

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.  
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P95000010847 (8)  
1. Corporation Name

SOUTH FLORIDA ORTHOPAEDICS, INC.

Principal Place of Business

Mailing Address

2845 AVENTURA BLVD.  
AVENTURA FL 33180

2845 AVENTURA BLVD.  
AVENTURA FL 33180

FILED

96 SEP -4 AM 11:44



2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt #, etc

26 Suite, Apt #, etc

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

PROFESSIONAL REGISTERED AGENTS CORP.  
100 SE SECOND STREET STE. 2800  
MIAMI FL 33131

3. Date Incorporated or Qualified

02/06/1995

3a. Date of Last Report

4. FEI Number

65-0560986

Applied For

Not Applicable

5. Certificate of Status Desired



\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution



\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes



Yes



No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of the registered agent and the corporation

(If the Registered Agent's signature is required when registering)

Date

12. OFFICERS AND DIRECTORS

|                |                          |                                 |
|----------------|--------------------------|---------------------------------|
| TITLE          | CEO                      | <input type="checkbox"/> DELETE |
| NAME           | Charles H. Gonzales      |                                 |
| STREET ADDRESS | 6001 Indian School Rd NE |                                 |
| CITY-ST-ZIP    | Albuquerque, NM 87110    |                                 |
| TITLE          | President & Treasurer    | <input type="checkbox"/> DELETE |
| NAME           | John F. Egan             |                                 |
| STREET ADDRESS | 503 S. Greenwood Ave     |                                 |
| CITY-ST-ZIP    | Clearwater, FL 34616     |                                 |
| TITLE          | COO                      | <input type="checkbox"/> DELETE |
| NAME           | Kenneth R. Hador         |                                 |
| STREET ADDRESS | 2845 Aventura Blvd       |                                 |
| CITY-ST-ZIP    | Aventura, FL 33180       |                                 |
| TITLE          | VP                       | <input type="checkbox"/> DELETE |
| NAME           | Ernest A. Schofield      |                                 |
| STREET ADDRESS | 6001 Indian School Rd NE |                                 |
| CITY-ST-ZIP    | Albuquerque, NM 87110    |                                 |
| TITLE          | VP                       | <input type="checkbox"/> DELETE |
| NAME           | Edward Faring            |                                 |
| STREET ADDRESS | 503 S. Greenwood Ave     |                                 |
| CITY-ST-ZIP    | Clearwater, FL 34616     |                                 |
| TITLE          | Director                 | <input type="checkbox"/> DELETE |
| NAME           | Neal M. Elliott          |                                 |
| STREET ADDRESS | 6001 Indian School Rd NE |                                 |
| CITY-ST-ZIP    | Albuquerque, NM 87110    |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                   |                                                                   |
|-------------------|-------------------------------------------------------------------|
| 11 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12 NAME           |                                                                   |
| 13 STREET ADDRESS |                                                                   |
| 14 CITY-ST-ZIP    |                                                                   |
| 21 TITLE          |                                                                   |
| 22 NAME           |                                                                   |
| 23 STREET ADDRESS |                                                                   |
| 24 CITY-ST-ZIP    |                                                                   |
| 31 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 32 NAME           |                                                                   |
| 33 STREET ADDRESS |                                                                   |
| 34 CITY-ST-ZIP    |                                                                   |
| 41 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 42 NAME           |                                                                   |
| 43 STREET ADDRESS |                                                                   |
| 44 CITY-ST-ZIP    |                                                                   |
| 51 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 52 NAME           |                                                                   |
| 53 STREET ADDRESS |                                                                   |
| 54 CITY-ST-ZIP    |                                                                   |
| 61 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 62 NAME           |                                                                   |
| 63 STREET ADDRESS |                                                                   |
| 64 CITY-ST-ZIP    |                                                                   |

200001947862  
09/18/96 01044-005  
\*\*\*\*225.00 \*\*\*\*225.00

9/12/96

SIGNATURE:

SIGNATURE AND TYPED NAME OF SIGNING OFFICER OR DIRECTOR

EDUARDO J. FARINA

9/12/96

(813) 441-8154

0066529

CP

CR2E034 (3/96)