## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000011650 (5)

ACCESS USA LAWYER, INC.

| Principal Place of Business |              |           |  |  |  |  |  |  |  |  |
|-----------------------------|--------------|-----------|--|--|--|--|--|--|--|--|
| 581 NORTHEAST               | 79TH STREET. | SUITE 237 |  |  |  |  |  |  |  |  |

Mailing Address

**FILED** Jan 21 1997 8:00am Secretary of State



| 581 NORTHEAST 79TH STREET, SUITE 237<br>MIAMI FL 33138 |   | 561 NORTHEAST 78TH STREET. SUITE 237<br>MIAMI FL 33138-4538  |  |                               |   |                                       |                                   |                             |  |
|--|---|--|--|-------------------------------|---|---------------------------------------|-----------------------------------|-----------------------------|--|
|  |   |  |  | ·<br>                         | 3. Date Incorporated or Qualified 02/10/1995  | 3a. Date 06/20/                       |                                   | Report                      |  |
| 21 2   |   |  | 561 N.E. 79th Street                       |                               | 4. FEI Number Applied For Not Applicable  |                                       |                                   |                             |  |
| Suite, Apt   |   | 27 Suite 23  |  |                               | 5. Certificate of Status Desired  | _                                     | \$8.75 Additional<br>Fee Required |                             |  |
| City & Stat  |   | City & State 28 Miami  | FL   |                               | Election Campaign Financing     Trust Fund Contribution                             |                                       | Added                             | May 8e<br>to Fees           |  |
| Zip<br><b>24</b>                                       | Country 25  | <sup>Zip</sup><br>29 33138   | 30 Country                                 | JA                            |   | Yes 🔲 N                               | NO.                               | . 199.032,                  |  |
| 1110   | g. Name and Address of Cur  | rent Hegistered Agent  | 81   | Name                          | 10. Name and Address of New Re  | jistered Age                          | nt                                |                             |  |
|  | ERILAWYER<br>ALMERIA AVENUE   |  |  |                               |   |                                       |                                   |                             |  |
|  | RAL GABLES FL 33134   |  | 82   |                               | dress (P.O. Box Number is Not Acceptab  | le)                                   |                                   |                             |  |
| ı  |   |  | 83   |                               |   |                                       |                                   |                             |  |
|  |   |  | 84   | 1                             |   |                                       |                                   | Code                        |  |
| 11. Pursuant office or agent. La                       | to the provisions of Sections 607.0 registered agent, or both, in the Start familiar with, and accept the ob- | 0502 and 607.1508, Florida Statute<br>ate of Florida, Such change was a<br>bligations of Section 607.0505, Fic | es, the above<br>outhorized borida Statute | e-named cor,<br>y the corpora | poration submits this statement for the pation's board of directors. I hereby accep | urpose of ch<br>t the appoint         | anging it<br>ment as              | ts registered<br>registered |  |
| SIGNATURE  | •   | g, , , , , , , , , , , , , , , , , ,   |  |                               |   |                                       |                                   |                             |  |
|  | Signature, typed or printed name of registerad  |  | Registered Ag                              | ent signature requ            | ired when reinstating)  | DATE                                  |                                   |                             |  |
| 12.  | OFFICERS A  | AND DIRECTORS  | 13.  |                               | ADDITIONS/CHANGES TO OFFIC  |                                       |                                   |                             |  |
| TITLE<br>NAME  | BROWN, SHARON A   | DELETE   | 1 1 TITLE                                  |                               |   | L                                     | Change                            | Addition                    |  |
| STREET ADDRESS   | 561 NORTHEAST 79TH STR  | EFT. SUITE 237   | 1.2 NAME                                   | 1000000                       |   |                                       |                                   |                             |  |
| CITY - ST - ZIP  | MIAMI FL 33138  | ,  |  | ADDRESS                       |   |                                       |                                   |                             |  |
| TITLE  |   | DELETE   | 1.4 CITY-1<br>2.1 TITLE                    | 51-217                        |   | П                                     | Change                            | Addition                    |  |
| NAME   |   |  | 2 2 NAME                                   |                               |   | 44                                    | ondingo                           |                             |  |
| STREET ADDRESS   |   |  | 2.3 STREE                                  | ADDRESS                       |   |                                       |                                   |                             |  |
| CITY-ST-ZIP  |   |  | 2 4 CITY -                                 |                               |   |                                       |                                   |                             |  |
| TITLE  |   | ☐ DELETE   | 3.1 TITLE                                  |                               |   |                                       | Change                            | Addition                    |  |
| NAME   |   |  | 3.2 NAME                                   |                               |   |                                       |                                   |                             |  |
| STREET ADDRESS   |   |  | 3.3 STREET                                 | ADDRESS                       |   |                                       |                                   |                             |  |
| CITY-ST-ZIP  |   |  | 3.4. CITY -                                | ST-ZIP                        |   |                                       |                                   |                             |  |
| TITLE  |   | ☐ DELETE   | 4.1 TITLE                                  |                               |   |                                       | Change                            | Addition                    |  |
| NAME   |   |  | 4. 2 NAME                                  |                               |   |                                       |                                   |                             |  |
| STREET ADDRESS   |   |  | 4.3 STREET                                 | ADDRESS                       |   |                                       |                                   |                             |  |
| CITY-ST-ZIP  |   | - OCIETE   | 4.4 CITY-5                                 | iT-ZIP                        |   |                                       |                                   |                             |  |
| TITLE  |   | ☐ DELETE   | 5.1 TITLE                                  |                               |   | LJ                                    | Change                            | ☐ Addition                  |  |
| NAME<br>CIRCLI ADDRESS                                 |   |  | 5 2 NAME                                   |                               | •   |                                       |                                   |                             |  |
| STREET ADDRESS   |   |  | 5.3 STREET                                 |                               |   |                                       |                                   |                             |  |
| CITY - ST - ZIP<br>TITLE                               |   | ☐ DELETE   | 5.4 CITY - S<br>6.1 TITLE                  | 1 - Z†P                       |   | · · · · · · · · · · · · · · · · · · · | Change                            | Addition                    |  |
| NAME   |   | verile   | 6.2 NAME                                   | 1                             |   | L                                     | отыре                             | Moninoli                    |  |
| STREET ADDRESS   |   |  | 6.3 STREET                                 | Annesse                       |   |                                       |                                   |                             |  |
| CITY-ST-ZIP  |   |  | 6.4 CITY - 5                               | 1                             |   |                                       |                                   |                             |  |
| dd talaharal   |   | Carlo D. 122-77  | 0.4 CHY-5                                  | 11-211"                       |   |                                       |                                   |                             |  |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.