2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Jan 26, 2007 08:00 AM
Secretary of State

| ANNU | JAL REPORT ' | |
|---|-----------------|--|
| DOCUMENT # P95000 1. Enlity Name CHUCK'S BAIL BONDS, INC. | 0009628 | |
| Principal Place of Business | Mailing Address | |

DO NOT WRITE IN THIS SPACE

1093 HWY 19 N

PALATKA, FL 32177 US

01102007 No Chg-P CR2E034 (11/05)

| 4. | FEI Number 59-3296815 | | Applied For Not Applicable | |
|----|-------------------------------|-----------------------------------|-------------------------------|--|
| 5. | Certificate of Status Desired | \$8.75 Additional Fee Required | | |

6. Name and Address of Current Registered Agent
INGRAM, DALE
1093 HWY 19 NORTH

1093 HWY 19 N

PALATKA, FL 32177 US

PALATKA, FL 32177

DO NOT WRITE IN THIS SPACE

| _ | | | * | | | | | | | |
|--|--|--|-------------------------|----------------------------|---------------------|--------|--|--|--|--|
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Lam familiar with, and accept the obligations of registered agent. | | | | | | | | | | |
| SIGNATURE_ | Signature, typed or printed name of registered agent and title | if applicable (NOTE: Registered | Agent signature require | ed when reinstating) | DATE | . , | | | | |
| L. After Ma | E NOW!!! FEE IS \$150.00 - ay 1, 2007 Fee will be \$550.00 | 9. Election Campaign Financ Trust Fund Contribution. | ing \$5 | 5.00 May Be ded to Fees | U00000606093 | | | | | |
| .10, | OFFICERS AND DIRE | CTORS | | | 701730707-80064-017 | 150.00 | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | INGRAM, DALE 140 GREEN LANE HOLLISTER, FL 32147 | | İ | | | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | • | DO | NOT WRITE | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | IN | THIS SPACE | ļ | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | | | | | | |
| NAME STREET ADDRESS CITY-ST-ZIP | eruly that the information supplied with this t | The state of the s | 1 | d in Chapter | 1 3 5 | | | | | |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under cells; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRIVATED NAME OF BIGNING OFFICER OR DIRE

1.22.07

386.325.1345

Daylime Phone #