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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P95000011043**1. Corporation Name

BLACK DOG GROVES, INC.

Mar 06, 1999 8:00 am Secretary of State

03-06-1999 90049 040 ***150.00



| | | | | | | - I INCHINAL III LUINI UTILI BOTTI ABITI A | | | | |
|--|--------------------------------------|---|---|---------------------------------|-----------------------|--|--|-------------|----------|-----------------|
| Principal Place | of Business | Mailing Address | Mailing Address | | | | | | | |
| 5004 RIVERVIEW BLVD. WEST BRADENTON FL 34209 | | 5004 RIVERVIEW BLVD. WES Bradenton FL 34209 | 5004 RIVERVIEW BLVD. WEST Bradenton FL 34209 | | | | DO NOT WRITE | IN THIS ! | SPACE | |
| | | | | | | - | | 114 11110 | - AUL | |
| | | | | | | 3. | Date Incorporated or Qualifed 02/08/1995 | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | 2a. Mailing Address | | | 4. | FEI Number | | | Applied For |
| 21 | | 26 | 26 | | | | 65-0556348 | | | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | _ | Certifcate of Status Desired | | • | Additional |
| 22 | | 27 | 27 | | | <u>.</u> | Octimodic of States 2 to 112 | | Fee | Required |
| City & Stat | e | City & State | City & State | | | 6. | Election Campaign Financing | | \$5.0 | 0 May Be |
| 23 | | 28 | | | | | Trust Fund Contribution | <u> </u> | Adde | d to Fees |
| Zip | Country | Zip | Coun | try | | 8. | This corporation owes the curren | t year Inta | | _ |
| 24 | 25 29 30 | | | | | | Personal Property Tax. | | ☐ Yes | □No |
| | 9. Name and Address of Cur | rent Registered Agent | | | , ···· | 10. | Name and Address of New Re | gistered A | Agent | |
| | | | | 81 | Name | | | | | |
| TURNER, RICHARD E | | | 82 Street Ad | | | ess (P | O. Box Number is Not Acceptable | e) | | |
| | RIVERVIEW BLVD. WEST | | | | | | | | | |
| BRAI | DENTON FL 34209 | | [| 83 | | | | | | |
| | | | - | 84 | City | | | | 85 Zi | p Code |
| | | | 1 | | • | | | FL | | |
| 11. Pursuant | to the provisions of Sections 607.0 | 0502 and 607.1508, Florida Statute | s, the ab | ove | e-named corpo | oration | n submits this statement for the pu | rpose of | changing | its registered |
| office or r | egistered agent, or both, in the Sta | 0502 and 607.1508, Florida Statute and Florida Such change was au figations of, Section 697.0505, Flori | uthorized ida Statut | by tes. | the corporation | n's bo | pard of directors. I hereby accept | ne appoin | ument as | registered |
| | in Lamiliar Will all decopy the col | | chard | | - T | て | VP. + Sec. 2/ | 23/ | 99 | ĺ |
| SIGNATURE Signature, typed or printed name of registered agent and title agencable. (NOTE: R | | | | | nt signature required | MIGHT | remsianity) | DATE | | |
| 12. | OFFICERS | AND DIRECTORS | 13. | | | | ADDITIONS/CHANGES TO OFFI | CERS AN | | |
| TITLE | VPDS | ☐ DELETE | 1.1 TITL | .E | | | | | ☐ Chang | e Addition |
| NAME | TURNER, RICHARD E JR | | 1.2 NAM | ИE | | | | | | |
| STREET ADDRESS | 5020 RIVERVIEW BOULEVAR | RD WEST | 1.3 STF | REET | T ADDRESS | | | | | |
| CITY-ST-ZIP | BRADENTON FL 34209 | | 1.4 CIT | Y-S1 | T-ZIP | | | | | |
| TITLE | VPD | ☐ DELETE | 2.1 TITI | E | | | | | Chang | e 🔲 Addition |
| NAME | TURNER, JAY F | | 2.2 NAME | | | | • | | | |
| STREET ADDRESS | 4846 2ND AVENUE DR NW | | 2.3 STF | REET | T ADDRESS | | | | | ļ |
| CITY-ST-ZIP | BRADENTON FL 34209 | | 2. 4 CIT | Y-S | ST-7IP | | | | | - } |
| TITLE | VPD | ☐ DELETE | 3.1 TITL | | | | | | Chang | e |
| NAME | TURNER, BRIAN H | | 3 2 NAM | ИE | | | | | | |
| STREET ADDRESS 5004 RIVERVIEW BOULEVARD WEST | | | | 3 3 STREET ADDRESS | | | | | | |
| | BRADENTON FL 34209 | NO WEST | 3.4. CIT | | | | | | | |
| CITY-ST-ZIP TITLE | PT S4209 | ☐ DELETE | 4.1 TIT | | 11-21 | | | | ☐ Chang | e Addition |
| | l ' ' | | 4. 2 NA | | | | | | | |
| NAME TURNER, RICHARD E SR STREET ADDRESS 5004 RIVERVIEW BOULEVARD WEST | | | | 4.2 TOUVE 4.3 STREET ADDRESS | | | | | | |
| STREET ADDRESS | | AD MESI | | | | | • | | | |
| CITY-ST-ZIP | BRADENTON FL 34209 | ☐ DELETE | 4.4 CIT 5.1 TIT | | 1-419 | | | | Chang | e Addition |
| TITLE | | | 5.1 HH 5.2 NAI | | | | , | | | |
| NAME | | | | | T ADDRESS | | | | | |
| STREET ADDRESS | | | 5.4 CIT | | l l | | | | | |
| CITY-ST-ZIP | | □ DELETE | 6.1 TIT | | I-AF | | | | ☐ Chang | ne Addition |
| TITLE | | ☐ DELETE | | | | | | | | in Carron |
| NAME | | | 6.2 NA | | | | | | | |
| STREET ADDRESS | 1 | | 6.3 ST | KEE] | TADDRESS | | * | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an adactment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP