## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000010083

HAIRY GLASS PRODUCTS, INC.

## **FILED** Feb 08, 1999 8:00am **Secretary of State**

02-08-1999 90064 048 \*\*\*150.00



| Principal Placi                                    | e of Business   | Mailing Address              |   |  |                                   |   |   |               |
|--|---|------------------------------|---|--|-----------------------------------|---|---|---------------|
| 15444 DUVAL RD E                                   |   | 15444 DUVAL RD E             |   |  |                                   |   |   |               |
| JACKSONVILLE FL 32218                              |   | JACKSONVILLE FL 32218        |   |  |                                   | DO NOT WRITE IN THIS  | CDACE                                   |               |
|  |   |                              |   |  |                                   |   | SPACE                                   |               |
|  |   |                              |   |  |                                   | 3. Date Incorporated or Qualifed  |   |               |
|  | •   | •                            |   |  |                                   | 02/01/1995  |   |               |
| 2. Principal Place of Business 2a. Mailing Address |   |                              |   |  |                                   | 4. FEI Number   | A                                       | pplied For    |
| <del></del>  | 26  |                              |   |  |                                   | 59-3294694  |   | ot Applicable |
| 25     26  |   |                              |   | ****   |                                   |   | \$8.75                                  | Additional    |
| ¬ ······   |   |                              | •   |  |                                   | 5. Certificate of Status Desired  | •                                       | lequired      |
| 22 27 City & State                                 |   |                              |   |  |                                   |   |   | <del> </del>  |
| City & Stat  | te  | City & State                 | City & State  |  |                                   | 6. Election Campaign Financing  |   | May Be        |
| 23   |   |                              |   |  |                                   | Trust Fund Contribution   | Added                                   | to Fees       |
| Zip  | Country Zip   |                              | Co  | Country  |                                   | <ol> <li>This corporation owes the current year in</li> </ol>   | tangible                                | _             |
| 24   | 25 29   |                              | 30  | 30   |                                   | Personal Property Tax.  |   |               |
|  | 9. Name and Address of Curre  |                              |   | T  | _                                 | 10. Name and Address of New Registered  | Agent                                   |               |
| -  | J. Hallo 2112 112 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.                          |                              |   | 81   | Name                              |   |   |               |
| AKE  | L, EDWARD C   |                              |   |  | _                                 |   |   |               |
| 1 INDEPENDENT DR                                   |   |                              |   | 82 Street Address (P.O. Box Number is Not Acceptable)        |                                   |   |   |               |
|  |   |                              |   |  |                                   | A CONTRACT OF THE PROPERTY OF |   |               |
|  | E 2301  |                              |   | 83   |                                   |   |   | 100           |
| JACI   | KSONVILLE FL 32202  |                              |   |  | <u> </u>                          | 1   | Ingli 7:                                | <u> </u>      |
| ?  |   |                              |   | 84   | City                              | Fi  | 85 Zip                                  | Code          |
|  | ` <u></u>   |                              |   | لـــاِــ   |                                   |   | b honging i                             | e registered  |
| 11. Pursuant                                       | to the provisions of Sections 607.05  | 502 and 607.1508, Florida S  | Statutes, the a   | above  | e-named com                       | poration submits this statement for the purpose o<br>ion's board of directors. I hereby accept the appo   | intment as i                            | eaistered     |
| office of t  | registered agent, or both, in the State<br>am familiar with, and accept the obliq | gations of Section 607.050   | 5. Florida Sta  | itutes   | the corporati                     | ions board of directors. This easy decept me appe   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 3             |
| =  |   | <b>3</b>                     | ,   |  |                                   |   |   |               |
| SIGNATURE  | Signature, typed or printed name of registered a                                  | gent and title if applicable | (NOTE: Registere  | nd Agen  | t signature require               | ed when reinstating) DATE   |   |               |
| -40  |   | AND DIRECTORS                | 13  |  |                                   | ADDITIONS/CHANGES TO OFFICERS A   | ND DIRECT                               | ORS IN 12     |
| 12.  | T   | DELE                         |   | TITLE  |                                   | *. %  | Change                                  |               |
| TITLE  | D   |                              |   |  |                                   | · · · · · ·   |   | _             |
| NAME   | WEST, HARRISON C  |                              | 1.21  | 1.2 NAME   |                                   |   |   | ĺ             |
| STREET ADDRESS                                     | REETADORESS 15444 DUVAL RD E  |                              | 1.3 STREET ADDRESS  |  | ADDRESS                           |   |   |               |
| CITY-ST-ZIP  | JACKSONVILLE FL 32218   |                              | 1.40  | CITY-S   | T-ZIP                             |   |   | ,             |
| TITLE  | D   |                              |   | TITLE  |                                   |   | Change                                  | Addition      |
|  | •   |                              | NAME  |  |                                   |   |   |               |
| NAME   | WEST, SANDRA  |                              |   | 2.3 STREET ADDRESS   |                                   |   |   |               |
| STREET ADDRESS                                     |   |                              | 2.3 5   | STREE  | ADDRESS                           |   |   | ,             |
| CITY-ST-ZIP  | JACKSONVILLE FL 32218   |                              | 2.4   | CITY-S   | T-ZIP                             |   |   |               |
| TITLE  |   | ☐ DELĒ                       | TE 3.1 1  | TITLE  | -                                 | •   | Change                                  | e 🗀 Addition  |
| NAME   | 15 1 1 1  |                              | 3.21  | NAME   | 1                                 |   |   |               |
|  | [14] [14] [14] [14] [14] [14] [14] [14]   |                              |   |  | TADDRESS                          |   |   | 5 5 1 1.1     |
| STREET ADDRESS                                     | 1.  |                              | B   | -  |                                   |   |   |               |
| CITY-ST-ZIP  | · · ·   |                              |   | CITY-S   | T-ZIP                             |   | Change                                  |               |
| TITLE  |   | ☐ DELE                       | IE 4.11   | TITLE  |                                   |   | ⊡ criang                                |               |
| NAME .   |   | ,                            | 4.2   | NAME   |                                   |   |   |               |
| STREET ADDRESS                                     |   |                              | 429   | ATDEE  |                                   |   |   |               |
|  | 7   |                              | 4.3 (   | DIKEE  | TADDRESS                          |   |   |               |
| CITY-ST-ZIP  |   |                              |   |  |                                   |   |   |               |
| TITLE  |   |                              | 4.4 (   | CITY-S   |                                   |   | Chang                                   | Addition      |
|  |   | ☐ DELE                       | 4.4 (<br>TE 5.1   | CITY-S   |                                   |   | Chang                                   | Addition      |
| NAME`  |   | ☐ DELE                       | 4.4 (<br>TE 5.1   | CITY-S   |                                   | •   | Chang                                   | Addition      |
| NAME   | 5   | ☐ DELE                       | 4.4 0<br>TE 5.1 1<br>5.2 1  | CITY-S'<br>TITLE<br>NAME                                     |                                   | •   | Chang                                   | Addition      |
| NAME<br>STREET ADDRESS                             |   | □ DELE                       | 4.4 0<br>TE 5.1 5.2 1<br>5.3 5  | CITY-S'<br>TITLE<br>NAME                                     | T-ZIP                             | •   | Chang                                   | Addition      |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP              | 3   |                              | 4.4 0<br>TE 5.1<br>5.21<br>5.33<br>5.40   | CITY-S'<br>TITLE<br>NAME<br>STREE                            | T-ZIP                             |   | ☐ Change                                |               |
| NAME<br>STREET ADDRESS                             |   | □ DELE                       | 4.4 0<br>TE 5.1 1<br>5.2 1<br>5.3 3<br>5.4 0<br>TE 6.1  | CITY-S<br>TITLE<br>NAME<br>STREE<br>CITY-S                   | T-ZIP                             | •   |   |               |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP              |   |                              | 4.4.0 TE 5.1.1 5.2.1 5.3.3 5.4.4 TE 6.1.1 6.2.1   | CITY-S<br>TITLE<br>NAME<br>STREET<br>CITY-S<br>TITLE<br>NAME | T-ZIP  T ADDRESS T-ZIP            |   |   |               |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE              |   |                              | 4.4.0 TE 5.1.1 5.2.1 5.3.3 5.4.4 TE 6.1.1 6.2.1   | CITY-S<br>TITLE<br>NAME<br>STREET<br>CITY-S<br>TITLE<br>NAME | T-ZIP                             |   |   |               |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME         |   |                              | 4.4.1 TE 5.1 5.2 1 5.3 5.4 1 TE 6.1 6.2 1 6.3 5.3 5.4 1 6.2 1 6.3 5.3 5.4 1 6.3 5.4 1 | CITY-S<br>TITLE<br>NAME<br>STREET<br>CITY-S<br>TITLE<br>NAME | T-ZIP  T ADDRESS T-ZIP  T ADDRESS |   |   |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: