

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P95000009692

FILED  
Mar 22, 2007  
Secretary of State

**Entity Name:** THE FOOT & ANKLE CARE CENTER, P.A.

**Current Principal Place of Business:**

4061 BONITA BEACH ROAD, SUITE 103  
BONITA SPRINGS, FL 34134

**New Principal Place of Business:**

**Current Mailing Address:**

4061 BONITA BEACH ROAD, SUITE 103  
BONITA SPRINGS, FL 34134

**New Mailing Address:**

**FEI Number:** 65-0553077

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

PALADINO, CHRISTOPHER  
4061 BONITA BCH RD  
103  
BONITA SPRINGS, FL 34134 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** P ( ) Delete  
**Name:** PALADINO, CHRISTOPHER D.P.M.  
**Address:** 4061 BONITA BEACH ROAD, SUITE 103  
**City-St-Zip:** BONITA SPRINGS, FL 34134

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

**Title:** ( ) Change ( ) Addition  
**Name:**  
**Address:**  
**City-St-Zip:**

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** CHRISTOPHER PALADINO

P

03/22/2007

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date