

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

DOCUMENT # P95000011437

1. Entity Name
J.T. ALUMINUM INC.



FILED
Apr 30, 2004 08:00 AM
Secretary of State

Principal Place of Business
**3736 SOUTHVIEW DRIVE
BRANDON, FL 33511**

Mailing Address
**3736 SOUTHVIEW DRIVE
BRANDON, FL 33511**



DO NOT WRITE IN THIS SPACE

04262004 No Chg-P CR2E034 (10/03)

4. FEI Number 59-3295498	Applied For <input type="checkbox"/>
	Not Applicable <input type="checkbox"/>

6. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

5. Name and Address of Current Registered Agent

**TILLBROOK, JOHN A
3736 SOUTHVIEW DRIVE
BRANDON, FL 33511**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

UD00000143559

04/30/04-80056-014 150.00

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	D TILLBROOK, PATRICIA A 3736 SOUTHVIEW DRIVE BRANDON, FL 33511
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D TILLBROOK, JOHN R 3736 SOUTHVIEW DRIVE BRANDON, FL 33511
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *John R. Tillbrook* **John R. Tillbrook** **4-27-04 813 661-0821**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #