TRANSMITTAL LETTER 95000010727

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: CHIMP TOUR CORPORATION

(Proposed corporat	name - must include su	-02.	/07/950)1032018 ****122.5U
Enclosed is an original for :	and one (1) co	py of the articles of	incorporation ar	nd a checi	¢
\$70.00	78.75	X \$122.50	\$131.25		
Filing Fee	Filing Fee & Certificate	Filing Fee & Certified Copy	Filing Fee, Certified Copy & Certificate	TALLA BUSSA	F1L
FROM:	DONALD A.	SUTTON		1	S I
r now.	Name (printed or typed)			,	⊋ ∪ ⊹
	5850	Lakehurst Drive	Suite 205	14 <u>1</u> 24	30
		Address			
	Orlando	, F1., 32819			
	(ity, State & Zip			
	(407)	345-8282			
		e Telephone number			

2/08/95 Per Mr. Sutton, add Ms. Kaiserman as an incorporator.

0000013988940

BOB

ARTICLES OF INCORPORATION
OF
CHIMP TOUR CORPORATION.

The undersigned Incorporators, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt the following Articles of Incorporation.

Article I, Name
The name of the corporation shall be:
Chimp Tour Corporation.

Article II, Principal Office

The principal place of business and mailing address of this corporation shall be:

13537 Lake Vining Drive # 12106, Orlando, Fl., 32821.

Article III. Shares

The number of shares of stock that this corporation is authorized to have outstanding at any one time is: 500 Shares with \$1.00 Par Value.

Article IV, Initial Registered Agent and Street Address The name and address of the initial registered agent is: Erick Kaiserman 13537 Lake Vining Drive # 12106, Orlando, Fl., 32821.

Article V, Incorporators.

The name and address of the incorporator to these Articles of Incorporation is:

1) Erick Kaiserman 2) Fernando Kaiserman 13537 Lake Vining Drive # 12106, Orlando, Fl., 32821. Continuation, Pag.2

Article VI, Purpose.

The purpose of this corporation shall be to serve and operate in the tour business area, always respecting the regulations existing in this area, besides doing all others businesses permitted under the Laws of the United States of America and the State of Florida.

Article VII, Initial Board of Directors.

The names and Post Office Addresses of the members of the first board of directors are:

Erick Kaiserman- President and Secretary

Address:

13537 Lake Vining Drive # 12106, Orlando, Fl., 32821.

Fernanda Kaiserman- Vice-President and Treasurer

Address:

13537 Lake Vining Drive # 12106, Orlando, Fl., 32821.

Erick Kaiserman

feunda kaiseman Fernanda Kaiserman

Chimp Tour Corporation.

Continuation, Pag. 3

Affidavit

State of Florida, Orange County.

Before me this day personally appeared Erick Kaiserman and Fernanda Kaiserman, who being duly sworn, depose and say that they are the Representatives and Incorporators for Chimp Tour Corporation.

Erick Kaiserman

Seuvida Kaiseman

Sworn to and subscribed before me this 2nd day of February , 1995.

Donald A. Sutton

DONALD A. SUTTON
Noticy Public, State of Frorida
My Comm. Expires May 31, 1998
No. CC 376691
tonded This Official Natury Decision



CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFF!CE, REGISTERED ACENT, IN THE STATE OF FLORIDA.

1. The nar	ne of the corporation is: CHIMP TOUR CCRPORATION			
2. The nan	ne and address of the registered agent and office is:	TALTANÀSSE	199 FEB -6	FILE
	ERICK KAISURMAN	17. C	PH 3	Ö
	(Name)	1088 1088 1088 1088 1088 1088 1088 1088	30	
	13537 Lake Vining Drive # 12106	1	_	
	(F.O. Box not acceptable)			
	Orlando, Fl., 32821			
	(City/State/Zip)			

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Signature)

DONALD A. SUTTON Notary Public. State of Fronch My Comm. Expuss May 31, 1998 No. CC 376691 Bonded Thru Official Notary Expuse