## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR)** P95000009589 DOCUMENT #

1. Entity Name

OUT OF THE PARK, INC.



FILED Jan 27, 2003 8:00 am Secretary of State

01-27-2003 90134 041 \*\*\*150.00

			SO WE THE			
Principal Place of Business 2202 N. WESTSHORE BLVD. 5TH FLOOR TAMPA FL 33607		Mailing Address 2202 N. WESTSHORE BLVD 5TH FLOOR TAMPA FL 33607			68/68 18/81 8/88 1811# 18/4 18 <b>8</b> 1	
2. Principal F	Place of Business	3. Mailing Address	•			
Suite, Apt. #, etc.		Suite, Apt. #, etc.		☐ CHECK HERE IF MAKING CHANGES		
City & State		City & State		4. FEI Number 65-0555519	Applied For Not Applicable	
Zip	Country	Zip	Country	5. Certificate of Status Desired	\$8.75 Additional Fee Required	
	<ul> <li>6. Name and Address of Curren</li> </ul>	t Registered Agent		7. Name and Address of New Registered	Agent	
KADOW, JOSEPH J 2202 N. WESTSHORE BLVD., 5TH FLOOR TAMPA FL 33607			Street Address	Name Street Address (P.O. Box Number is Not Acceptable)		
			City	· FL	Zip Code	
the obligat	tions of registered agent.		s registered office or regist			
Afte	r May 1, 2003 Fee will be \$550.00 k Payable to Florida Department of	1		Selection Campaign Financing     Trust Fund Contribution.	\$5.00 May Be Added to Fees	
10.	OFFICERS AND	DIRECTORS	11.	ADDITIONS/CHANGES TO OFFICERS AN	D DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DSP SULLIVAN, CHRIS T 2202 N. WESTSHORE BLVD., 5T TAMPA FL 33607	□ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Change ☐ Addition	
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12. I hereby of indicated of the corporated, changed,	certify that the information supplied with on this report or supplemental report poration or the receiver of trust enemy or on an attachment with the states,	h this filing does not qualify fo s true and accurate and that r owered to execute this report with all other like empowered	r the exemption stated in S my signature shall have the as required by Chapter 60	Section 119.07(3)(i), Florida Statutes. I further celes same legal effect as if made under oath; that I is 77, Florida Statutes; and that my name appears i	rtify that the information am an officer or director n Block 10 or Block 11 if	

JIRECOnris T. Sullivan, President **SIGNATURE:**