


2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Jan 21, 2005 08:00 AM
Secretary of State

DOCUMENT # P95000010435	
1. Entity Name CURTIS HOLDINGS, INC.	

Principal Place of Business 720 SOUTH OCEAN BLVD PALM BEACH, FL 33480 US	Mailing Address 720 SOUTH OCEAN BLVD PALM BEACH, FL 33480 US
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DO NOT WRITE IN THIS SPACE




01132005 No Chg-P CR2E034 (10/03)

4. FEI Number 65-0552617	Applied For <input type="checkbox"/> Not Applicable
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5. Certificate of Status Desired <input checked="" type="checkbox"/>	\$8.75 Additional Fee Required
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6. Name and Address of Current Registered Agent CURTIS, ALAN 720 SOUTH OCEAN BLVD PALM BEACH, FL 33480	DO NOT WRITE IN THIS SPACE
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE:  (NOTE: Registered Agent signature required when reinstating) DATE: _____


FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PS CURTIS, ALAN 720 SOUTH OCEAN BLVD PALM BEACH, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V CURTIS, CHRISTINE 720 SOUTH OCEAN BLVD PALM BEACH, FL
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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01/24/05-80053-025 158.75

DO NOT WRITE IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

NATURE:  **ALAN CURTIS** 1/13/05 561 835-1096
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #