# P95000010555

2/07/95 FLORIDA DIVISION OF CORPORATIONS 3:01 PM PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET (((H95000001559))) TO: DIVISION OF CORPORATIONS FROM: KATZ, BARRON, SQUITERO & FAUSTPA DEPARTMENT OF STATE 2699 S BAYSHORE DR STATE OF FLORIDA 7TH PLOOR -409 EAST GAINES STREET MIAMI FL 33133-TALLAHASSEE, FL 32399 CONTACT: ANA C HARRIS, ESQ. FAX: (904) 922-4000 PHONE: (305)\_856-2444. FAX: (305) 285-9227 DOCUMENT TYPE: FLORIDA PROFIT CORPORATION OR P.A. (((H95000001559))) NAME: NHC FLORIDA ACQUISITION CO. FAX AUDIT NUMBER: H95000001559 CURRENT STATUS: REQUESTED DATE REQUESTED: 02/07/1995 TIME REQUESTED: 15:01:29 CERTIFIED COPIES: 1 CERTIFICATE OF STATUS: 0 NUMBER OF PAGES: 4 METHOD OF DELIVERY: FAX ESTIMATED CHARGE: \$122.50 ACCOUNT NUMBER: 072627002473 Note: Please print this page and use it as a cover shoot when submitting documents to the Division of Corporations. Your document cannot be processed without the information contained on this page. Remember to type the Fax Audit number on the top and bottom of all pages of the document. (((H95000001559))) \*\* ENTER 'M' FOR MENU. \*\* ENTER SELECTION AND <CR>: Menu: <Ctrl R-Shift> 38400 7E1 ANSI Online (((H95000001559))) 95 \*\* ENTER 'M' FOR MENU. \*\* ENTER SELECTION AND <CR>: \$\$50FF CompuServe FCA-50 NO ELECTER O EU NOCAS 00:8 N/ 8-03395

BECENED

Fax Audit No. 495000001559

ARTICLES OF INCORPORATION

OF

NHC FLORIDA ACQUISITION CO.

#### ARTICLE I

#### NAME

The name of the corporation is NHC FLORIDA ACQUISITION CO. The mailing address of the corporation shall be 2699 South Bayshore Drive, Suite 700, Miami, Florida 33133.

#### ARTICLE II

#### DURATION

This corporation shall have a perpetual existence commencing upon filing of the Articles of Incorporation with the Secretary of State.

#### ARTICLE III

#### **PURPOSE**

The corporation shall be authorized to engage in and transact any and all lawful business within and without the State of Florida

Fax Audit No. #95 onobo 1559
This instrument prepared by:
Erica L. English, Esq.
Fla. Bar No. 599328
KATZ, BARRON, SQUITERO & FAUST
2699 South Bayshore Drive
Seventh Floor
Miami, Florida 33133
(305)856-2444

#### Fax Audit No. 49500000 1559

or United States for which corporations may be incorporated under Chapter 607, Florida Statutes, as amended and supplemented.

#### ARTICLE IV

#### **POMERS**

The corporation shall have all of the powers conferred upon corporations organized pursuant to the provisions of Chapter 607, Florida Statutes, as amended and supplemented.

#### ARTICLE Y

#### CAPITAL STOCK

This corporation is authorized to issue 10,000,000 shares of One Cent (.01¢) par value common stock.

#### ARTICLE VI

#### INCORPORATOR

The name and address of the person signing these Articles as Incorporator is:

ERICA L. ENGLISH, Esq. Katz, Barron, Squitero & Faust, P.A. 2699 South Bayshore Drive ~ 7th Floor Miami, Florida 33133

#### ARTICLE VII

#### INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 2699 South Bayshore Drive, 7th Floor, Wismi, Florida

Pax Audit No. H9500000 1559

#### Fax Audit No. 19500000 1559

33133, and the name of the initial registered agent of this corporation at that address is CORPCO, INC.

IN WITNESS WHEREOF, I have made and subscribed these Articles of Incorporation this The day of February, 1995.

ERICA L. ENGLISH, Incorporator

#### ACCEPTANCE OF REGISTERED AGENT

Having been named as registered agent and to accept service of process for the above corporation at the place designated in the Articles of Incorporation, we hereby accept this appointment of, and designation as, registered agent for service of process within the State of Florida of the proposed corporation named in the Articles of Incorporation hereinabove set forth and do hereby further state that we may be found as registered agent for service of process upon said proposed corporation at the address set forth in Article VII of such Articles.

Pax Audit No. HOSocoo 1569

IN WITNESS WHEREOF, as said registered agent, we have caused this Statement to be signed on this 2 day of February, 1995.

CORPCO, INC.

ALBERT J. MIQUES, Vice President

hi\..\abr\16003001\artime

95 FEB -8 PH 3: 53

## Attorneys at Law

A PROFESSIONAL ASSOCIATION

**2000 BUNBANK INTERNATIONAL CETITUR** ONE BOUTHEAST THIRD AVENUE, MIAMI, FLORIDA 33151-1774 (208) 388-8880 CABLE BLACKWALK FAX (208) 378-1468

James E. Tribble R. Lavios Mank Rodd R. Buett Charles E. Samraons Charles P. Flick Charles D. Robbins John C. Seipp, Jr. Patrick C. Barthet David S. Wood Bradley K. Hanafourde William N. Charouhis

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Joanne Garone Bonnie S. Crouch David A. Cornell Lori J. Johnson Christine L. Weistearl Carlos J. Reyes Stephen G. York Thomas F. Carr Thomas J. Hess Monica A. Rev-Moran Rafael Cruz-Alvarez Margaret C. Simonetti

Of Counsel Paul R. Larkin, Jr. Martin I. Kurzer John R. Hoehl Robert Asti John B. Kelley

T. I. Slackwell (1896-1964) W. H. Walker, Jr. (1907-1992) **Branch Offices** Dadeland West Palm Beach

Writer's Direct Line

CIOCO 1438440 -03/24/95--01013--005

\*\*\*\*\*87.50

March 21, 1995

State of Florida Division of Corporations 409 East Gaines Street Tallahassee, FL 32399

> Re: NHC FLORIDA ACQUISITION CO. Document number P95000010535

Dear Sir or Madam:

Enclosed are an original and one copy of the Articly Amendment to the Articles of Incorporation for the above company. Please file the original in your offices and certify and return one copy to me.

I am enclosing a check in the amount of \$87.50 as follows:

> \$ 35.00 Filing Fee <u>52.50</u> Certified Copy

\$ 87.50

Very truly yours,

Patricia Thomas Legal Assistant

Enclosures

#### NOTE TO FILING CLERK:

#### Please file in this order:

- 1. The Adler Companies name change to The Tammy Companies (making the name "The Adler Companies" available).
- 2. NHC Florida Acquisition Co. name change to The Adler Companies.

Please call me if you have any questions.

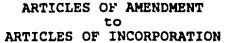
Patricia Thomas (305) 995-5662

PATRICIA THOMAS LEGAL ASSISTANT

Blackwell & Walker
Attorneys at Law

A PROFESSIONAL ASSOCIATION

2500 SUNBANK INTERNATIONAL CENTER
ONE SOUTHEAST THIRD AVENUE, MIAMI, FLORIDA 33131-1774
DIRECT LINE (305) 995-5662 FAX (305) 372-1468



Pursuant to the provision of Chapter 607, Florada Statutes, the undersigned corporation adopts the following articles of amendment to its articles of incorporation.

1. The name of the corporation is:

#### NHC FLORIDA ACQUISITION CO.

2. The following amendment to the articles of incorporation was adopted by the corporation:

The name of the corporation is hereby changed to:

#### THE ADLER COMPANIES. INC.

- 3. The amendment was adopted by the Board of Directors on the 20th day of March, 1995.
- 4. The amendment was approved by the unanimous consent of the Shareholders of the Corporation on the 20th day of March, 1995.

Dated March 20, 1995

NHC FLORIDA ACQUISITION CO.

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#### PRENTICE HALL LEGAL & FINANCIAL SERVICES

Paramount Publishing
Business, Technical & Professional Group
600 Travis, Suite 1800
Houston, TX 77002
7 18-9751
1 713-228 (54)

April 25, 1995

Secretary of State Corporate Record Bureau Division of Corporation P. O. Box 6327 Tallahassee, FL 32314 200001467852 -04/28/95--01029--012 \*\*\*\*\*35.00 \*\*\*\*\*35.00

Re: The Adler Companies, inc. Our Ref # 98-95-03298

Dear Sir or Madam:

Enclosed please find the following:

- Statement of Change of Registered Office/Agent (original + 1 copy).
- 2. Filing fee of \$35.00.

Please file upon receipt and return official evidence to my attention into the enclosed self-addressed envelope. Also, please reference out files number on all correspondence or return this cover letter with the evidence.

If you have any questions or problems with the enclosed, please cell me at 200/243-3779 so the matthix may be resolved quickly.

Very truly yours,

CSC NETWORKS/PRENTICE HALL LEGAL & FINANCIAL SERVICES

Debra L. Vincent Client Specialist

DLV/ca

Enclosure(s)

Maria Maria

### Florida Department of State, Jim Smith, Secretary of State

### STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Florida Statutes, the undersigned corporation organized under the laws of the State of submits the following statement in order to change its registered office
or registered agent, or both, in the State of Florida.
1a. The name of the corporation is: THE ADLER CONTANTES, INC.
1b. Date of incorporation 02/08/95 Document number P95000010535
2. The name and address of the current registered agent and office:
CORPCO, INC.
2699 South Bayshore Drive, 7th Floor Miami, FL 33133
3. The name and address of the new registered agent and office:  (P.O. Box Not Acceptable)
The Prentice-Hall Corporation System, Inc.
1201 Hays Street, Suite 105, Tallahassee, Florida 32301
The street address of its registered agent and the street address of the business of the business of its registered agent as changed will be identical.  Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board.  Cathren L. Porter, Corporate Secretary Typed or printed name and title
DATE
HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFIC. TE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATION OF MY POSITION AS REGISTERED AGENT.  The Prentice-Hall Porporation System, Inc. (
SIGNATURE BY: Albra J. Vincent
DATE Ual 9 (Registered Agent) Debra L. Vincent

CR2E045 (7-91)

FILING FEE: \$35.00