## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION ANNUAL REPORT** 

FLORIDA DEPARTMENT OF STATE

## Sandra B, Mortham

|  | JAL REPORT 1998   | Secretar   | y of State   | Secretary of St  | ate                       |
|--|---|--|--|--|---------------------------|
|  | MENT # P950<br>NTIC CONCEPTS, INC.  | 00011046 (6)   |  |  |                           |
| Principal Place of Business POST OFFICE BOX 423086 KISSIMMEE FL 34742-3086 |   | Mailing Address<br>POST OFFICE BOX 42308<br>KISSIMMEE FL 34742-3080  |  | DO NOT WRITE IN THIS SPACE   | <b>6</b> 314 <b>156</b> 4 |
|  |   |  |  | 3. Date Incorporated or Qualified 02/07/1995   |                           |
| 2. Principal P   | lace of Business  | 2s. Mailing Address  |  | 4. FEI Number Appi   | lied For                  |
| 21 Cuito Ant   | #   | Suite, Apt. #, etc.  |  |  | Applicable                |
| Suite, Apt.  | π, <del>Q</del> (C).  | 27 Suite, Apt. #, etc.   |  | <b>5.</b> Certificate of Status Desired Fee Req  |                           |
| City & State   | 9   | City & State   |  | 6. Election Campaign Financing \$5.00 M  |                           |
| Zip  | Country   | <b>28</b>  | Country  | Trust Fund Contribution Added to  8. This corporation owes or has paid the current year Inter                                    |                           |
| 24   | 25  |  | 30   | Personal Properly Tax due June 30.  Yes  | ٠ ,                       |
|  | 9. Name and Address of Cui  | rrent Registered Agent   | 941.4  | 10. Name and Address of New Registered Agent   |                           |
|  | ACK, DONALD   |  | 81 Name  |  |                           |
| 9000 SPENCE CT.<br>GOTHA FL 34734  |   |  | 82 Street Add  | lress (P.O. Box Number is Not Acceptable)  |                           |
| ao   | THAT I DOTTON   |  | B3   |  |                           |
|  |   |  |  |  | <u> </u>                  |
|  |   |  | 84 City  | FL 85 Zip Cc   |                           |
| 11. Pursuant i<br>office or re<br>agent. I a                               | to the provisions of Sections 607.<br>egistered agent, or both, in the Si<br>m familiar with, and accept the ob | 0502 and 607.1508, Florida <b>Statule</b><br>tate of Florida. Such change was a<br>bligations of, Section 607. <b>0505</b> , Flo   | es, the above-named corp<br>uthorized by the corpora<br>rida Statutes. | poration submits this statement for the purpose of changing its lion's board of directors. I hereby accept the appointment as re | registered<br>gistered    |
| SIGNATURE  | Signature, typod or punted name of registeres   | A STATE OF THE STA | Registered Agent signature requ  | irad when reinstating) DA16  |                           |
| 12.  | ·- <del></del>  | AND DIRECTORS  | 13.  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS  | IN 12                     |
| TITLE  | D   | DELETE   | 1.1 TITLE  | Change   | Addition                  |
| NAME   | BLACK, DONALD   |  | 1.2 NAME   |  |                           |
| STREET ADDRESS   | P.O. BOX 796 NA   |  | 1.3 STREET ADDRESS   |  | ,                         |
| CITY-ST-ZIP  | GOTHA FL 34734-0796   |  | 1.4 CITY-ST-ZIP  |  |                           |
| TITLE  |   | ☐ DELETE   | 2.1 FITLE  | ☐ Change   | L_I Addition              |
| NAME CONCER LOOPERS  |   |  | 2.2 NAME   |  |                           |
| STREET ADDRESS CITY-ST-ZIP   |   |  | 2.3 STREET ADDRESS<br>2.4 City-St-Zip                                  |  | }                         |
| TITLE  |   | DELETE   | 3 1 TITLE  | Change   | Addition                  |
| NAME   |   | <del></del>  | 3.2 NAME   | _ · •  |                           |
| STREET ADDRESS   |   |  | 3.3 STREET ADDRESS   |  |                           |
| CITY-ST-ZIP  |   |  | 3.4. CITY-ST-ZIP   |  |                           |
| TITLE  | <del></del>   | DELETE   | 4.1 TITLE  | ☐ Change   | Addition                  |
| NAME   |   |  | 4. 2 NAME  |  | ļ                         |
| STREET ADDRESS   |   |  | 4.3 STREET ADDRESS   |  |                           |
| CITY-ST-ZIP  |   | DELETE   | 4.4 CITY-ST-ZIP<br>5.1 TITLE   | Change   | Addition                  |
| NAME   |   | L. Otter   | 5.2 NAME   | Change (   |                           |
| STREET ADDRESS   |   |  | 5.3 STREET ADDRESS   |  | ]                         |
| CITY-ST-ZIP  |   |  | 5 4 CITY-ST-ZIP  |  | ļ                         |
| TITLE  |   | ☐ DELETE   | 6.1 TITLE  | ☐ Change   | Addition                  |
| NAME   |   |  | 6.2 NAME   |  |                           |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplied entral annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address.

6.3 STREET ADDRESS

NAME

STREET ADDRESS

MONALN A REACE 7-5-9P

**FILED** 

Feb 13 1998 8:00am