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| FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                |                                                                                                              | A DEPARTMEI  Sandra B. Mor  Secretary of 3  VISION OF CORPO | NT OF STATE<br>tham<br>State                                              |                                                                               |                       |                 |                                                 |  |
| DOCUMENT # POSOOC 11584                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                |                                                                                                              |                                                             |                                                                           | 98 NOV -6 PM 2: 01                                                            |                       |                 |                                                 |  |
| LATIN VAN LINES, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                |                                                                                                              |                                                             |                                                                           | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA                                    |                       |                 |                                                 |  |
| Principal Place of Business Mailing Address 3300 NORTH WEST 67TH STREET MIAMI, FLORIDA 33147                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                |                                                                                                              |                                                             |                                                                           |                                                                               |                       |                 |                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                                                                                              |                                                             |                                                                           |                                                                               | EINSTATEMENT 9298     |                 |                                                 |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | New Mailing Office Address, If Applicable  Suite, Apt. #, etc. |                                                                                                              |                                                             | 4. Date Incorporated or Qualified To Do Business in Florida FEB. 09, 1995 |                                                                               |                       |                 |                                                 |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                | City & State                                                                                                 | ·- <del>-</del>                                             | ····                                                                      | 5. FEI Number         Applied For           65-0554477         Not Applicable |                       |                 |                                                 |  |
| Zip Coun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | try                                                            | Zip                                                                                                          | Countr                                                      | у                                                                         | 6. CERTIFICATE                                                                | E OF STATUS DES       | S8.75 A         | dditional Fee required<br>Certificate of Status |  |
| 7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)  Name of Officers  Street Address of Each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                |                                                                                                              |                                                             |                                                                           |                                                                               |                       |                 |                                                 |  |
| Title(s) and/or Directors  1 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |                                                                                                              |                                                             | icer and/or Director<br>se Post Office Box N                              |                                                                               | 4                     | City / State /  | Zip                                             |  |
| D MANUEL J. ROJAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                |                                                                                                              | 3848 OAK R                                                  | IDGE CIRCLI                                                               | Ε                                                                             | WESTON, FLORIDA 33331 |                 |                                                 |  |
| D BARBARA A. ROJAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                                                                                                              | 353 WEST 4                                                  | , 9D                                                                      | 9D MIAMI BEACH, FLORIDA 33140                                                 |                       |                 |                                                 |  |
| D EDWARD M. ROJAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                |                                                                                                              | 4734 NORTH                                                  | PLACE                                                                     | ACE MIAMI, FLORIDA 33178                                                      |                       |                 |                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                                                                                              |                                                             |                                                                           | 8000026833881<br>-11/09/9801098020                                            |                       |                 |                                                 |  |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | · ·                                                            |                                                                                                              |                                                             |                                                                           |                                                                               |                       |                 | ****300.00                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                                                                                              |                                                             |                                                                           |                                                                               |                       |                 | (#)                                             |  |
| 8. Name and Address of Current Registered Agent Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                |                                                                                                              |                                                             |                                                                           | 9. Name and A                                                                 | ddress of New         | Registered Ager | ıt C                                            |  |
| MANUEL J. ROJAS 3848 OAK RIDGE O WESTON, FLORIDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                | MANUEL J. ROJAS Street Address (P.O. Box Number is Not Acceptable) 3848 OAK RIDGE CIRCLE Suite, Apt. #, Etc. |                                                             |                                                                           |                                                                               |                       |                 |                                                 |  |
| City WESTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                                                                                                              |                                                             |                                                                           |                                                                               |                       | State Zi        | p Code                                          |  |
| 10. I, being appointed the registered agent of the above hamed corporation, and amiliar with and accept the obligations of Section 607.0505, F.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                |                                                                                                              |                                                             |                                                                           |                                                                               |                       |                 |                                                 |  |
| Signature of Registered Agent Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                                                                                                              |                                                             |                                                                           |                                                                               |                       |                 |                                                 |  |
| 11. This corporation owes or has paid the current year Intangible Personal Property tax due June 30. Yes No XX (See other side for information on intangible tax.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                                                                                                              |                                                             |                                                                           |                                                                               |                       |                 |                                                 |  |
| 12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution tas been eliginated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and transpared in his form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate and transpared to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application to form the receiver of trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application to form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate and provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application to form do not qualify for an exemption under section 119.07(3)(ii), F.S. The information indicated on this application is true and accurate and provided for incorporate and provided for incorpo |                                                                |                                                                                                              |                                                             |                                                                           |                                                                               |                       |                 |                                                 |  |
| SIGNATURE: MANUEL J. ROJAS 305-693-6683 SIGNATURE AND TYPED OR PRINTED IN MIE OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                |                                                                                                              |                                                             |                                                                           |                                                                               |                       |                 |                                                 |  |

Daytime Phone #