ANNU	ROFIT PORATION AL REPORT 996	Secre	ARTMENT OF S a B. Mortnam atary of State E CORPORATIC					·
Corporation	NENT # P9500 Name IV ELECTRIC ELECTRICAL	CONTRACTORS II.	•					
ncipal Place (Mailing Address 20855 NE 16TH AVE	. 6C		((()) 0 F3 (()) (()) (0) 0 0 0 0 0	() 991)(9919) 1	1811 881 91 6 111	.,
	ACH FL 33179	N MIAMI BEACH FL	33179		3. Date Incorporated or Qualified	3a. Date	e of Last Re	eport
F2		2a, Mailing Address		······································	02/08/1995 4. FEI Number			Applied For
Principal Pla	ce of Business	26 Mailing Address			65-0559476		+ī	Not Applicable
Suite, Apt. #	, etc	Suite, Apt. #, etc.			5. Certificate of Status Desired			Additional Required
City & State		City & State			6. Election Campaign Financing Trust Fund Contribution			0 May Be d to Fees
Zip	Country	Ζιρ	Countr	у	8. This corporation has kability fo	r intangible ta is 🔲 No		
	25 9. Name and Address of Curren	29 at Registered Agent	30		10. Name and Address of New		Agent	
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	E, CRAIG D		82	2 Street Add	ress (P.O. Box Number is Not Accepta	able)		
801 NE	167TH ST, 302A		83	3				
Reensel.	II BEACH FL 33162		1					
n mian				A C.M.			85 7	p Code
. Pursuant t	o the provisions of Sections 607 0503	ina. Such chance was all'nor	nzea av the con	Damod course	ration submits this statement for the p rd of directors. I hereby accept the ap	FL pointment as		p Code registered offic d agent. Lam
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