## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name P95000010093 (9)

ATLANTIC GULF OF TAMPA, INC.

FILED

98 FEB 18 AM 9: 01

SECRETARY OF STATE TALLAHASSEE. FLORIDA



| Principal Place of Business                         |   | Mailing Address                           |   |                    |                   | f smartmat tild tanan mittl datit amell belit marat sidit bæftt amell tilthi telt 1881                                 |  |
|---|---|---|---|--------------------|-------------------|--|--|
| 2601 S BAYSHORE DR 9TH FLOOR<br>MIAMI FL 33133-5461 |   | 2601 S BAYSHORE DE<br>MIAMI EL 33133-5461 | 2601 S BAYSHORE OR 9TH FLOOR<br>MIAMI FL 33133-5461 |                    |                   |  |  |
|   |   |   |   |                    |                   | DO NOT WRITE IN THIS   | SPACE  |
|   |   |   |   |                    |                   | 3. Date Incorporated or Qualified  |  |
|   |   |   |   |                    |                   | 02/07/1995   |  |
| 2. Principal F                                      | Place of Business   | 2a. Mailing Address                       | 2a. Mailing Address                                 |                    |                   | 4. FEI Number  | Applied For  |
| 21  |   | 26  | ·   |                    |                   | 65-0556362   | Not Applicable                                     |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.                       | Suite, Apt. #, etc.                                 |                    |                   | 5. Certificate of Status Desired   | \$8.75 Additional                                  |
| 22  |   | 27  | ·   |                    |                   | S. Continuate of classes bearing   | Fee Required                                       |
| City & Star   | te  | City & State                              | City & State  |                    |                   | 6. Election Campaign Financing   | \$5.00 May Be                                      |
| 23  |   | 28  |   |                    |                   | Trust Fund Contribution  | Added to Fees                                      |
| Zip   | Country   |   |   | Country<br>0       |                   | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. XYes \( \sum \) No |  |
| 4 25  |   | 29  | 30  |                    |                   |  |  |
|   | 9. Name and Address of Curr   | rent Registered Agent                     |   |                    |                   | 10. Name and Address of New Registered   | I Agent  |
| GC  | )LDMAN, JOEL K  |   |   | B1                 | Name              |  |  |
| 2601 S BAYSHORE DR 9TH FLOOR<br>MIAMI FL 33133-5461 |   |   |   | 82                 | Street Ad         | reet Address (P.O. Box Number is Not Acceptable)   |  |
|   |   |   |   |                    |                   |  |  |
|   |   |   |   | 83                 |                   | -02/20/981   | 01103016   |
|   |   |   |   |                    | 0::-              | ****158.75   | **************************************             |
|   |   |   |   | 84                 | City              | FI   | 85 ZID CODE  |
| office or a   | to the provisions of Sections 607.0<br>registered agent, or both, in the Sta<br>am familiar with, and accept the ob | ate of Florida. Such change wa            | s authorized  | d by               | the corpor        | rporation submits this statement for the purpose ation's board of directors. I hereby accept the ap                    | of changing its registered pointment as registered |
| SIGNATURE   | Signature, typed or printed name of registered  | accol and life if employable //N          | OTF: Banislara                                      | d Age              | ot signature reg  | uired when reinstating) DATE   |  |
| 12,   |   | AND DIRECTORS                             | 13.   | 37.90              | it algricular req | ADDITIONS/CHANGES TO OFFICERS AN   | ID DIBECTORS IN 12                                 |
| TITLE   | VD DELETE   |   |   | 1.1 TITLE          |                   | 7,551110110,01011102010 011102110711   | Change Addition                                    |
| NAME  | JEFFREY, THOMAS W   |   |   | 1.2 NAME           |                   |  |  |
|   | TREET ADDRESS 2601 S BAYSHORE DR 9TH FLOOR  |   |   | 1.3 STREET ADDRESS |                   |  | ł  |
| CITY-ST-ZIP   | 100000000000000000000000000000000000000   |   |   | 1.4 CITY-ST-ZIP    |                   |  | }  |
| TITLE   |   |   |   | 2.1 TITLE          |                   |  | Change Addition                                    |
| NAME .  | 141   |   |   | 2.2 NAME           |                   |  |  |
| STREET ADDRESS                                      | AND A DELIGIOUS BE ARREST BY A A D  |   |   | 2.3 STREET ADDRESS |                   |  |  |
| CITY-ST-ZIP*  | MIAMI FL  | 1120011                                   | 2.4 G   |                    |                   |  |  |
| TITLE   | PD  | DELETE 3.1                                |   |                    | 1-611             | Change C Naddition   |  |
| NAME  | GILLETTE, J T   | 3.21                                      |   |                    | 1                 |  | - \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \            |
| STREET ADDRESS 2601 S BAYSHORE DR 9TH FLOOR         |   |   |   | 3.3 STREET ADDRESS |                   |  | (1)  |
| SHARINE TO ARABA TIAN                               |   |   |   | 3.4. City-St-ZiP   |                   |  | LN SY  |
| TITLE   | VAS   | DELETE                                    | 4.1 Ti  |                    | 1-611             |  | Change Addition                                    |
|   | I TAS   |   |   |                    |                   |  |  |

CITY-ST-ZIP MIAMI FL

6.4 CITY-ST-ZIP Miami, Florida 33133

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4.2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

DELETE

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY - ST - ZIP

4.4 CITY-ST-ZIP

SIGNATURE:

LANGLEY, MARCIA H

FISCHER, JOHN H

MIAMI FL 33133-5461

CARLETON, CALLIS N.

MIAMI FL

**VCAS** 

2601 S BAYSHORE DR 9TH FLOOR

2601 S BAYSHORE DR 9TH FLOOR

2601 S BAYSHORE DR 9TH FLOOR

NAME

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

a ku u.p.

2-13-98

Laguardia, John

Cook, Paula

VCA\$

2601 S. Bayshore Drive

2601 S. Bayshore Drive

Miami, Florida 33133

Change

365859-4000

Change XX Addition

X Addition