FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000010398 (2)

FILED May 18 1998 8:00am Secretary of State

| REDLIN | ne Marine, | , INC. | | | | | | | | | | | | | |
|---|---|---|---|--------------------------|---|-------------------------------------|------------------------------|--------------------------|----------------------------------|--|------------|----------------------|------------|---------------------|-----------|
| Principal Place | e of Business | | | Ma | iling Address | | | | | t (Addiant ein faiht bille beiet beiet Reil | BBIAL ILA | | | | |
| 7042 ARLET OR. | | | | | P.O. BOX 16952 | | | | | | | | | | |
| JACKSONVILLE FL 32211 JACKSONVILLE FL 32245 | | | | | | 5 | | | | DO NOT MIDITE IN | | ND A OF | | | |
| | | | | | | | | | L | DO NOT WRITE IN 3. Date Incorporated or Qualified | ITHIS S | PACE | | | 7 |
| | | | | | | | | | | 03/01/1995 | | | | | |
| 2. Principal Place of Business | | | | | 2a. Mailing Address | | | | | 4. FEI Number | | $\neg \neg$ | Applie | ed For | 1 |
| 21 | | | | 26 | | | | | | 59-3292926 | | | | pplicable | 1 |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | | | | \$8.7 | | <u>`</u> | 1 |
| 22 | | | | 27 | | | | | 5. Certificate of Status Desired | | | Requi | | | |
| City & State | | | | City & State | | | | | 6. Election Campaign Financing | | \$5.0 |)0 Ma | ıy Be | 7 | |
| 23 | | | | 28 | | | | | | Trust Fund Contribution | | Adde | ed to F | ees | 1 |
| Zip | | Country | | \neg | Zip | <u> </u> | untry | | | 8. This corporation owes or has paid | 14 | | | | 1 |
| 24 | 25 | <u> </u> | | 29 | | 30 | | | | Personal Property Tax due June 30 Name and Address of New Regis | | Yes | ΠN | lo | 4 |
| 9. Name and Address of Current | | | | | Registered Agent | | | Name | 1 | U. Name and Address of New Regis | stered) | Deur | | | 1 |
| | DLLOWELL, M | | | | | | 61 | Hamo | | | | | | | |
| | 42 ARLET DR | | | | | | 62 | Street Ad | ddress | (P.O. Box Number is Not Acceptable |) | | | | |
| JA | CK80NVILLE | FL 32211 | | | | | 63 | | | | | | | | 1 |
| | | | | | | | | | | | | | | | |
| | | | | | | | B4 | City | | · • | FL | 85 Z | ip Coo | de | |
| 11. Pursuant office or r agent. I a | to the provision egi ste red agent im fam iliar with, | s of Soctions t, or both, in t and accept t | 607.0502 at he State of l he obligation | id 60 lorid is of, | 7.1508, Florida Statut a. Such change was a Section 607.0505, Flo | es, the a authorize orida Sta | L.L bove d by tutes | e-named co the corpor | orpora oration | tion submits this statement for the pur s board of directors. I hereby accept t | | changing cintment | g its reg | gistered istered | |
| SIGNATURE | | | | | | | | | | | | | | <u>-</u> | ľ |
| 12. | Signature, typed or p | | ERS AND D | | | t : Registere | d Age | nt signature rec | эдцігед w | hon reinstating) ADDITIONS/CHANGES TO OFFICE | DATE | DIRECT | OBST | N 12 | -15 |
| TITLE | DP P | Ornic | t no Aivi i | ini C | DELETE | 1.1 1 | ITI F | —— <u>—</u> | | ADDITIONS/OFFIANGED TO OFFICE | 10 /1110 | Chang | | Addition | - 3 |
| NAME | HOLLOWE | LL. MIKE | | | — | 1.21 | | İ | | | | | _ | _ | |
| STREET ADDRESS | 7042 ARL | | | | | | | ADDRESS | | | | | | | 18 |
| CITY-ST-ZIP | | VILLE FL 3 | 2211 | | | | ITY-S | 1 | | | | | | | 3 |
| THLE | | | | | ☐ DELETE | 2.1 T | | | | | | Chang | ye L | Addition | 7 |
| NAME | | | | | | 2.21 | IAME | | | | | | | | ı |
| STREET ADDRESS | | | | | | 2.3 9 | TREET | ADDRESS | | | | | | | 1 |
| CITY-ST-ZIP | | | | | | 2.4 | CITY-S | iT-ZIP | | | | | | | _ |
| TITLE | | | | | DELETE | 3.1 T | ITLE | | | | | ☐ Chang | ж [| Addition | 1 |
| NAME | | | | | | 3.21 | IAME | - | | | | | | | |
| STREET ADDRESS | | | | | | 3.3 S | TREET | ADDRESS | | | | | | | ł |
| CITY-ST-ZIP | | · | | | | | CITY - S | IT-ZIP | | | <u>-</u> - | | | 14 (10) | 4 |
| TITLE | | | | | ☐ DELETE | 4.1 T | | | | | | Chang | ye L | Addition | 1 |
| NAME | | | | | | | NAME | 1 | | | | | | | |
| STREET ADDRESS | | | | | | | | ADDRESS | | | | | | | l |
| CITY-ST-ZIP | - | | | | DELETE | | ITY-S | T-ZIP | | | | Chang | <u>.</u> Г | Addition | ┨ |
| TITLE | | | | | F" DETCIE | 5.1 T | | - | | | | | r∼ L | | |
| NAME | | | | | | | AME | *55555 | | | | | | | ١ |
| STREET ADDRESS | | | | | | | | ADDRESS | | | | | | | |
| CITY-ST-ZIP TITLE | | | | | DELETE | 6.1 T | ITY - S | 1 - ZIP | | According to the second | | Chang | ne T | Addition | \forall |
| NAME | | | | | WHEN IN | | IAME | | | | | | _ | | 1 |
| STREET ADDRESS | | | | | | | | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | | | | :ITY-S | ŀ | | | | | | | 1 |
| 14. I hereby (| certify that the ir | nformation su | pplied) with 1 | his fi | ling does not qualify for | | | | in Sec | ction 119.07(3)(i), Florida Statutes, I fu | rther ce | rtify that | tne inf | ormation | 1 |

I. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplied what report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the first purple of truested imposed to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if playinged, by on the property with the property of the corporation of the corporat

Dr. 21 do + 4-20 98 904-254-521