**FILED** 

## DOCUMENT # **P95000009592**

## JCC CORPORATION OF NORTH FLORIDA

| JCC CORPORATION OF NORTH FLORIDA   |                           |                           |   |                     |                                    |                | Feb 24, 2000 8:00 am<br>Secretary of State           |  |                           |                |   |  |
|--|---------------------------|---------------------------|---|---------------------|------------------------------------|----------------|--|--|---------------------------|----------------|---|--|
| Principal Plac   | e of Business             |                           | Mailing Address   |                     |                                    |                |  | 02 21 2000 900                             | .10 05                    | 2 15.          | 5.00                                    |  |
| 1908 NW 34TH STREET<br>SUITE 3<br>GAINESVILLE FL 32605<br>JS   |                           |                           | 4908 NW 34TH STREET<br>SUITE 3<br>GAINESVILLE FL 32605-1196<br>US |                     |                                    |                | 1 1980 (1881 (18                                     | 18181 BISI 80117 BISI 88211 A              | <b>2</b> 1() <b>91</b> () | 18181 BIIES 18 | 21 <b>0</b> (1 <b>0</b> 1 1 <b>00</b> 1 |  |
| 2. Principal P   | Place of Busine           | ess                       | 3. Mailing Address  |                     |                                    |                |  |  |                           |                |   |  |
| Suite, Apt. #, etc. City & State   |                           |                           | Suite, Apt. #, etc.  City & State                                 |                     |                                    |                | DO NOT WRITE IN THIS SPACE                           |  |                           |                |   |  |
|  |                           |                           |   |                     |                                    | <b>4.</b> F    | 4. FEI Number 59-3295934 Applied For Not Applied For |  |                           |                |   |  |
| Zip  | Zip Country               |                           | Zip .   | itry                |                                    |                |  | 8.75 Add                                   | ditional                  |                |   |  |
|  | 6. Name a                 | and Address of Current Re | gistered Agent  |                     |                                    | 7. N           | lame and Ad  | dress of New Regist                        | ered Ag                   | ent            |   |  |
|  | _                         |                           |   |                     | Name                               |                |  |  |                           |                |   |  |
| COOK, JAMES C<br>2621 NW 29 PL   |                           |                           |   |                     | Street Add                         | iress (P.O. Bo | ox Number is   | Not Acceptable)                            |                           | _              |   |  |
| GAINESVILLE FL 32605   |                           |                           |   | City                |                                    |                |  | FL Zip Code                                |                           |                |   |  |
| 9. This corporation is eligible to satisfy its Intangii Tax filing requirement and elects to do so. (See criteria on back) |                           |                           | le FILE NOW!!! FEE IS<br>After MAY 1, 2000 Fee wil                |                     |                                    | 0.00           | 10. Election   | on Campaign Financin<br>Fund Contribution. | DATE                      |                | <b>0</b> May Be                         |  |
| 11.  |                           | OFFICERS AND DII          | <u> </u>  | 12.                 |                                    |                | L<br>DITIONS/CH                                      | IANGES TO OFFICER                          | S AND (                   | DIRECTOR       | S IN 11                                 |  |
| TITLE NAME STREET ADDRESS CHY-ST-ZIP   | D<br>COOK, JA<br>2621 NW  | MES C                     | ☐ Delete  | TITL<br>NAM<br>STRI |                                    |                | <u> </u>   |  |                           | Change         | ☐ Addition                              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>COOK, LIN<br>2621 NW | NDA D                     | ☐ Delete  |                     |                                    |                |  |  | ı                         | Change         | Addition                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ☐ Delete                  |                           |   |                     | E<br>NE<br>EET ADDRESS<br>'-ST-ZIP |                |  |  |                           | Change         | ☐ Addition                              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ,                         |                           | ☐ Deléte  |                     | 1                                  |                |  |  |                           | Change         | Addition                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                           |                           | ☐ Del€te  | 4                   |                                    |                |  |  |                           | ☐ Change       | Addition                                |  |
| TITI F   |                           |                           | ☐ Delete  | TITL                | E                                  |                |  |  |                           | Change         | ☐ Addition                              |  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all-other like empowered.

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP