## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # **P95000010435**

CURTIS HOLDINGS, INC.

| Principal Place of Business  | Mailing Address   |   |                                | , , , , , , , , , , , , , , , , , , ,  | )#1 (181) ##IN 8188                 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|--|---|---|--------------------------------|--|-------------------------------------|---|
| 720 SOUTH OCEAN BLVD PALM BEACH FL 33480 US  720 SOUTH OCEAN BLVD PALM BEACH FL 33480 US  US   |   |   |                                |  |                                     |   |
|  |   |   | DO NOT WRITE IN THIS SPACE     |  |                                     |   |
| •  |   |   |                                | 3. Date Incorporated or Qualifed   |                                     |   |
| 2. Principal Place of Business   | 2a. Mailing Address   |   |                                | 02/02/1995<br>4. FEI Number  | - I An                              | plied For                               |
| 21   | 26  |   |                                | 65-0552617   | <del></del>                         | t Applicable                            |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.   |   |                                | /  | \$8.75                              |   |
| 22   | 27  |   |                                | 5. Certifcate of Status Desired  | Fee Re                              |   |
| City & State   | City & State  |   | •••                            | 6. Election Campaign Financing   | \$5.00                              | May Be                                  |
| 23   | 28  |   |                                | Trust Fund Contribution  | Added t                             | o Fees                                  |
| Zip Country  | Zip   | Country                                   | у                              | 8. This corporation owes the current year  |                                     |   |
| 24 25  | <del></del>   | 30  |                                | Personal Property Tax.  10. Name and Address of New Registere  | Yes                                 | □No                                     |
| 9. Name and Address of Curre   |   | 81  | Name                           | 10. Name and Address of New Registers  | u Agent                             |   |
| CURTIS, ALAN   | aligent die Selle   |   | 1                              |  |                                     |   |
| 720 SOUTH OCEAN BLVD   |   | 82  | 2 Street A                     | ddress (P.O. Box Number is Not Acceptable)   |                                     |   |
| PALM BEACH FL 33480  |   | 83  | 3                              |  | 7.000                               | 35.11.38                                |
|  |   | <u> </u>                                  |                                |  |                                     |   |
|  |   | 84  | City                           | F  | <b>85</b> Zip C                     | Code                                    |
| 11. Pursuant to the provisions of Sections 607.05 office or registered agent, or both, in the State Agent. I am familiar with, and accept the oblig  | 02 and 607.1508, Florida Statute<br>of Florida. Such change was au<br>ations of Section 607.0505, Flori | s, the abou<br>thorized by<br>ida Statute | e-named or<br>the corpor<br>s. | corporation submits this statement for the purpose ration's board of directors. I hereby accept the appropriate the purpose ration's board of directors. | of changing its<br>pointment as req | registered<br>gistered                  |
| SIGNATURE  | en 5  |   |                                | • •  | 1/8/                                | 99                                      |
| Signature, typed or printed name of registered ag  | <del></del>   | <del></del>                               | ent signature req              | quired when reinstating) = 15,435. DATE  | -/                                  | <del>/</del>                            |
|  | ND DIRECTORS  | 13.                                       | Т-                             | ADDITIONS/CHANGES TO OFFICERS  |                                     | RS IN 12 Addition                       |
| TITLE PS   | , DELETE  | 1.1 TITLE                                 |                                |  | ☐ Change                            | Addition                                |
| NAME CURTIS, ALAN  |   | 1.2 NAME                                  |                                |  |                                     |   |
| STREET ADDRESS 720 SOUTH OCEAN BLVD  |   |   | T ADDRESS                      |  |                                     |   |
| CITY-ST-ZIP PALM BEACH FL  | ☐ DELETE  | 1.4 CITY-5<br>2.1 TITLE                   | 51-ZP                          |  | ☐ Change                            | Addition                                |
| NAME CURTIS, CHRISTINE   | ,   | 2.2 NAME                                  |                                |  |                                     |   |
| STREET ADDRESS 720 SOUTH OCEAN BLVD  |   |   | ET ADDRESS                     |  |                                     |   |
| CITY-ST-ZIP PALM BEACH FL  | .5%   | 2.4 CITY-                                 |                                |  |                                     |   |
| TITLE ASSESSED ASSESSED.   | ☐ DELETE  | 3,1 TITLE                                 |                                |  | Change                              | Addition                                |
| NAME   |   | 3.2 NAME                                  |                                |  |                                     |   |
| STREET ADDRESS   |   | 3.3 STREE                                 | TADORESS                       | :  | . :                                 | 4.                                      |
| CITY-ST-ZIP  |   | 3.4. CITY-                                | ST-ZIP                         |  |                                     | First St.                               |
| TITLE  | C) DELETE   | 4.1 TITLE                                 |                                |  | ☐ Change                            | Addition                                |
| NAME AND A STATE OF THE STATE O | 19,000,000  | 4, 2 NAME                                 |                                |  |                                     |   |
| STREET ADDRESS   | *** · · · ·   |   | TADDRESS                       |  | •                                   |   |
| CITY-ST-ZIP  | ☐ DELETE  | 4.4 CITY-5                                | ST-ZIP                         |  |                                     | Addition :                              |
| IME  | L) DELETE   | 5.1 TITLE<br>5.2 NAME                     |                                | ,  | ☐ Change                            | ☐ Addition                              |
| NAME CAPACITY ADDRESS  |   |   | T ADDRESS                      |  |                                     |   |
| STREET ADDRESS CITY-ST-ZIP   |   | 5.4 CITY-5                                |                                |  |                                     |   |
| 1 GH 1-31*4F   |   | E 0.7 OH 1 - C                            |                                |  |                                     |   |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee encowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

Carlotte Mar

**"解解数别"和** 

Val. Mrs 400

मुख्य 8660 में लग्न जन अन

TITLE

NAMÉ

STREET ADDRESS

□ DELETE

561-835-1096

☐ Change

☐ Addition

**FILED** 

Jan 22, 1999 8:00am

**Secretary of State** 01-22-1999 90051 050 \*\*\*158.75

CR2E034 (11/98)