

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED
Jan 21 1998 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P95000011777 (6)**

1. Corporation Name

J&S OF BRANDON, INC.

Principal Place of Business

**3805 SOUTH NINE DRIVE
VALRICO FL 33594**

Mailing Address

**3805 SOUTH NINE DRIVE
VALRICO FL 33594**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified 02/10/1995	
21	Suite, Apt. #, etc.	26	Suite, Apt. #, etc.	4. FEI Number 59-3308350	Applied For <input type="checkbox"/> Not Applicable
22	City & State	27	City & State	5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
23	Zip	28	Zip	6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	\$5.00 May Be Added to Fees
24	Country	29	Country	8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent	
WARTMAN, JEFFREY D 3805 SOUTH NINE DR. VALRICO FL 33594				81	Name
				82	Street Address (P.O. Box Number is Not Acceptable)
				83	
				84	City
				FL	85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE		Signature typed or printed name of registered agent and fee if applicable		(NOTE: Registered Agent signature required when resigning)		DATE		
12. OFFICERS AND DIRECTORS							13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	D	<input type="checkbox"/> DELETE	1.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition			
NAME	WARTMAN, JEFFREY D		1.2 NAME					
STREET ADDRESS	3805 SOUTH NINE DR.		1.3 STREET ADDRESS					
CITY- ST- ZIP	VALRICO FL 33594		1.4 CITY- ST- ZIP					
TITLE	D	<input type="checkbox"/> DELETE	2.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition			
NAME	ISHAK, SALAM G		2.2 NAME					
STREET ADDRESS	1117 SHIPWATCH CIRCLE		2.3 STREET ADDRESS					
CITY- ST- ZIP	TAMPA FL 33602		2.4 CITY- ST- ZIP					
TITLE		<input type="checkbox"/> DELETE	3.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition			
NAME			3.2 NAME					
STREET ADDRESS			3.3 STREET ADDRESS					
CITY- ST- ZIP			3.4 CITY- ST- ZIP					
TITLE		<input type="checkbox"/> DELETE	4.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition			
NAME			4.2 NAME					
STREET ADDRESS			4.3 STREET ADDRESS					
CITY- ST- ZIP			4.4 CITY- ST- ZIP					
TITLE		<input type="checkbox"/> DELETE	5.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition			
NAME			5.2 NAME					
STREET ADDRESS			5.3 STREET ADDRESS					
CITY- ST- ZIP			5.4 CITY- ST- ZIP					
TITLE		<input type="checkbox"/> DELETE	6.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition			
NAME			6.2 NAME					
STREET ADDRESS			6.3 STREET ADDRESS					
CITY- ST- ZIP			6.4 CITY- ST- ZIP					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *J. Wartman* **JEFFREY D. WARTMAN** **1-12-98** **(813) 654-1775**

CR2E034 (10/97)