 12.                                     | OFFICERS AND  | DELETE.  | 13.                              | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE                                   | PAEDA ADMA A  | XDELETE  | 1.1 TITLE                        | $D_1P_1S_1T_1$   |
| NAME                                    | TAWAY AND MEST  |  | 1.2 NAME                         | FÉLÍPÉ GONZALEZ  |
| STREET ADDRESS                          | MACHEOLOGICAL CONTROL   |  | 1.3 STREET ADDRESS               | 16106 Opal Creek Drive   |
| CITY-ST-ZIP<br>TITLE                    | JASSISSONVILLEX FLX02257  | DELETE   | 1.4 City-ST-ZiP                  | Weston, Florida 33331 ☐ Change ☐ Addition  |
|   |   |  | 2.1 TITLE                        | Crisinge - 2004io  |
| NAME                                    |   |  | 2.2 NAME                         |  |
| STREET ADDRESS                          |   |  | 2.3 STREET ADDRESS               |  |
| CITY-ST-ZIP<br>TITLE                    |   | DELETE   | 2.4 CITY-ST-ZIP                  | Change Addition  |
|   |   | DECERE   | 3.1 TITLE                        | Crange - Addition  |
| NAME<br>DEDECT ADDRESS                  |   |  | 3.2 NAME                         |  |
| STREET ADORESS                          |   |  | 3.3 STREET ADDRESS               |  |
| CITY-ST-ZIP<br>TITLE                    |   | DELETE   | 3.4. CITY-ST-ZIP<br>4.1 TITLE    | Change Addition  |
| NAME                                    |   | □ otttir   | 4.1 THEE                         | Auditor  |
| STREET ADDRESS                          |   |  | 1                                |  |
|   |   |  | 4.3 STREET ADDRESS               |  |
| CITY-ST-ZIP<br>TITLE                    |   | DELETE   | 4.4 CITY - ST - ZIP<br>5.1 TITLE | Change Addition  |
| NAME                                    |   | LJ VICEIL  | 5.2 NAME                         |  |
| Į.                                      |   |  |                                  |  |
| STREET ADDRESS                          |   |  | 5.3 STREET ADDRESS               |  |
| CITY-ST-ZIP<br>TITLE                    |   | ☐ DELETE   | 5.4 CITY - ST - ZIP<br>6.1 TITLE | Change Addition  |
| NAME                                    |   | L Vittir   |                                  |  |
|   |   |  | 6.2 NAME                         |  |
| STREET ADDRESS                          |   |  | 6.3 STREET ADDRESS               |  |
| CITY-ST-ZIP                             | ertify that the information supplied with   | th this filing does not qualify to                               | 6.4 City-S1-ZiP                  | L ged in Section 119.07(3)(i), Florida Statutes. I further certify that the information  |
| indicated                               | on this annual report or supplemental   | annual report is true and acc                                    | urate and that my sic            | anature shall have the same legal effect as if made under path; that I am an   |
| Officer or of<br>Block 12 of            | airector or the corporation of the reco<br>or Block 13 if chapped, or on an attac | iver or tractee empowered to i<br>himent with an address.        | execute this report as           | s required by Chapter 607, Florida Statutes; and that my name appears in   |
|   |   |  |                                  |  |

Felipe Gonzalez, President 4/27/98