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890 S.W. 87 AVENUE #16		PA (25)
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(City, State, Zip) (Phone #)		y 5
LOCAL REPRESENTATIVE TALLAHASSEE		OFFICE USE ONLY
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Fictitious Name	Limited Partnership	
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Other

Examiner's Initials

CR2E031(9/92)



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

February 9, 1995

LAZARUS CORPORATE INDUSTRIES, INC. 890 S.W. 87TH AVENUE #16 MIAMI, FL 33174

SUBJECT: COMUNITY HEALTH MEDICAL CENTER, INC.

Ref. Number: W95000003051

We have received your document for COMUNITY HEALTH MEDICAL CENTER, INC. and check(s) totaling \$122.50. However, your check(s) and document are being returned for the following:

The corporate name must be identical throughout the document.

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of an entity name DOES NOT constitute a difference. Please select a new name and make the substitution in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

When the document is resubmitted, please return a copy of this letter to ensure that your document is properly handled.

If you have any questions about the availability of a particular name, please call (904) 488-9000.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filling of your document, please (904) 487-6915.

Kevin Nickens
Document Specialist

Letter Number: 395A000058185

#### ARTICLES OF INCORPORATION

OF

95 FEB 10 PH 2:09

#### A.L. COMMUNITY HEALTH CARE, INC.

The undersigned Incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

## ARTICLE I NAME

THE NAME OF THE CORPORATION SHALL BE:

A.L. COMMUNITY HEALTH CARE, INC.

# ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

7100 BISCAYNEURADA MIAMI, FLORIDA 93138.

## ARTICLE III CAPITAL STOCK

The number of shares of stock that this corporation is autorized to have outstanding at any one time is:

500 SIANES AT \$ 1.00 EACH

#### ARTICLE IV INITIAL REGISTERED AGENT AND ADDRESS

The name and address of the initial registered agent is:

ANIOINE LEVEILLE 20205 OAK HAVEN CIRCLE NORTH MIANT BEACH, FLORTIN 33179

# ARTICLE V INCORPORATOR (B)

The name)s)and street address(as) of the incorporator(s) to these Articles of Incorporation is (are):

ANIOINE LEVELLE-IMESTORNI/SECRETARY/DIRECTOR 20205 OAK HAVEN CORCLE, NORTH MIANT TEACH, FL. 33179 TOOK SHARES

This		executed these Articles of Incorporation
8	day of	FEERREMARY . 19 95
:	;	Signature/Title  ANIOINE LEVELLE-PRESIDENT
		Signature/Title
		Signature/Title

# CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of section 607.0501, Florida Status, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

1. The name of the corporation is:	A.L. COMMUNITY HEALTH CARE, INC.
2. The name and address of the regis	itered agent and office is:
(NAME)	
20205 OAK HAVEN CHICEE	
P.O.BOX NOT /	ACCEPTABLE)
ACHROTA, FICHER MARINER	33179
CITY/STAT	E/ZIP
	SIGNATURE (corporate officer)  TITLE MUSIDANI  DATE FEB 8,1995
CERTIFICATE, I HEREB! ACCEPT THE AS AGREE TO ACT IN THIS CAPACITY. I SUITE OF ALL STATUTES RELATING TO	TION AT THE PLACE DESIGNATED IN THIS

DATE