## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000010213 (3)

MARTIN PAINTING, INC.

| Principa | i Place | of E | Business |
|----------|---------|------|----------|

Mailing Address

9499 DINEWLIDET DRIVE

## **FILED** May 14 1997 8:00am Secretary of State



| LAKE WORTH F                | L 33467  | LAKE WORTH FL 33467  | 1422                            |               |  |   |                          |                           |                             |
|-----------------------------|--|--|---------------------------------|---------------|--|---|--------------------------|---------------------------|-----------------------------|
| •                           |  |  |                                 |               |  | 3. Date Incorporated or Qualified 02/07/1995  |                          | le of Last F<br>19/1996   | Report                      |
| 2. Principal Pla            | ace of Business  | 2a. Mailing Address  |                                 |               | 4. FEI Number                                | <del> </del>  | A                        | pplied For                |                             |
| 21                          |  | 26   | 26                              |               |  | 65-0552660  |                          | N                         | ot Applicable               |
| Suite, Apt. #               | f, etc.  | Suite, Apt. #, etc.  |                                 |               | 5. Certificate of Status Desired See Regulie |   |                          |                           |                             |
| City & State City & State   |  |  |                                 |               |  | 6. Election Campaign Financing  |                          | \$5.00                    | May Be                      |
| 23                          |  | 28   |                                 |               |  | Trust Fund Contribution   |                          |                           | to Fees                     |
| Zip                         | Country  | Zip  | Co                              | untry         |  | 8. This corporation has liability for in  |                          | lax under e               | . 199.032,                  |
| 24                          | 25   | 29   | 30                              |               |  |   |                          | ] No                      |                             |
|                             | 9. Name and Address of Current   | Registered Agent   |                                 | 1             |  | 10. Name and Address of New Reg   | gistered A               | gent                      |                             |
|                             | TIN, PHILIP J  |  |                                 | 81            | Name   |   |                          |                           |                             |
|                             | PINEHURST DRIVE  |  |                                 | 82            | Street Ad                                    | dress (P.O. Box Number is Not Acceptab  | ie)                      |                           |                             |
| LAKE                        | WORTH FL 33467   |  |                                 |               |  | , and the second se                          |                          |                           |                             |
| •                           |  |  |                                 | 83            |  |   |                          |                           |                             |
|                             |  |  |                                 | 84            | City   |   |                          | <b>85</b> Zip             | Code                        |
|                             |  |  |                                 | 1             | Ony  |   | FL                       | 63   Zip                  | Oode                        |
| office or re                | o the provisions of Sections 607.0502<br>gistered agent, or both, in the State (<br>n familiar with, and accept the obliga | of Florida. Such change was                                  | : authoriza                     | ed by         | the corpor                                   | rporation submits this statement for the praction's board of directors. I hereby accep  | urpose of<br>It the appo | changing i<br>pintment as | ts registered<br>registered |
| SIGNATURE                   | Signature, typed or printed name of registered age:  |  |                                 |               |  | jured when reinstating)   | DATE                     |                           |                             |
| 12.                         | OFFICERS AND   |  | 13.                             |               |  | ADDITIONS/CHANGES TO OFFICE   |                          | DIRECTOR                  | RS IN 12                    |
| TITLE                       | D\$T   | DELETE   | 11                              | HTLE          |  |   |                          | Change                    | Addition                    |
| NAME                        | MARTIN, PHILIP J   |  | 121                             | NAME          | İ  |   |                          |                           |                             |
| STREET ADDRESS              | 3492 PINEHURST DRIVE   |  | 1.3 5                           | STREET        | ADDRESS                                      |   |                          |                           |                             |
| CITY-ST-ZIP                 | LAKE WORTH FL  |  |                                 | HTY-\$1       |  |   |                          |                           |                             |
| TITLE                       | DP   | DELETE   | 2.1                             |               |  |   |                          | Change                    | Addition                    |
| NAME                        | VITALE, MICHAEL E  |  | 2.21                            | IAME          |  |   |                          |                           |                             |
| STREET ADDRESS              | 2241-C WHITEPINE CIRCLE  |  | 2.3 5                           | STREET        | ADDRESS                                      |   |                          |                           |                             |
| CITY-ST-ZIP                 | GREENACRES FL  |  | 2 4                             | CITY-S        | I - ZIP                                      |   |                          |                           |                             |
| TITLE                       |  | DELETE   | 3.1                             |               |  |   |                          | Change                    | Addition                    |
| NAME                        |  |  | 3.21                            | IAME          |  |   |                          |                           |                             |
| STREET ADDRESS              |  |  | 3.3 5                           | TREET :       | ADDRESS                                      |   |                          |                           |                             |
| CITY-ST-ZIP                 |  |  | 3.4.                            | CITY - S      | 1-21P  |   |                          |                           |                             |
| TITLE                       |  | ☐ DELETE   | 4.1                             |               |  |   | -                        | Change                    | Addition                    |
| NAME                        |  |  | 4.2                             | NAME          |  |   |                          |                           |                             |
| STREET ADDRESS              |  |  | 4.3 9                           | TREET         | ADDRESS                                      |   |                          |                           |                             |
| CITY-ST-ZIP                 |  |  | 4.4 (                           | HTY-ST        | r - 21P                                      |   |                          |                           |                             |
| TITLE                       |  | ☐ DELETE   | 5.11                            | 1 <b>1</b> LE |  |   |                          | Change                    | Addition                    |
| NAME -                      |  |  | 5.2                             | IAME          |  |   |                          |                           |                             |
| STREET ADDRESS              |  |  | 5.3 9                           | TREET A       | ADDRESS                                      |   |                          |                           |                             |
| CITY-ST-ZIP                 |  |  | 5.4 0                           | :ITY-S1       | 1 - ZIP                                      |   |                          |                           |                             |
| TITLE                       |  | ☐ DELETE   | 6.11                            | ITLE          |  |   |                          | Change                    | Addition                    |
| NAME                        |  |  | 6.2                             | IAME          | Ì  |   |                          |                           |                             |
| STREET ADDRESS              |  |  | 6.3 9                           | TREET         | ADDRESS                                      |   |                          |                           |                             |
| CITY-ST-ZIP                 | * :  |  |                                 | ITY-ST        |  |   |                          |                           |                             |
| information<br>I am an offi | indicated on this annual report or successor of director of the corporation or in Block 12 or Block 13 if changed, or      | ipplemental annual report is<br>the receiver or trustee empo | true and<br>wered to<br>Idress. | accu<br>execu | rate and th                                  | ed in Section 119.07(3)(i), Florida Statutes<br>at my signature shall have the same legal<br>ort as required by Chapter 607, Florida St | effect as                | if made un                | der oath; tha               |